



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

***Maundy Thursday***

April 6th, 2023, 7:30 p.m.

**SUNDAY SERVICES**

**8:00 a.m. (Said) Holy Eucharist**

**10:00 a.m. (Sung) Holy Eucharist**



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North York, Ontario M2J 1E7

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[office@stmatthew.ca](mailto:office@stmatthew.ca)

***"To Seek and Serve  
Christ in all persons***

Priest and Pastor: The Rev. Sherri Golisky  
Archdeacon: The Venerable Kyn Barker  
Honorary Assistant: The Rev. Canon John Wilton  
Music Director & Organist: Mr. David Braund  
Lay Anointer: Mr. Clifford Wong

We Livestream our 10:00 a.m. service  
at [www.stmatthew.ca/YouTube](http://www.stmatthew.ca/YouTube)

## **Maundy Thursday**

### **7:30 p.m. CHORAL EUCHARIST (BAS)**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.*

*Up to and including Easter Sunday, **WE ASK EVERYONE TO WEAR A MASK FOR IN-PERSON WORSHIP**, after which masking will then be optional.*

- *anointing will resume on the third Sunday of April and the distribution of sacramental wine will resume in May*
- *we continue to run an air-purifier during services*
- *distanced seating is available in south side pews*
  - ▶ *our weekly Coffee Hour will resume following the 10:00 a.m. service on Easter Sunday* ◀

*Our Nursery and Sunday School programs have not yet resumed but we do have activity packages for children to use in church during the service and are available from the Sidespeople. Our Messy Church program runs monthly on a Saturday morning.*

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#### **THE GATHERING OF THE COMMUNITY**

Prelude: "Le Banquet Celeste" ..... Olivier Messiaen

Sentence: A new commandment I give to you, that you love  
one another as I have loved you. *John 13.34*

Hymn: 202 "There is a green hill far away" ..... HORSLEY

Celebrant: This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him. This is the day that Christ gathered with his disciples in the upper room. This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us. This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

#### **COLLECT OF THE DAY** *(please remain standing)*

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our

Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

## **THE PROCLAMATION OF THE WORD**

### **FIRST LESSON**

Reader: A Reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. *(Exodus 12:1-14)*

Psalm 116:10-17 .....Tone V.1

**Refrain: I will lift up the cup of salvation.**

### **SECOND LESSON**

Reader: A Reading from the First Letter of Paul to the Corinthians

For I received from the Lord what I also handed on to you, that the Lord Jesus

on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. *(1 Corinthians 11:23-26)*

Gradual Hymn: 50 "Now My Tongue the Mystery Telling" .....PANGE LINGUA

## **THE HOLY GOSPEL**

Archdeacon: The Lord be with you.

**All: And also with you.**

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to John

**All: Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater

than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*(John 13:1-17, 31b-35)*

Homily: The Rev. Sherri Golisky

### **Washing of Feet**

Celebrant: Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you (who have been appointed as representatives of the congregation and) who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

Hymn during washing of feet: .....SUANTRAI

This is my will, my new command,  
that love should dwell among you all.

This is my will, that you should love  
as I have shown that I love you.

No greater love can be than this:  
to choose to die to save one's friends.

You are my friends if you obey  
what I command that you should do.

I call you now no longer slaves;  
no slave knows all his master does.

I call you friends, for all I hear

my Father say you hear from me.

You chose not me, but I chose you,  
that you should go and bear much fruit.

I chose you out that you in me  
should bear much fruit that will abide.

All that you ask my Father dear  
for my name's sake you shall receive.

This is my will, my one command,  
that love should dwell in each, in all.

*(Please stand, sit or kneel as you prefer and are able)*

### **PRAYERS OF THE PEOPLE as announced**

Intercessor: Father, on this, the night he was betrayed, your Son Jesus Christ, washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us.

**All: and humble us.**

Intercessor: On this night, he prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us.

**All: and unite us.**

Intercessor: On this night, he prayed for those who were to believe through their message. We pray for the mission of your Church. Lord, hear us.

**All: and renew our zeal.**

Intercessor: On this night, he commanded them to love, but suffered rejection himself. We pray for the rejected and unloved. Lord, hear us

**All: and fill them and us with your love.**

Intercessor: On this night, he reminded them that if the world hated them, it hated him first. We pray for those persecuted for their faith. Lord, hear us

**All: and give them and us your peace.**

Celebrant: Dear Creator God,

On this day, your dear Son, Christ the Lamb of God, gave himself in to the hands of those who would slay him. Through this sacrifice, he ransoms the lives of his servants, so that none of us who trust in his love will perish. Remembering his example of service, deliver our lives into your hands, that

we your children, may become radiant with the light of Jesus' love. Then, finally, celebrating his victory on the cross, we shall bless you at all times and your praises shall always be in our mouths. **Amen.**

### **Confession and Absolution**

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*(silence).*

Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### **The Peace** *(Please stand.)*

Celebrant: The peace of the Lord be always with you

**All: And also with you.**

### **THE CELEBRATION OF THE EUCHARIST**

#### **THE PREPARATION OF THE GIFTS**

Offertory Hymn: 653 "Gracious Spirit, Holy Ghost" .....CAPETOWN

#### **Prayer over the gifts**

Celebrant: Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord.

### **THE GREAT THANKSGIVING**

Celebrant: The Lord be with you.

**All: And also with you.**



Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

**All: (sung) Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On this very night, when he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified

by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

Celebrant: We break this bread,

**All: Communion in Christ's body once broken.**

Celebrant: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

### **The Communion**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

### **Agnus Dei (Sung)**

**All: Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.*

Communion Hymn: "And did you know" ..... SURSUM CORDA

And did you know that on the very night  
on which you washed your own disciples' feet  
that one of them would leave the upstairs room

and scurry through the dark to price your head?

And did you know that those you trusted most,  
who tried your patience and enjoyed your love,  
who knew your fondest stories off by heart,  
would soon desert you in the dead of night?

And did you know that in the morning light  
your fiercest enemies would rub their hands,  
and sluggards who were game for any bribe  
would lie and lie again to seal your fate?

Did you know this when, with your healing hands,  
you broke the bread and shared your cup of wine,  
and feasted in the face of certain death  
that we in this place may do so again?

Then, Jesus, on your fearless faith we lean.  
here let us taste the food and drink of heaven,  
and in it own the brokenness we cause  
and through it know that all can be forgiven.

### **Prayer after Communion**

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and

### **STRIPPING OF THE ALTAR**

Psalm 22 ..... Tone II.1

Cantor: My God, my God, why have you forsaken me \*

**All: and are so far from my cry and from the words of my distress?**

**All: O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.**

Cantor: Yet you are the Holy One, \*  
enthroned upon the praises of Israel.

**All: Our ancestors put their trust in you; \*  
they trusted, and you delivered them.**

Cantor: They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.

**All: But as for me, I am a worm and not human, \*  
scorned by all and despised by the people.**

Cantor: All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,

**All: "You trusted in the Lord; let the Lord deliver you; \*  
let God rescue you, if God delights in you."**

Cantor: Yet you are the one who took me out of the womb, \*  
and kept me safe upon my mother's breast.

**All: I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.**

Cantor: Be not far from me, for trouble is near, \*  
and there is none to help.

**All: Many young bulls encircle me; \*  
strong bulls of Bashan surround me.**

Cantor: They open wide their jaws at me, \*  
like a ravening and a roaring lion.

**All: I am poured out like water; all my bones are out of joint; \*  
my heart within my breast is melting wax.**

Cantor: My mouth is dried out like a potsherd; my tongue sticks to the roof of my mouth;  
\*and you have laid me in the dust of the grave.

**All Packs of dogs close me in and gangs of evildoers circle around me; \*  
they pierce my hands and my feet.**

Cantor: I can count all my bones \*  
while they stare and gloat over me.

**All: They divide my garments among them; \*  
they cast lots for my clothing.**

Cantor: Be not far away, O Lord; \*  
you are my strength; hasten to help me.

**All: Save me from the sword, \*  
my life from the power of the dog.**

Cantor: Save me from the lion's mouth, \*

my wretched body from the horns of wild bulls.

**All: I will declare your name to my kindred; \*  
in the midst of the congregation I will praise you.**

Cantor: Praise the Lord, you that fear God; \*  
stand in awe of God, O offspring of Israel; all you of Jacob's line, give glory.

**All: For God does not despise nor abhor the poor in their poverty;  
neither turns away from them; \*  
when they cry to the Lord, they are heard.**

Cantor: My praise is of God in the great assembly; \*  
I will perform my vows in the presence of those who worship the Lord.

**All: The poor shall eat and be satisfied,  
and those who seek the Lord shall give praise: \*  
"May your heart live for ever!"**

Cantor: All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before God.

**All: For sovereignty belongs to the Lord, \*  
who rules over the nations.**

Cantor: To God alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before God.

**All: My soul shall live for God; my descendants shall serve God; \*  
they shall be known as the Lord's for ever.**

Cantor: They shall come and make known to a people yet unborn \*

**All: the saving deeds that God has done.**

*(Church in darkness)*

Reader: *(from the Narthex)*

Matthew 26.30-46

*The congregation is invited to spend time in silent prayer. In this watch, we take our place  
by our Lord in the Garden of Gethsemane.*

*Please depart the church in silence.*

## **ASSISTING TONIGHT**

Sidesperson: Valerie Seales Team  
Readers: Kakra Winful, Adjoa Winful  
Intercessor: Walter Deller  
Livestreaming: Robbie Roberts

## **WASHING OF THE FEET**

Adjoa Winful, Kakra Wingful, Michael Jansz, Nigel Jansz, Sasha Jansz, Sherry Jansz

Liturgical texts:

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## **Exodus 12:1–14**

The book of Exodus recounts the story of God's people, the Israelites, enslaved by one of the great empires of the ancient world, Egypt. In the first ten chapters we hear of the oppression and genocide imposed on them by Pharaoh, Egypt's ruler. And we hear of Moses, an Israelite saved from death as an infant and raised and assimilated in Pharaoh's court. Moses' passion against injustice leads him to flee to the wilderness, where God calls him to return, to confront Pharaoh, and to lead the Israelites out of Egypt. Like all rulers, Pharaoh knows how to harden his heart against the weak and suffering, and resists Moses' demands for the people's freedom, despite a series of increasingly catastrophic plagues. In chapter 11, Moses announces a final horrific plague—every firstborn creature in Egypt

will die. Chapter 12 opens with the announcement of a new time and a new era for the Israelites, almost like a new creation (12:2). It sets out the directions for how they are to sacrifice and eat together a lamb. The directions make clear that the salvation God brings is not just for individuals, but is for people who know how to find the poor, lonely, isolated and invite them into community (12:3-4). It is a community called to social action. Not only is a new era about to dawn, but a new people is about to be created, one that knows how to live together in love, mercy, and generosity as a sign of God's care for the world. They are to mark their door frames with the blood to protect them when the destroyer comes into Egypt delivering death (12:7). They are to be prepared to leave Egypt in a hurry (12:11) And at the Easter Vigil, we hear the next part of the story—how when death comes to his land Pharaoh first lets the people go free, then changes his mind and pursues them and traps them at the Red Sea. The ritual with the lamb becomes the basis for the Jewish celebration of Passover, and the Gospels tells us that Jesus, a faithful Jew, celebrated the Passover with his friends on the night before he died, inviting them to to become a new creation and a community committed to social action and the works of love, mercy, hospitality and generosity.

*[Dr. Walter Deller/2023*



### Holy Week and Easter Sunday Services






|                          |                           |   |
|--------------------------|---------------------------|---|
| Good Friday, April 7th   | 10:00 a.m.<br>1:00 p.m.   | Solemn Liturgy<br>Family Stations of the Cross<br><i>(Outdoors)</i> |
| Holy Saturday, April 8th | 8:30 p.m.                 | Easter Vigil  |
| Easter Sunday, April 9th | 8:00 a.m. &<br>10:00 a.m. | Holy Eucharist  |

## **PRIEST-IN-CHARGE CONTACT INFORMATION**

You may reach the Rev. Sherri by email at [priest-stmatthewtheapostleoriele@toronto.anglican.ca](mailto:priest-stmatthewtheapostleoriele@toronto.anglican.ca), or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

## **CHURCH ASSISTANT'S OFFICE HOURS**

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

**NOTE:** The office is open to visitors by appointment only.

Please email the office at [stmatthewtheapostleoriele@toronto.anglican.ca](mailto:stmatthewtheapostleoriele@toronto.anglican.ca) or [office@stmatthew.ca](mailto:office@stmatthew.ca) to make an appointment.

### **Parish Officers**

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|--|--|
| Rector's Warden                                  | Valerie Seales                               |
| Peoples' Warden                                  | Steve O'Keefe                                |
| Rector's Deputy Warden                           | Nigel Jansz                                  |
| Peoples' Deputy Warden                           | Norma Walker Roberts                         |
| Office/Rentals                                   | Donna Lam                                    |
| Treasurer/Bookkeeper                             | Sandra Lumb<br><i>treasurer@stmatthew.ca</i> |
| Sidespeople 8:00                                 | Trevor Evans                                 |
| 10:00  | Valerie Seales                               |
| Music Director/Organist                          | David Braund                                 |
| Envelope Secretary                               | Sandra Lumb                                  |
| Synod Representative                             | Steve O'Keefe                                |
| Alternative Synod Member                         |  |
| Church School                                    | TBD  |
| Nursery Director and<br>Messy Church Facilitator | Diane Wilton                                 |
| Altar Guild Chair                                | Gwynne Barker                                |
| Fundraising                                      | Bonnie LaRue<br>Sherry Jansz                 |
| Flowers  | Minoli Gunawardana                           |
| Growing Healthy Stewards Chair                   | Delores Lawrence                             |
| Social Justice & Outreach                        | Anne Creighton                               |
| Hospitality                                      | Valerie Seales<br>Margaret Gordon Allen      |