



GOOD FRIDAY:
The Celebration
of the Lord's Passion

April 7th, 2023



**St. Matthew
the Apostle, Oriole**
Anglican Church

Come. See. Journey.

80 George Henry Blvd.
North York, ON M2J 1E7
www.stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

www.stmatthew.ca
office@stmatthew.ca

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: The Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Anointer: Mr. Clifford Wong

Sundays Services

Holy Eucharist (8:00 a.m.)

Holy Eucharist (10:00 a.m.) *followed by Coffee Hour*

We Livestream our 10:00 a.m. service
at www.stmatthew.ca/YouTube

Good Friday: The Celebration of the Lord's Passion

10:00 a.m.

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.

*Up to and including Easter Sunday, **WE ASK EVERYONE TO WEAR A MASK FOR IN-PERSON WORSHIP**, after which masking will then be optional.*

- *anointing will resume on the third Sunday of April and the distribution of sacramental wine will resume in May*
- *we continue to run an air-purifier during services*
- *distanced seating is available in south side pews*

► *our weekly Coffee Hour will resume following the service on Easter Sunday* ◀

Our Nursery and Sunday School programs have not yet resumed but we do have activity packages for children to use in church during the service and are available from the Sidespeople. Our Messy Church program runs monthly on a Saturday morning. Join us for our first Family Eucharist, Sunday, May 7th at 10:00 a.m.!

THE GATHERING OF THE COMMUNITY

Prelude: "Faithful Cross, above all other" David Braund

THE MINISTRY OF THE WORD

(Please stand)

Celebrant: All we like sheep have gone astray; we have turned every one to his own way,

People: And the Lord has laid on him the iniquity of us all.

Celebrant: Christ the Lord became obedient unto death,

People: Even death on a cross.

(Silence may be kept)

Celebrant: Almighty God,

All: our heavenly Father, we have sinned in thought and word and deed; we have not loved you with our whole heart; we have not loved our neighbours as ourselves. We pray you of your mercy, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: The Lord be with you.

People: **And also with you.**

Let us pray *(a moment of silence is taken)*

Almighty God, look graciously, we pray, on this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Isaiah

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him - so marred was his appearance, beyond human semblance, and his form beyond that of mortals - so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They

made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. *(Isaiah 52:13-53:12)*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 22

..... Chant: George

Refrain 1: My God, my God, why have you forsaken me?

Refrain 2: All the ends of the earth shall remember, and turn to the Lord.

SECOND LESSON

Reader: A Reading from the Letter to the Hebrews
Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him. *(Hebrews 4:14-16, 5:7-9)*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 198 "O sacred head, surrounded" PASSION CHORALE

THE PASSION NARRATIVE John 18:1-19:42 (*see insert*) (*remain seated*)

As able, please stand at the words:

“So they took Jesus; and carrying the cross by himself, he went out to what is called *The Place of the Skull*,...”

(The term “the Jews” in St John’s Gospel applies to particular individuals and not to the whole Jewish people. Insofar as we ourselves turn against Christ, we are responsible for his death.)

Homily: The Rev. Sherri Golisky

The Solemn Intercession (*Please kneel, as able*).....p. 309

Hymn: 386 “When I survey the wondrous cross”ROCKINGHAM

The Cross is brought in and placed in front of the Altar

THE MEDITATION ON THE CROSS OF JESUS

Celebrant: This is the wood of the cross, on which hung the Saviour of the world.

People: Come let us worship.

(Please kneel. A period of silence is taken.)

“The Reproaches” BAS p. 314..... David Braund

Cantor sings refrain and All repeat first time - afterwards, All sing refrain.

Refrain: Holy God, holy and mighty, holy and immortal one, have mercy upon us.

(Silence)

Hymn 196 “Ah, holy Jesus, how hast thee offended” HERZLIEBSTER HESU

The Lord’s Prayer

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Final Prayer

Celebrant: Let us pray. Send down your abundant blessing, Lord, upon your people who have devoutly recalled the death of your Son in the sure and certain hope of the resurrection. Grant them pardon; bring them comfort. May their

faith grow stronger and their eternal salvation be assured. We ask this through Christ our Lord. **Amen.**

Hymn 192 "Were you there" WHERE YOU THERE

The congregation departs in silence.

Liturgical texts:

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ASSISTING TODAY

Sidespersons: The Seales Team
Readers: Adjoa Winful, Michael Jansz
Intercessors: The Venerable Kyn Barker, The Rev. Sherri Golisky
Livestreaming: Robbie Roberts

Isaiah 52:13 – 53:12;

Perhaps the greatest element of the visions of hope and restoration associated with the prophets of the Babylonian exile whose poems are found in Isaiah 4-55 (Second Isaiah) is his image of the Servant developed in what are known as the Servant Songs (chapter 42:1-9; 49:1-13; 50:4-9; 52:13-53:12). All refer to a mysterious figure called My/The Lord's Servant, who seems sometimes to be an individual and sometimes to be a corporate figure, a people. The sequence of the poems develops the figure. The longest and last of

the Servant Songs (52:13-53:12--15 verses), portrays the servant as one who has been successful and exalted but also who has been transformed by suffering into something shocking. This appearance will scandalize kings because it will reveal to them something they have not grasped or understood. This Servant community or servant individual is rejected and despised, knows deep sorrow and suffering, has been physically tortured, disfigured and disabled, is seen by everyone as God’s victim. Again the servant figure seems weak and ineffectual—making no response, not struggling in self-justification against unjust actions, despite not having done violence or been in any way deceitful. The final part of the poem speaks at some length about the Lord’s intention both that the servant should be an offering for sin, a bearing of communal iniquity, yet also a deliverance for many who ultimately will be vindicated by God. [Dr. Walter Deller/2023]

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Holy Week and Easter Sunday Services

			
Holy Saturday, April 8th	8:30 p.m.	Easter Vigil	
Easter Sunday, April 9th	8:00 a.m. & 10:00 a.m.	Holy Eucharist	

Parish News

EVENING PRAYER ~ Please note there is no Evening Prayer on Tuesday April 11th. Evening Prayer will resume on Tuesday, April 18th at 5:00 p.m.



Saturday, April 22nd at 11:00 a.m. “*Messy Easter*” Messy Church is church that is fun, for adults and kids! Please register by Tues. April 18th at office@stmatthew.ca. Let us know the names of children

and adult attending, the ages of children and whether there are any allergies.

BIBLE STUDY ~ Wednesday, April 12th at, 10:00 a.m. On Zoom. All are welcome! We continue with our study of the Book of Acts. Zoom link to come.

CHURCH OFFICE OPEN TO VISITORS ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

SAVE THIS DATE! for our Walkathon Saturday June 10th, 2023.



Our first **Family Eucharist!** Once a month at our **10:00 a.m. service**, we will be blessed by the participation of our young people and offer a service that is particularly accessible for families.

Mark the date and please keep all of our children in your prayers! **Sunday, May 7th**

York Mills Deanery "Mission Area approach to Ministry."

Bishop Andrew Asbil would like to meet with clergy and lay leadership of the York Mills Deanery to cast vision and converse about a Mission Area approach to ministry. Facilitated by Bishop Andrew and Janet Marshall, Director of Congregational Development, the meeting will be held on Saturday, April 29th, 2023 from 9:30 a.m. to noon.

If you attended the first session and would like to join the second, or if you are interested in joining in on the conversations, please contact Reverend Sherri.

Parish Calendar	
April	
Saturday, April 1st	Messy Church, Holy Week – 11:00 a.m.
Sunday 2nd	Palm Sunday Services - 8:00 a.m. and 10:00 a.m. with Procession
Holy Week	
Holy Monday 3rd	Holy Eucharist (Said) 7:30 p.m.
Holy Tuesday, 4th	Online Stations of the Cross - 7:30 p.m. (ZOOM only) https://yorku.zoom.us/j/96953371596
Wednesday 5th	Holy Eucharist (said) - 12:00 p.m. followed by simple soup lunch
Maundy Thursday 6th	Foot Washing, Institution of the Holy Eucharist, and Stripping of the Altar – 7:30 p.m.
Good Friday 7th	Solemn Liturgy – 10:00 a.m. Family Stations of the Cross – 1:00 p.m. Outdoors
Holy Saturday 8th	Easter Vigil - 8:30 p.m.
Easter Sunday 9th	Services - 8:00 a.m. and 10:00 a.m.
Wednesday 12th	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.
Sunday, 16th	Anointing with Prayers for Healing – 8:00 a.m. and 10:00 a.m.
Tuesday 18th	Evening Prayer – 5:00 p.m. (in-person and Zoom)
Wednesday 19th	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.
Thursday, 20th	Travel Adventure Series -7:00 p.m. on Zoom (Mediterranean Adventures – Part 2)
Saturday, 22nd	Messy Church – 11:00 a.m.
Tuesday 25th	Evening Prayer – 5:00 p.m. (in-person and Zoom)
Wednesday 26th	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.
Saturday, 29th	York Mills Deanery Conversation with Bishop Asbil – 9:30 a.m.
Sunday, 30th	Commissioning of Parish Officers – at the 10:00 a.m. service

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleorile@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleorile@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen