



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

**10:00 A.M.**

***Third Sunday in Lent***

March 12th, 2023

**SUNDAY SERVICES**

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

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***"To Seek and Serve  
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky  
Archdeacon: The Venerable Kyn Barker  
Honorary Assistant: The Rev. Canon John Wilton  
Music Director & Organist: Mr. David Braund  
Lay Anointer: Mr. Clifford Wong

### **Today at St. Matthew**

Holy Eucharist (8:00 a.m.)  
Holy Eucharist (10:00 a.m.)

We Livestream our 10:00 a.m. service  
at [www.stmatthew.ca/YouTube](http://www.stmatthew.ca/YouTube)

# Third Sunday in Lent

## 10:00 a.m. HOLY EUCHARIST (BAS)

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin. Hymns are found in the blue book, Common Praise, unless otherwise noted. Updated guidelines for the coming weeks:*

### **WE ASK EVERYONE TO WEAR A MASK FOR IN-PERSON WORSHIP**

- anointing and the common cup will temporarily be paused
- we continue to run an air-purifier during services
- distanced seating is available in south side pews
- the serving of refreshments following service will be on hold for the next while

*Our Nursery and Sunday School programs have not yet resumed but we do have activity packages for children to use in church during the service and are available from the Sidespeople. Our Messy Church program runs monthly on a Saturday morning.*

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### **THE GATHERING OF THE COMMUNITY**

Prelude: "The water of grace" ..... Olivier Messiaen

Sentence: Lord, you are indeed the Saviour of the world.

Give us living water, that we may not thirst.

Hymn: 349 "All people that on earth do dwell" ..... OLD HUNDREDDTH

### **The Greeting**

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Kyrie Eleison

Kyrie eleison.

Christe eleison.

Kyrie eleison.

**COLLECT OF THE DAY** *(please remain standing)*

Celebrant: Let us pray *(a moment of silence is taken)*

Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE PROCLAMATION OF THE WORD**

**FIRST LESSON**

Reader: A Reading from the Book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?" *(Exodus 17:1-7)*

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God**

Psalms 95 tone II.1

Cantor: Come, let us sing to the Lord.\*

**All: let us shout for joy to the rock of our salvation.**

**All: Let us come before the presence of the Lord with thanksgiving \*  
and raise a loud shout to God with psalms.**

Cantor: For the Lord is a great God.\*

and a great sovereign above all gods.

**All: In your hand are the caverns of the earth,\*  
and the heights of the hills are yours also.**

Cantor: The sea is yours, for you made it,\*  
and your hands have molded the dry land

**All: Come, let us bow down and bend the knee,\*  
and kneel before the Lord our Maker.**

Cantor: For you are our God, and we are the people of your pasture and the  
sheep of your hand.\*

Oh, that today we would hearken to your voice!

**All: Harden not your hearts, as your forebears did in the wilderness,\*  
at Meribah, and on that day at Massah, when they tempted me.**

Cantor: They put me to the test,\*  
though they had seen my works.

**All: Forty years long I detested that generation and said,\*  
“This people are wayward in their hearts; they do not know my ways.”**

Cantor: So I swore in my wrath,\*

**All: “They shall not enter into my rest.”**

## SECOND LESSON

Reader: A Reading from the Letter of Paul to the Romans

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much

more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation. *(Romans 5:1-11)*

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God.**

Gradual Hymn: 388 (v 1&2 only) "Glorious things of thee are spoken" ..... ABBOT'S LEIGH

## **THE HOLY GOSPEL**

Archdeacon: The Lord be with you.

**All: And also with you.**

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to John

**All: Glory to you, Lord Jesus Christ.**

Archdeacon: Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people

must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world." *(John 4:5-42)*

**All: Praise to you, Lord Jesus Christ.**

Homily: The Rev. Sherri Golisky

## The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE PEOPLE *(as announced)*

*(Please stand, sit, or kneel as is most comfortable and prayerful for you.)*

### Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*(silence).*

Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

**All: And also with you.**



## THE CELEBRATION OF THE EUCHARIST

### THE PREPARATION OF THE GIFTS

Offertory Hymn: 592 "Where cross the crowded ways of life" ..... FULDA

#### **Prayer Over the Gifts** (*please stand*)

Celebrant: Spring of life and Source of goodness, receive all we offer you this day, and bring us to the living water, Jesus Christ, your Son our Lord. **Amen.**

### THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do

this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer (*sung*)**

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

Celebrant: We break this bread,

**All: Communion in Christ's body once broken.**

Celebrant: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

### **THE COMMUNION**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

**Agnus Dei (Sung)**

**All: Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.*

Communion Hymn: 439 "Blest are the pure in heart" .....FRANCONIA

Motet: "The Lamb" ..... Katherine Braund

**Prayer after Communion (Please stand)**

Celebrant: God of our pilgrimage, we have found the living water. Refresh and sustain us as we go forth on our journey, in the name of Jesus Christ the Lord.  
**Amen.**

**Doxology**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Announcements**

**BLESSING**

Closing Hymn: 397 "Praise the one who breaks the darkness" ..... NETTLETON

**DISMISSAL**

Celebrant: Go in peace loving and serving the Lord.

**All: Thanks be to God.**

Postlude: "Prelude and Fugue in G minor" ..... Dieterich Buxtehude

**ASSISTING TODAY**

Sidespersons:	Margaret Gordon-Allen Team
Readers:	Bruce LaRue, Bonnie LaRue
Intercessor:	The Venerable Kyn Barker
Livestreaming:	Robbie Roberts

## CYCLE OF PRAYER

World: The Church of South India (United)  
ACC\* The Rt. Rev. Bruce Myers, Bishop, and the people  
and clergy of the Diocese of Quebec  
Diocese: The Synod Council of the Diocese  
Deanery: Our parish, St. Matthew the Apostle, Oriole  
Parish: Families of **Fetherston, Fleming & Found**  
*\*Anglican Church of Canada*

### Liturgical texts:

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### **Next Week's Readings ~ Fourth Sunday in Lent**

*1 Samuel 16:1-13*                      *Psalms 23*  
*Ephesians 5:8-14*                      *John 9:1-41*

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### **Exodus 17:1-17**

During Lent this year, our Old Testament readings offer us a series of episodes that draw on the biblical narrative's portrayal of God's desire for human wholeness, our human propensity to choose what will lead to broken human community and a broken world, and God's constant restorative work to enable new possibilities for

wholeness of life and community. Today's reading skips several hundred years to a time when Abraham and Sarah's descendants, the Israelite people, have been enslaved in Egypt, and been miraculously delivered from the Egyptian armies at the Red Sea (the Exodus). Now they are in the wilderness, hungry, and thirsty, and like all human communities, they begin to complain (Ex. 16). God sends them special food from heaven, the manna. But the dissatisfaction continues, and demanding water they quarrel with Moses, their leader. Again, God gives miraculous water from the rock to drink. The new names given to the location, Massah and Meribah mean respectively: 'place of testing' and 'place of dispute.' But the desert is not only a hostile natural environment; there are also other groups afraid to share what resources there are, and they attack the Israelites intent on genocide. And so we hear of another miraculous delivery. The command that concludes this episode, that the Israelites should in turn wipe out all Amalekites, is probably the most difficult of all the laws in the Bible. In the Jewish oral tradition the rabbis found such a command to murder other people repugnant. In the end, they conclude, the commandment is to remind us that all forms of genocide are evil, and so what will be enough to obey the commandment is to be sure that we read it aloud in public at least once every year.

[Dr. Walter Deller/2023]

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## Parish News

**EVENING PRAYER** ~Join Reverend Sherri in the Anglican tradition of the Daily Office: Evening Prayer every Tuesday at 5:00 p.m. at the church or you may also join on Zoom: <https://us06web.zoom.us/j/83319472559?pwd=dTNXTG5xSUZ4Qm1pdXhETjJIQXRFOU9>. All are welcome!

**LENTEN STUDY** ~ **Thursday evenings, March 16, 23, and 30<sup>th</sup> at 7:30 p.m. on Zoom.** We will be using the book "*Plenty Good Room: A Lenten Bible Study based on African American Spirituals*" as our guide. Zoom link: <https://us06web.zoom.us/j/89649608941?pwd=cGdjVnh4cGsxWU9vSkJneDRWekFYZz09>



**Saturday, March 18th at 11:00 a.m.** "*Jesus in the desert.*" Messy Church is church that is fun, for adults and kids! Please register by Tues. March 14th at [office@stmatthew.ca](mailto:office@stmatthew.ca). Let us know the names of children and adult attending, the ages of children and whether there are any allergies.

**YOUNGER ADULTS SMALL GROUP** ~ Wednesday, March 29<sup>th</sup> at 7:00 p.m.

**CHURCH OFFICE OPEN TO VISITORS** ~ **Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m.** via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

**COVID-19 ANTIGEN KITS** ~ We have free Covid-19 Antigen Rapid Test Device kits for everyone in the parish. They are available following the service from the sidespeople.

<b>Parish Calendar</b>	
<b>March</b>	
Wednesday 1st	<b>Choir Practice – 7:15 p.m.</b>
Tuesday 7th	<b>Evening Prayer – 5:00 p.m.</b> ( <i>in-person and Zoom</i> )
Wednesday 8th	<b>Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.</b>
Thursday 9th	<b>Lenten Study – 7:30 p.m.</b>
Tuesday 14th	<b>Evening Prayer – 5:00 p.m.</b> ( <i>in-person and Zoom</i> )
Wednesday 15th	<b>Choir Practice – 7:15 p.m.</b>
Thursday 16th	<b>Lenten Study – 7:30 p.m.</b>
Saturday 18th	<b>Messy Church – 11:00 a.m.</b>
Thursday 21st	<b>Lenten Study – 7:30 p.m.</b>
Wednesday 22nd	<b>Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.</b>
Thursday 23rd	<b>Lenten Study – 7:30 p.m.</b>
Wednesday 29th	<b>Younger Adults Group – 7:00 p.m. / Choir Practice – 7:15 p.m.</b>
Thursday 30th	<b>Lenten Study – 7:30 p.m.</b>

## ATTENTION!

### All who give via Pre-Authorized Giving (PAR), E-transfer, or Canada Helps

I give online

We now have small cards available for you at the service, which you can use to place in the collection plate as a symbol of your electronic offering. Please speak to one of the sidespeople.

## e-Transfer

We Accept



In addition to the six ways you can donate, we're pleased to announce that we now have an additional way of giving available - **e-Transfer.**

The email for the eTransfer is [treasurerstmatt@gmail.com](mailto:treasurerstmatt@gmail.com)

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

Other ways of giving include:

- ✓ You can arrange Pre-Authorized Giving here on our website.
- ✓ You can put your cheque or cash in the Black Mail box (locked) at the George Henry entrance.
- ✓ You can mail in your cheque.
- ✓ Your weekly/monthly envelope in church, and,
- ✓ You can give online through CanadaHelps

## PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at [priest-stmatthewtheapostleoriele@toronto.anglican.ca](mailto:priest-stmatthewtheapostleoriele@toronto.anglican.ca), or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

## CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

**NOTE:** The office is open to visitors by appointment only.

Please email the office at [stmatthewtheapostleoriele@toronto.anglican.ca](mailto:stmatthewtheapostleoriele@toronto.anglican.ca) or [office@stmatthew.ca](mailto:office@stmatthew.ca) to make an appointment.

## **Parish Officers**

Rector's Warden	Val Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer & Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidepersons 8:00 a.m.	Trevor Evans
Chairs 10:00 a.m.	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternate Member of Synod	Norma Walker Roberts
Sunday School Director	Diane Wilton
Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach Chair	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen