



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

**10:00 A.M.**

***Fourth Sunday in Lent***

March 19th, 2023

**SUNDAY SERVICES**

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

80 George Henry Boulevard  
North York, Ontario M2J 1E7  
**416-494-7020**

[www.stmatthew.ca](http://www.stmatthew.ca)  
[office@stmatthew.ca](mailto:office@stmatthew.ca)

***"To Seek and Serve  
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky  
Archdeacon: The Venerable Kyn Barker  
Honorary Assistant: The Rev. Canon John Wilton  
Music Director & Organist: Mr. David Braund  
Lay Anointer: Mr. Clifford Wong

### **Today at St. Matthew**

Holy Eucharist (8:00 a.m.)  
Holy Eucharist (10:00 a.m.)

We Livestream our 10:00 a.m. service  
at [www.stmatthew.ca/YouTube](http://www.stmatthew.ca/YouTube)

# Fourth Sunday in Lent

## 10:00 a.m. HOLY EUCHARIST (BAS)

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin. Hymns are found in the blue book, Common Praise, unless otherwise noted. Updated guidelines for the coming weeks:*

### **WE ASK EVERYONE TO WEAR A MASK FOR IN-PERSON WORSHIP**

- anointing and the common cup will temporarily be paused
- we continue to run an air-purifier during services
- distanced seating is available in south side pews
- the serving of refreshments following service will be on hold for the next while

*Our Nursery and Sunday School programs have not yet resumed but we do have activity packages for children to use in church during the service and are available from the Sidespeople. Our Messy Church program runs monthly on a Saturday morning.*

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### **THE GATHERING OF THE COMMUNITY**

Prelude: "Kyrie IV" .....A. de Cabazon

Sentence: I am the light of the world, says the Lord;  
those who follow me will have the light of life. *John 8.12*

Hymn: 508 "I heard the voice of Jesus say" ..... KINGSFOLD

### **The Greeting**

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Kyrie Eleison

Kyrie eleison.

Christe eleison.

Kyrie eleison.

## **COLLECT OF THE DAY** *(please remain standing)*

Celebrant: Let us pray *(a moment of silence is taken)*

Almighty God, through the waters of baptism your Son has made us children of light. May we ever walk in his light and show forth your glory in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **THE PROCLAMATION OF THE WORD**

#### **FIRST LESSON**

Reader: A Reading from the First Book of Samuel

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord

said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah. *(1 Samuel 16:1-13)*

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God**

Psalm 23      Tone II.1

Cantor: The Lord is my shepherd.\*

**All: I shall not be in want.**

**All: You make me lie down in green pastures \*  
And lead me beside still waters.**

Cantor: You revive my soul \*  
and guide me along right pathways for his name's sake.

**All: Though I walk through the valley of the shadow of death,  
I shall fear no evil.\*  
for you are with me;  
your rod and your staff, they comfort me.**

Cantor: You spread a table before me in the presence of those who trouble me.\*  
you have anointed my head with oil,  
and my cup is running over.

**All: Surely your goodness and mercy shall follow me all the days of my life,\*  
and I will dwell in the house of the Lord for ever.**

## SECOND LESSON

Reader: A Reading from the Letter of Paul to the Ephesians

For once you were darkness, but now in the Lord you are light. Live as children of light - for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you." *(Ephesians 5:8-14)*

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God.**

Gradual Hymn: 556 "O for a closer walk with God" .....CAITHNESS

## **THE HOLY GOSPEL**

Archdeacon: The Lord be with you.

**All: And also with you.**

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to John

**All: Glory to you, Lord Jesus Christ.**

Archdeacon: As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of

the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to be-come his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshipped him. Jesus said, "I came into this world for judgement so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains." *(John 9:1-41)*

**All: Praise to you, Lord Jesus Christ.**

Homily: The Venerable Kyn Barker

## The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE PEOPLE *(as announced)*

*(Please stand, sit, or kneel as is most comfortable and prayerful for you.)*

### Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*(silence).*

Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

**All: And also with you.**



## THE CELEBRATION OF THE EUCHARIST

### THE PREPARATION OF THE GIFTS

Offertory Hymn: 306 "O for a thousand tongues to sing" ..... RICHMOND

#### **Prayer Over the Gifts** (*please stand*)

Celebrant: God of light, your Word brings to us a new vision of your glory. Accept our offering of praise and thanksgiving, through Jesus Christ our Lord. **Amen.**

### THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do

this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer (*sung*)**

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

Celebrant: We break this bread,

**All: Communion in Christ's body once broken.**

Celebrant: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

## THE COMMUNION

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

### **Agnus Dei** *(Sung)*

**All: Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.*

Communion Hymn: 64 "Author of life divine" .....RHOSYMEDRE

Motet: "Thou knowest, Lord, the secrets of our hearts" ..... Henry Purcell

### **Prayer after Communion** *(Please stand)*

Celebrant: Father, through your goodness we receive your Son in word and sacrament. May we always have faith in him, Jesus Christ the Lord. **Amen.**

### **Doxology**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## Announcements

### **BLESSING**

Closing Hymn: 451 "King of love, O Christ, we crown you" ..... HERMON

### **DISMISSAL**

Celebrant: Go in peace loving and serving the Lord.

**All: Thanks be to God.**

Postlude: "If thou wilt but suffer God to guide thee" ..... J. S. Bach

## **ASSISTING TODAY**

Sidespersons:	Nigel Jansz Team
Readers:	Judy Jackson, Adjoa Winful
Intercessor:	Clifford Wong
Altar Guild:	Paula Mount
Livestreaming:	Robbie Roberts

## **CYCLE OF PRAYER**

World:	The Anglican Church of Southern Africa
ACC*	The Rt. Rev. Mary Irwin-Gibson, Bishop, and the people and clergy of the Diocese of Montreal
Diocese:	Etobicoke-Humber Deanery
Deanery:	St. George on Yonge
Parish:	Families of <b>George, Gilham &amp; Griffiths</b>

*\*Anglican Church of Canada*

Liturgical texts:

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## **Next Week's Readings ~ Fifth Sunday in Lent**

*Ezekiel 37:1-14*

*Psalm 130*

*Romans 8:6-11*

*John 11:1-45*

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## 1 Samuel 16:1-13

During Lent this year, our Old Testament readings offer us a series of episodes that draw on the biblical narrative's portrayal of God's desire for human wholeness, our human propensity to choose what will lead to broken human community and a broken world, and God's constant restorative work to enable new possibilities for wholeness of life and community. Again our reading leaps us over several centuries. After crossing the wilderness in a forty-year journey, the Israelite people settle the land of Canaan. But living in the promised place does not fulfil the promise of security. They have to relate to the previous inhabitants of the land, and they come under attack from other small nation states ruled by kings. Under pressure from a group of cities on the Mediterranean coast, whose people were known as the Philistines, the Israelite people again become dissatisfied. They demand of Samuel, the last in a series of leaders known as Judges, that God give them a king like all the other countries around. Samuel resists and warns them, but God gives in to their demand, and a king is created, a man named Saul, chosen because he is tall and strong and seems like a potential military hero. But Samuel does not know how to mentor a king, and Saul suffers from serious depression. After initial military successes, he and Samuel come increasingly into conflict and finally Samuel tells him God has rejected him. In today's reading God sends Samuel to anoint someone who will be a successor king to Saul. On the surface, this new leader, David, appears to be a sure thing. But the narratives of 1 and 2 Samuel reveal a complex and violent person. So scholars trying to piece together accounts of the early history of Israel in recent years have come to believe that the sources for our biblical books were also court propaganda for the Davidic dynasty and require careful reading.

*[Dr. Walter Deller/2023]*

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**EVENING PRAYER** ~Join Reverend Sherri in the Anglican tradition of the Daily Office: Evening Prayer every Tuesday at 5:00 p.m. at the church or you may also join on Zoom: <https://us06web.zoom.us/j/83319472559?pwd=dTNXTG5xSUZ4Qm1pdXhETjJIQXRFOU09>. All are welcome!

**LENTEN STUDY** ~ **Thursday evenings, 23, and 30<sup>th</sup> at 7:30 p.m. on Zoom.** We will be using the book "*Plenty Good Room: A Lenten Bible Study based on African American Spirituals*" as our guide. Zoom link: <https://us06web.zoom.us/j/89649608941?pwd=cGdjVnh4cGsxWU9vSkJneDRWekFYZz09>



**Saturday, April 1st at 11:00 a.m.** "*Holy Week.*" Messy Church is church that is fun, for adults and kids! Please register by Tues. March 28th at [office@stmatthew.ca](mailto:office@stmatthew.ca). Let us know the names of children and adult attending, the ages of children and whether there are any allergies.

**YOUNGER ADULTS SMALL GROUP** ~ **Wednesday, March 29<sup>th</sup>** at 7:00 p.m.

**CHURCH OFFICE OPEN TO VISITORS** ~ **Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m.** via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

**COVID-19 ANTIGEN KITS** ~ We have free Covid-19 Antigen Rapid Test Device kits for everyone in the parish. They are available following the service from the sidespeople.

# EASTER FLOWERS

The Altar Guild will decorate the Church with flowers at Easter. If you would like to make a donation towards the flowers please put it in a Seasonal Flowers Donation envelope (located in the Narthex.) Please fill in ALL the details on the front of the envelope and put

it on the collection plate. Donations may be in memory of a loved one or in thanksgiving for blessings. Donors' names will be printed in the Easter bulletin if they are received by Tuesday, April 4th.



## Holy Week and Easter Sunday Services



Monday, April 3rd	7:30 p.m.	Holy Eucharist (said)
Tuesday, April 4th	7:30 p.m. <i>(ZOOM only)</i>	Online Stations of the Cross
Wednesday, April 5th	12:00 p.m. <i>(Noon)</i>	Holy Eucharist (said) followed by simple soup lunch
Maundy Thursday, April 6th	7:30 p.m.	Foot Washing, Institution of the Holy Eucharist, and Stripping of the Altar
Good Friday, April 7th	10:00 a.m. 1:00 p.m.	Solemn Liturgy Family Stations of the Cross <i>(Outdoors)</i>
Holy Saturday, April 8th	8:30 p.m.	Easter Vigil
Easter Sunday, April 9th	8:00 a.m. & 10:00 a.m.	Holy Eucharist



# HOLY WEEK

April 1/23 at

11:00am



Please join us at St. Matthew's



St Matthew the  
Apostle, Oriole

80 George Henry Blvd.  
(Sheppard/Don Mills Rd)

Palm leaves and coats on the ground, sure sounds messy. This year raise your palms for peace.

We will meet outside to hear bible stories, play games, have snacks and go inside for craft stations and then into the church for a short service.

All ages welcome. Adults must remain with children.

Register with everyone's name and ages of children: [office@stmatthew.ca](mailto:office@stmatthew.ca)

Please let us know if there are any allergies.  
(416)494-7020

## Parish Calendar

<b>March</b>	
Wednesday 1st	<b>Choir Practice – 7:15 p.m.</b>
Tuesday 7th	<b>Evening Prayer – 5:00 p.m. (<i>in-person and Zoom</i>)</b>
Wednesday 8th	<b>Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.</b>
Thursday 9th	<b>Lenten Study – 7:30 p.m.</b>
Tuesday 14th	<b>Evening Prayer – 5:00 p.m. (<i>in-person and Zoom</i>)</b>
Wednesday 15th	<b>Choir Practice – 7:15 p.m.</b>
Thursday 16th	<b>Lenten Study – 7:30 p.m.</b>
Saturday 18th	<b>Messy Church – 11:00 a.m.</b>
Thursday 21st	<b>Lenten Study – 7:30 p.m.</b>
Wednesday 22nd	<b>Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.</b>
Thursday 23rd	<b>Lenten Study – 7:30 p.m.</b>
Wednesday 29th	<b>Younger Adults Group – 7:00 p.m. / Choir Practice – 7:15 p.m.</b>
Thursday 30th	<b>Lenten Study – 7:30 p.m.</b>
<b>April</b>	
Saturday, April 1st	<b>Messy Church, Holy Week – 11:00 a.m.</b>
Sunday 2nd	<b>Palm Sunday Services - 8:00 a.m. and 10:00 a.m. with Procession</b>
<b>Holy Week</b>	
Monday 3rd	<b>7:30 p.m. - Services with Procession</b>
Tuesday, 4th	<b>Online Stations of the Cross - 7:30 p.m. (<i>ZOOM only</i>)</b>
Wednesday 5th	<b>Holy Eucharist (said) - 12:00 p.m. followed by simple soup lunch</b>
Maundy Thursday 6th	<b>Foot Washing, Institution of the Holy Eucharist, and Stripping of the Altar – 7:30 p.m.</b>
Good Friday 7th	<b>Solemn Liturgy – 10:00 a.m. Family Stations of the Cross – 1:00 p.m. Outdoors</b>
Holy Saturday 8th	<b>Easter Vigil - 8:30 p.m.</b>

Easter Sunday 9th	<b>Services - 8:00 a.m. and 10:00 a.m.</b>
Wednesday 12th	<b>Choir Practice – 7:15 p.m.</b>
Wednesday 19th	<b>Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.</b>
Saturday, 22nd	<b>Messy Church – 11:00 a.m.</b>
Wednesday 26th	<b>Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.</b>

### ATTENTION!

#### All who give via Pre-Authorized Giving (PAR), E-transfer, or Canada Helps

*I give online*

We now have small cards available for you at the service, which you can use to place in the collection plate as a symbol of your electronic offering. Please speak to one of the sidespeople.

### e-Transfer

**We Accept**



In addition to the six ways you can donate, we're pleased to announce that we now have an additional way of giving available - **e-Transfer.**

The email for the eTransfer is [treasurerstmatt@gmail.com](mailto:treasurerstmatt@gmail.com)

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

Other ways of giving include:

- ✓ You can arrange Pre-Authorized Giving here on our website.
- ✓ You can put your cheque or cash in the Black Mail box (locked) at the George Henry entrance.
- ✓ You can mail in your cheque.
- ✓ Your weekly/monthly envelope in church, and,
- ✓ You can give online through CanadaHelps

## PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at [priest-stmatthewtheapostleoriele@toronto.anglican.ca](mailto:priest-stmatthewtheapostleoriele@toronto.anglican.ca), or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

## CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

**NOTE:** The office is open to visitors by appointment only.

Please email the office at [stmatthewtheapostleoriele@toronto.anglican.ca](mailto:stmatthewtheapostleoriele@toronto.anglican.ca) or [office@stmatthew.ca](mailto:office@stmatthew.ca) to make an appointment.

## **Parish Officers**

Rector's Warden	Val Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer & Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidepersons 8:00 a.m.	Trevor Evans
Chairs 10:00 a.m.	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternate Member of Synod	Norma Walker Roberts
Sunday School Director	Diane Wilton
Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach Chair	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen