



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

10:00 A.M.

Fifth Sunday in Lent

March 26th, 2023

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: The Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

Holy Eucharist (8:00 a.m.)
Holy Eucharist (10:00 a.m.)

We Livestream our 10:00 a.m. service
at www.stmatthew.ca/YouTube

Fifth Sunday in Lent

10:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin. Hymns are found in the blue book, Common Praise, unless otherwise noted. Updated guidelines for the coming weeks:

WE ASK EVERYONE TO WEAR A MASK FOR IN-PERSON WORSHIP

- anointing and the common cup will temporarily be paused
- we continue to run an air-purifier during services
- distanced seating is available in south side pews
- the serving of refreshments following service will be on hold for the next while

Our Nursery and Sunday School programs have not yet resumed but we do have activity packages for children to use in church during the service and are available from the Sidespeople. Our Messy Church program runs monthly on a Saturday morning.

THE GATHERING OF THE COMMUNITY

Prelude: "Variation on 'Cross of Jesus'"David Braund

Sentence: I am the resurrection and the life, says the Lord; whoever lives and believes in me shall never die. *John 11.25, 26*

Hymn: 606 "There's a wideness in God's mercy"GOTT WILL'S MACHEN

The Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Kyrie Eleison

Kyrie eleison.

Christe eleison.

Kyrie eleison.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray *(a moment of silence is taken)*

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Ezekiel

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I

will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord. *(Ezekiel 37:1-14)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Psalm 130 Tone V.3

Cantor: Out of the depths have I called you, O Lord; Lord hear my voice;

All: let your ears consider well the voice of my supplication.

**All: If you, Lord, were to note what is done amiss,
O Lord, who could stand?**

Cantor: For there is forgiveness with you;
therefore you shall be feared.

**All: I wait for you, O Lord; my soul waits for you;
in his word is my hope.**

Cantor: My soul waits for you, O Lord, more than sentinels for the morning,
more than sentinels for the morning.

**All: O Israel, wait for the Lord,
for with the Lord there is mercy.**

Cantor: With whom there is plenteous redemption,
All: and who shall redeem Israel from all their sins.

SECOND LESSON

Reader: A Reading from the Letter of Paul to the Romans

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. *(Romans 8:6-11)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

THE HOLY GOSPEL

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to John

All: Glory to you, Lord Jesus Christ.

Archdeacon: Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on

the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him. *(John 11:1-45)*

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE *(as announced)*

(Please stand, sit, or kneel as is most comfortable and prayerful for you.)

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

Offertory Hymn: 631 "The kingdom of God is justice and joy" PADERBORN

Prayer Over the Gifts *(please stand)*

Celebrant: Giver of life, your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break this bread,

All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei *(Sung)*

All: Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.

Communion Hymn: 621 "Before the world began" INCARNATION

Prayer after Communion *(Please stand)*

Celebrant: God of hope, in this eucharist we have tasted the promise of your heavenly banquet and the richness of eternal life. May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

BLESSING

Closing Hymn: "I danced in the morning" SHAKER TUNE**

1. I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth;
At Bethlehem I had my birth.
Dance then wherever you may be;
I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the Dance, said he.

2. I danced for the scribe and the Pharisee,
But they would not dance, and they wouldn't follow me;
I danced for the fishermen, for James and John;
They came with me and the dance went on.
Dance then wherever you may be...
3. I danced on the Sabbath and I cured the lame:
The holy people said it was a shame.
They whipped and they stripped and they hung me high,
And left me there on a Cross to die.
Dance then wherever you may be...
4. I danced on a Friday when the sky turned black;
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
But I am the dance and I still go on.
Dance then wherever you may be...
5. They cut me down and I leapt up high;
I am the life that'll never, never die;
I'll live in you if you'll live in me:
I am the Lord of the Dance, said he.
Dance then wherever you may be...

DISMISSAL

Celebrant: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Erbarm' dich mein, o Herre Gott" J. S. Bach

ASSISTING TODAY

Sidespersons:	Elan Seales Team
Readers:	Jeff Rowell, Virendra Singh
Intercessor:	Jane Couchman
Altar Guild:	Paula Mount
Livestreaming:	Robbie Roberts

centuries to another moment of crisis in the life of God's people, Israel. Despite the seeming promise of David, kingship didn't work; it simply led to royal building projects, extreme taxation and forced labour. So within a century the northern tribes revolted and the kingdom split. Under pressure from the Assyrians, the great empire of the period 900-612 BCE, both the northern kingdom, Israel, and the southern kingdom, Judah, played international politics, and eventually became tributaries of the empire. In 721, the Assyrians destroyed the North and deported the people all across their empire. A century later, the Babylonian empire, which had overthrown Assyria, destroyed Jerusalem and in three waves deported all the leadership and wealthiest citizens to captivity in Babylon. Among the priests deported in the first wave was a man called Ezekiel, who along with Jeremiah, is one of the major prophets of the early exile. Ezekiel's experience of violence and displacement likely contributed to some form of mental disorder (perhaps PTSD), and the texts about him relay much distressed and bizarre behaviour. Some scholars think his psychic distress may have been rooted in early childhood experiences of abuse. Nonetheless, Ezekiel in all his mental distress is the person through whom God chooses to act, first to proclaim the destruction of Jerusalem, and then in the final part of the book named for him, to envision the rebuilding of Jerusalem. In one of his great visions he sees a valley filled with the dry bones of the hundreds of thousands of Israelites, north and south, destroyed by invading armies over the years. In a dramatic sign, God calls on him to prophesy to the bones, and they begin to come together and reform as humans. As at the moment of creation in Genesis 2, the breath of the Spirit enters them and they live. In the second part of chapter 37, Ezekiel performs another sign-action, with two sticks, which come together to represent the reunion of the divided peoples of Israel and Judah (37:15-23), once again to live faithfully and obediently under David's descendants in an everlasting covenant, or treaty of peace (37:24-28).

[Dr. Walter Deller/2023]

Parish News

EVENING PRAYER ~Join Reverend Sherri in the Anglican tradition of the Daily Office: Evening Prayer every Tuesday at 5:00 p.m. at the church or you may also join on Zoom: <https://us06web.zoom.us/j/83319472559?pwd=dTNXTG5xSUZ4Qm1pdXhETjJIQXRFOU09>. All are welcome!

LENTEN STUDY ~ **Thursday 30th March at 7:30 p.m. on Zoom.** We will be using the book *"Plenty Good Room: A Lenten Bible Study based on African American Spirituals"* as our guide. Zoom link:

<https://us06web.zoom.us/j/89649608941?pwd=cGdjVnh4cGsxWU9vSkJneDRWekFYZz09>



Saturday, April 1st at 11:00 a.m. *"Holy Week."* Messy Church is church that is fun, for adults and kids! Please register by Tues. March 28th at office@stmatthew.ca. Let us know the names of children and adult attending, the ages of children and whether there are any allergies.

YOUNGER ADULTS SMALL GROUP ~ **Wednesday, March 29th** at 7:00 p.m.

CHURCH OFFICE OPEN TO VISITORS ~ **Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m.** via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.



Our first **Family Eucharist!** Once a month at our **10:00 a.m. service**, we will be blessed by the participation of our young people and offer a service that is particularly accessible for families.

Mark the date and please keep all of our children in your prayers! **Sunday, May 7th**

York Mills Deanery "Mission Area approach to Ministry."

Bishop Andrew Asbil would like to meet with clergy and lay leadership of the York Mills Deanery to cast vision and converse about a Mission Area approach to ministry. Facilitated by Bishop Andrew and Janet Marshall, Director of Congregational Development, the meeting will be held on Saturday, April 29th, 2023 from 9:30 a.m. to noon.

If you attended the first session and would like to join the second, or if you are interested in joining in on the conversations, please contact Reverend Sherri.

EASTER FLOWERS

The Altar Guild will decorate the Church with flowers at Easter. If you would like to make a donation towards the flowers please put it in a Seasonal Flowers Donation envelope (located in the Narthex.) Please fill in ALL the details on the front of the envelope and put



it on the collection plate. Donations may be in memory of a loved one or in thanksgiving for blessings. Donors' names will be printed in the Easter bulletin if they are received by Tuesday, April 4th.

Holy Week and Easter Sunday Services



Monday, April 3rd	7:30 p.m.	Holy Eucharist (said)
Tuesday, April 4th	7:30 p.m.	Online Stations of the Cross
	ZOOM only: https://yorku.zoom.us/j/96953371596	
Wednesday, April 5th	12:00 p.m. <i>(Noon)</i>	Holy Eucharist (said) followed by simple soup lunch
Maundy Thursday, April 6th	7:30 p.m.	Foot Washing, Institution of the Holy Eucharist, and Stripping of the Altar
Good Friday, April 7th	10:00 a.m. 1:00 p.m.	Solemn Liturgy Family Stations of the Cross <i>(Outdoors)</i>
Holy Saturday, April 8th	8:30 p.m.	Easter Vigil
Easter Sunday, April 9th	8:00 a.m. & 10:00 a.m.	Holy Eucharist

HOLY WEEK

April 1/23 at 11:00am



Please join us at St. Matthew's



St Matthew the
Apostle, Oriole

80 George Henry Blvd.
(Sheppard/Don Mills Rd)

This year raise your palms for peace.

We will meet outside to hear bible stories, play games, have snacks and go inside for craft stations and then into the church for a short service.

Good Friday April 7th, 1:00 p.m. Stations of the Cross outdoors

Easter Messy Church party 11:00 a.m. April 22nd

All ages welcome. Adults must remain with children.

Register with everyone's name and ages of children:

office@stmatthew.ca

Please let us know if there are any allergies.

(416)494-7020

Parish Calendar

March	
Wednesday 1st	Choir Practice – 7:15 p.m.
Tuesday 7th	Evening Prayer – 5:00 p.m. (<i>in-person and Zoom</i>)
Wednesday 8th	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.
Thursday 9th	Lenten Study – 7:30 p.m.
Tuesday 14th	Evening Prayer – 5:00 p.m. (<i>in-person and Zoom</i>)
Wednesday 15th	Choir Practice – 7:15 p.m.
Thursday 16th	Lenten Study – 7:30 p.m.
Saturday 18th	Messy Church – 11:00 a.m.
Wednesday 22nd	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.
Thursday 23rd	Lenten Study – 7:30 p.m.
Wednesday 29th	Younger Adults Group – 7:00 p.m. / Choir Practice – 7:15 p.m.
Thursday 30th	Lenten Study – 7:30 p.m.
April	
Saturday, April 1st	Messy Church, Holy Week – 11:00 a.m.
Sunday 2nd	Palm Sunday Services - 8:00 a.m. and 10:00 a.m. with Procession
Holy Week	
Holy Monday 3rd	Holy Eucharist (Said) 7:30 p.m.
Holy Tuesday, 4th	Online Stations of the Cross - 7:30 p.m. (<i>ZOOM only</i>)
Wednesday 5th	Holy Eucharist (said) - 12:00 p.m. followed by simple soup lunch
Maundy Thursday 6th	Foot Washing, Institution of the Holy Eucharist, and Stripping of the Altar – 7:30 p.m.
Good Friday 7th	Solemn Liturgy – 10:00 a.m. Family Stations of the Cross – 1:00 p.m. Outdoors
Holy Saturday 8th	Easter Vigil - 8:30 p.m.

Easter Sunday 9th	Services - 8:00 a.m. and 10:00 a.m.
Wednesday 12th	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.
Tuesday 18th	Evening Prayer – 5:00 p.m. (<i>in-person and Zoom</i>)
Wednesday 19th	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.
Saturday, 22nd	Messy Church – 11:00 a.m.
Tuesday 25th	Evening Prayer – 5:00 p.m. (<i>in-person and Zoom</i>)
Wednesday 26th	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.

ATTENTION!

All who give via Pre-Authorized Giving (PAR), E-transfer, or Canada Helps



We now have small cards available for you at the service, which you can use to place in the collection plate as a symbol of your electronic offering. Please speak to one of the sidespeople.

e-Transfer

We Accept



In addition to the six ways you can donate, we're pleased to announce that we now have an additional way of giving available - **e-Transfer**.

The email for the eTransfer is treasurerstmatt@gmail.com

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

Other ways of giving include:

- ✓ You can arrange Pre-Authorized Giving here on our website.
- ✓ You can put your cheque or cash in the Black Mail box (locked) at the George Henry entrance.
- ✓ You can mail in your cheque.
- ✓ Your weekly/monthly envelope in church, and,
- ✓ You can give online through CanadaHelps

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleoriol@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleoriol@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Val Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer & Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidepersons 8:00 a.m.	Trevor Evans
Chairs 10:00 a.m.	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternate Member of Synod	Norma Walker Roberts
Sunday School Director	Diane Wilton
Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach Chair	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen