



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

10:00 A.M.

Second Sunday of Easter

April 16th, 2023

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: The Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

Holy Eucharist (8:00 a.m.)
Holy Eucharist (10:00 a.m.)

We Livestream our 10:00 a.m. service
at www.stmatthew.ca/YouTube

Second Sunday of Easter 10:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.

Our current COVID-19 Protocols:

- *masking is optional.*
- *anointing is on the third Sunday of every month*
- *the distribution of sacramental wine will resume in May*
- *we continue to run an air-purifier during services*
- *distanced seating is available in south side pews*

► *Join us for our weekly Coffee Hour following the service.* ◀

We have activity packages for children to use in church during the service and are available from the Sidespeople. Our Messy Church program runs monthly on a Saturday morning. Join us for our first Family Eucharist, Sunday, May 7th at 10:00 a.m.!

THE GATHERING OF THE COMMUNITY

Prelude: "Jesus Christus, unser Heiland"J. S. Bach

Sentence: Have you believed, Thomas, because you have seen me?
 Blessed are those who have not seen and yet believe. *John 20.29*

Hymn: 205 "The day of resurrection!" ELLACOMBE

The Greeting

Celebrant: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Celebrant: May his grace and peace be with you.

People: May he fill our hearts with joy.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God

and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray *(a moment of silence is taken)*

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Acts

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know - this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not

abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses." (Acts 2:14a, 22-32)

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Psalm 16 Chant: George Black.....p. 719

Refrain: God will not abandon me to the grave.

SECOND LESSON

Reader: A Reading from the First Letter of Peter

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire - may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.. (1 Peter 1:3-9)

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn: 244 "We walk by faith, and not by sight"SHANTI

"Halle, halle, hallelujah"Traditional

THE HOLY GOSPEL

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

All: Glory to you, Lord Jesus Christ.

Celebrant: When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he

said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. *(John 20:19-31)*

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE *(as announced)*

(Please stand, sit, or kneel as is most comfortable and prayerful for you.)

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

Offertory Hymn: 9 "Today I awake and God is before me"SLITHERS OF GOLD

Prayer Over the Gifts *(please stand)*

Celebrant: God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your

Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us, that we may live in you.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei *(Sung)*

All: Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.

Anointing: *If you wish to receive anointing for healing, please approach the anointer prior to receiving Holy Communion.*

Communion Hymn: 222 "All shall be well" SONG 46

Prayer after Communion *(Please stand)*

Celebrant: Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

BLESSING

Closing Hymn: 216 "Ye choirs of new Jerusalem" descant by Willcocks ST. FULBERT

DISMISSAL

Celebrant: Go in peace loving and serving the Lord. Alleluia! Alleluia!

All: Thanks be to God. Alleluia! Alleluia!

Postlude: "Plein jeu. Et in Terra pax." François Couperin

ASSISTING TODAY

Sidespersons:	Nigel Jansz Team
Readers:	Jeff Rowell, Steve O'Keefe
Intercessor:	Cliff Wong
Altar Guild:	Paula Mount
Livestreaming:	Robbie Roberts

CYCLE OF PRAYER

World:	The Anglican Church of Tanzania
ACC*	The Most Rev. Anne Germond, Archbishop, and the clergy and people of the Diocese of Algoma
Diocese:	Eglinton Deanery
Deanery:	St. Theodore of Canterbury
Parish:	Families of Jackson, James & Jansz
	<i>*Anglican Church of Canada</i>

Liturgical texts:

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Next Week's Readings ~ Third Sunday of Easter

<i>Acts 2:14a, 36-41</i>	<i>Psalm 116:1-3, 10-17</i>
<i>1 Peter 1:17-23</i>	<i>Luke 24:13-35</i>

Psalm 16

Today's Psalm is one of a type of psalms known as psalms of trust, the most famous of which is Psalm 23. The scholar Mitchell Dahood offered the suggestion that Psalm 16 is an ancient psalm, perhaps from around 1000 BCE, and was originally the "act of faith" of a Canaanite convert who was joining the YHWHistic federation of hill country communities in northern Israel. So in a way it's something akin to our Baptismal Covenant. The psalm begins with a prayer to God for protection: "Guard me O God, because I am seeking refuge with you!" (16:1) *Do you desire to be baptized? I do.* Then the individual affirms their faith in YHWH, Israel's God (16:1b). *I believe in God, the Father almighty, maker of heaven and earth.* The individual also affirms solidarity with the other members of the community, the "holy ones", the "saints," as Paul used to refer to members of a much later radical new community of solidarity (16:2). *I believe in the holy catholic Church, the communion of saints, the forgiveness of sins.* In the next verse, the individual abjures other gods—these are evil powers, affirms the convert, who destroy life, health, and community. I refuse to participate in their drink offerings of blood—these gods are traffickers in human sacrifice, oppression, violence and murder. I refuse to call on their names (16:3-4). *Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? Do you turn to Jesus Christ and accept him as your Saviour? Do you put your whole trust in his grace and love?* And so it proceeds. We hear the affirmation that the individual has received a good allotment of land for his or her family's inheritance (16:5-6). *We welcome you into the household of God...* We hear about support for walking in the new way (16:7-8). *Sustain them, O Lord, in your Holy Spirit...* We hear about new life in the present (16:9, 11) *Let your light so shine before others that they may see your good works and glorify your Father in heaven.* And we hear about new life as God's eternal promise (16:10-11). *So lead them in the knowledge and obedience of your word, that they may serve you in this life, and dwell with you in the life to come [BAS pp. 153-162].* *[Dr. Walter Deller/2023]*

Easter Flowers



Kyn & Gwynne BarkerIn memory of Arthur & Dorothy Barker
Helen & Russell Bruiners..... In memory of our parents
Jane Couchman In memory of Dorothy & Arthur
..... Barker and loved ones
Veronica Edwards-WilliamsIn memory of Grandma, Grandpa,
.....uncles, Vetel, Hepburn, Franklin and Aunt Lillette
Bill Found.....In memory of Bill and Melba Found
Huk-Danelesko..... In memory of loved ones
Donna Lam In loving memory of Barbara & Alfred Lam,
..... and Arthur & Gertrude Van Ryck deGroot
Delores & Keith Lawrence..... In memory of loved ones
Paul & Gordon Mount..... In memory of loved ones
Jane & Steve O'Keefe In memory of our parents and brother-in-law, Bill
Ann Padmore.....In memory of Winnie Padmore & Barry Padmore
The Seales FamilyIn loving memory of Trevor St. Hill and other loved ones
Sylvia Sutherland..... In memory of loved ones
Joy Walker..... In memory of Mr. & Mrs. Walker & family
Diane & John Wilton.....In loving memory of loved ones
Paul & Lindsey Yeskoo..... In loving memory of our daughter, Emily

Parish News

EVENING PRAYER ~ Join Reverend Sherri in the Anglican tradition of the Daily Office: Evening Prayer every Tuesday at 5:00 p.m. at the church. All are welcome!



Saturday, April 22nd at 11:00 a.m. "*Messy Easter.*" **Messy Church** is church that is fun, for adults and kids! Please register by Tues. April 18th at office@stmatthew.ca. Let us know the names of children and adult attending, the ages of children and whether there are any allergies.

"We started Lent with eating heart themed pancakes and decorated foam hearts which were "buried" on Ash Wednesday until the Vigil. The hearts

emerged from the box changed into garlands and became our "Alleluia. Praise God with Heart and Voice". Thank you Robbie for making the cross and wooden heart for Good Friday which is now a colourful flower sculpture outdoors, and to all the Messy Church families who did the outdoor cross and the heart garlands. The Messy Church Easter Party will be on April 22nd at 11:00 a.m.," Miss Diane.

BIBLE STUDY ~ Wednesday, April 19th at, 10:00 a.m. On Zoom. All are welcome! We continue with our study of the Book of Acts. Zoom link

<https://us06web.zoom.us/j/87313248827?pwd=SE9VbGJOZkxOaGt6OE5SWEIMenBPZz09>

CHURCH OFFICE OPEN TO VISITORS ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

COMMISSIONING OF PARISH OFFICERS ~ Sunday, April 30th at the 10:00 a.m. Service

SAVE THIS DATE! ~ Saturday June 10th, for our Walkathon Fundraiser!



Our first **Family Eucharist!** Once a month at our **10:00 a.m. service**, we will be blessed by the participation of our young people and offer a service that is particularly accessible for families.

Mark the date and please keep all of our children in your prayers! **Sunday, May 7th**

York Mills Deanery "Mission Area approach to Ministry."

Bishop Andrew Asbil would like to meet with clergy and lay leadership of the York Mills Deanery to cast vision and converse about a Mission Area approach to ministry. Facilitated by Bishop Andrew and Janet Marshall, Director of Congregational Development, the meeting will be held on Saturday, April 29th, 2023 from 9:30 a.m. to noon.

If you attended the first session and would like to join the second, or if you are interested

in joining in on the conversations, please contact Reverend Sherri.

Parish Calendar	
April	
Saturday, April 1st	Messy Church, Holy Week – 11:00 a.m.
Sunday 2nd	Palm Sunday Services - 8:00 a.m. and 10:00 a.m. with Procession
Holy Week	
Holy Monday 3rd	Holy Eucharist (Said) 7:30 p.m.
Holy Tuesday, 4th	Online Stations of the Cross - 7:30 p.m. (ZOOM only) https://yorku.zoom.us/j/96953371596
Wednesday 5th	Holy Eucharist (said) - 12:00 p.m. followed by simple soup lunch
Maundy Thursday 6th	Foot Washing, Institution of the Holy Eucharist, and Stripping of the Altar – 7:30 p.m.
Good Friday 7th	Solemn Liturgy – 10:00 a.m. Family Stations of the Cross – 1:00 p.m. Outdoors
Holy Saturday 8th	Easter Vigil - 8:30 p.m.
Easter Sunday 9th	Services - 8:00 a.m. and 10:00 a.m.*With Coffee Hour
Wednesday 12th	Bible Study – 10:00 a.m.
Sunday, 16th	Anointing with Prayers for Healing – 8:00 a.m. and 10:00 a.m.
Tuesday 18th	Evening Prayer – 5:00 p.m. (in-person)
Wednesday 19th	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.
Thursday, 20th	Travel Adventure Series -7:00 p.m. on Zoom (Mediterranean Adventures – Part 2)
Saturday, 22nd	Messy Church – 11:00 a.m. Messy Easter Celebration!
Tuesday 25th	Evening Prayer – 5:00 p.m. (in-person)
Wednesday 26th	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.
Saturday, 29th	York Mills Deanery Conversation with Bishop Asbil – 9:30 a.m.
Sunday, 30th	Commissioning of Parish Officers – at the 10:00 a.m. service

ATTENTION!

All who give via Pre-Authorized Giving (PAR), E-transfer, or Canada Helps

I give online

We now have small cards available for you at the service, which you can use to place in the collection plate as a symbol of your electronic offering. Please speak to one of the sidespeople.

e-Transfer

We Accept



In addition to the six ways you can donate, we're pleased to announce that we now have an additional way of giving available - **e-Transfer.**

The email for the eTransfer is treasurerstmatt@gmail.com

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

Other ways of giving include:

- ✓ You can arrange Pre-Authorized Giving here on our website.
- ✓ You can put your cheque or cash in the Black Mail box (locked) at the George Henry entrance.
- ✓ You can mail in your cheque.
- ✓ Your weekly/monthly envelope in church, and,
- ✓ You can give online through CanadaHelps

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleorile@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleorile@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen