



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

10:00 A.M.

Fourth Sunday
after the Epiphany

January 29th 2023

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: The Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

Holy Eucharist (8:00 a.m.)
Holy Eucharist (10:00 a.m.)

We Livestream our 10:00 a.m. service
at www.stmatthew.ca/YouTube

Fourth Sunday after the Epiphany 10:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin. Hymns are found in the blue book, Common Praise, unless otherwise noted. Updated guidelines for the coming weeks:

WE ASK EVERYONE TO WEAR A MASK FOR IN-PERSON WORSHIP

- anointing and the common cup will temporarily be paused
- we continue to run an air-purifier during services
- distanced seating is available in south side pews
- the serving of refreshments following service will be on hold for the next while

Our Nursery and Sunday School programs have not yet resumed but we do have activity packages for children to use in church during the service and are available from the Sidespeople. Our Messy Church program runs monthly on a Saturday morning.

THE GATHERING OF THE COMMUNITY

Prelude: "Pater Noster III" Denis Bédard

Sentence: *(please stand)*

Rejoice and be glad, for your reward is great in heaven. *Matthew 5.12*

Hymn: 171 "What does the Lord require"SHARPTHORNE

The Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you

for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray *(a moment of silence is taken)*

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Micah

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord." "With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

(Micah 6:1-8)

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Psalm 15 Chant: George Blackp. 718

Refrain: The just shall dwell on your holy mountain.

SECOND LESSON

Reader: A Reading from the First letter of Paul to the Corinthians

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord." *(1 Corinthians 1:18-31)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn: 393 "Immortal, invisible, God only wise"ST. DENIO

THE HOLY GOSPEL

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

All: Glory to you, Lord Jesus Christ.

Archdeacon: When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you." (*Matthew 5:1-12*)

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE *(as announced)*

(Please stand, sit, or kneel as is most comfortable and prayerful for you.)

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

Offertory Hymn: 617 "Jesus, the very thought of thee" ST. BOTOLPH

Prayer Over the Gifts *(please stand)*

Celebrant: God of steadfast love, may our offering this day, by the power of your Holy Spirit, renew us for your service. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break the bread of life, and that life is the light of the world.

All: God here among us, light in the midst of us, bring us to light and life.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei (*Sung*)

**All: Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.

Communion Hymn: Deck thyself, my soul, with gladness" SCHMÜKE DICH

Prayer after Communion (*Please stand*)

Celebrant: Source of all goodness, in this eucharist we are nourished by the bread of heaven and invigorated with new wine. May these gifts renew our lives, that we may show your glory to all the world, in the name of Jesus Christ the Lord. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

BLESSING

Closing Hymn: 491 "The head that once was crowned with thorns" ST. MAGNUS

DISMISSAL

Celebrant: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Pater Noster V" Denis Bédard

ASSISTING TODAY

Sidespersons:	Margaret Gordon Allen Team
Readers:	Judy Jackson, Kakra Winful
Intercessor:	Helen Edmonds
Livestreaming:	Robbie Roberts

CYCLE OF PRAYER

World:	The Church of Pakistan (United)
ACC*	The Provincial Synod of the Ecclesiastical Province of Canada
Diocese:	Christ Church, Holland Landing
Deanery:	St. John, Willowdale
Parish:	Families of Bruiners, Cameron & Charles

**Anglican Church of Canada*

Liturgical texts:

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Next Week's Readings ~ The Presentation of our Lord Jesus Christ in the Temple

Malachi 3:1-4
Hebrew 2:14-18

Psalm 84
Luke 2:22-40

Micah 6:1-8

The prophet Micah, whose name means "Who is like Yah? [Israel's Lord God]," was a contemporary of Isaiah of Jerusalem (First Isaiah). The short book associated with Micah is one of the Tri Asar, the Twelve short prophetic books. One could read its seven chapters aloud in about 20 minutes. The book tells us he was from Moresheth, a village south of Jerusalem, and that he received "words" from the Lord during the reigns of Kings Jotham, Ahaz and Hezekiah of Judah (about 740-687 BCE). Micah is one of the prophets who spoke most strongly about the oppression of the poor and other social evils (ch 2). His target is the rulers, prophets and wise men of Israel (heading to destruction by the Assyrians during Micah's lifetime), and Judah, for whom, like Isaiah, Micah saw doom coming (ch 4). One of the favourite forms of prophetic speech was a rib (pronounced reev). This was a court prosecutor's speech. The prophets speak for God, summoning the heavens and earth as witnesses and judges, laying out the charge statement and adducing the evidence for covenant-breaking. (See also Isaiah ch 1, 5, Micah 1:2 for variants.) In today's reading, the Lord God challenges the people to bring their defence, (vv 1-2), holding before them the great works of their deliverance as a reproach (vv 3-5). Likely in irony, he quotes the people as worrying about what sort of sacrifice would be most appropriate to make God happy (vv. 6-7). And in the final great verse of our passage, the Lord sets out the divine requirements for human beings: He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to live kindness, and to walk humbly with your God? (v 8.) In the final section of the prosecution speech, the Lord sets out further accusations: rapacious business practice, the violence of the wealthy, and the lies and deceit they use to maintain their power over the poor. In the words of judgment that follow, the Lord alludes to the great Omride dynasty and the rule of

Ahab in Northern Israel, reported in 1 and 2 Kings. There the narratives tell us not only of the introduction of the patriarchal god Baal, but of the way Ahab and his descendants sought to overturn the old just and equitable patterns of landholding and distribution of wealth.

[Dr. Walter Deller/2023]

Parish News

PALM CROSSES ~ Parishioners are invited to bring in their palm crosses from past years. Please bring them in on Sunday, February 5th and 12th so we will have them in advance of Messy Church on the 18th. They can be placed in the basket on the table in the Narthex. Thank you!

BIBLE STUDY ~ **Wednesday, February 1st at 10:00 a.m. On Zoom.** All are welcome! We continue with our study of the Book of Acts. This week we will study Acts chapter 14. Here is the Zoom link

<https://us06web.zoom.us/j/87313248827?pwd=SE9VbGJOZkxOaGt6OE5SWEIMenBPZz09>



Saturday, February 18th at 11:00 a.m. Pancake Day. Learn about getting ready for Easter. We will meet outside for some games, burn last year's Palm Sunday crosses, and eat pancakes and maple syrup. Craft stations will be set up in the parish hall with the doors open. Wear something red that day. Parents to remain with children. RSVP with all names, and the ages of children by Tuesday,

February 14th: office@stmatthew.ca.

ANNUAL VESTRY MEETING ~ **Sunday February 26th.** Please have your reports submitted to the office by Tuesday, January 31, 2023.

LENTEN STUDY ~ **Thursday evenings, March 9, 16, 23, and 30th at 7:30 p.m. on Zoom.** We will be using the book *"Plenty Good Room: A Lenten Bible Study based on African American Spirituals"* as our guide. Please register for the study through [the office](#) and to order your copy of the book for \$10.00. Zoom details to come.

LEARN ABOUT THIS YEAR'S DIOCESAN SOCIAL JUSTICE VESTRY MOTION ~ **Monday, February 13th at 7:30 p.m.** Zoom details to come.

EVENING PRAYER ~Join Reverend Sherri in the Anglican tradition of the Daily Office: Evening Prayer every Tuesday at 5:00 p.m. at the church or you may also join on Zoom: <https://us06web.zoom.us/j/83319472559?pwd=dTNXTG5xSUZ4Qm1pdXhETjJIQXRFOU09>. All are welcome!

CHURCH OFFICE OPEN TO VISITORS ~ **Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m.** via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

COVID-19 ANTIGEN KITS ~ We have free Covid-19 Antigen Rapid Test Device kits for everyone in the parish. They are available following the service from the sidespeople.



Four weeks in Lent, Thursday evenings on Zoom at 7:30 p.m. Thursdays March 9, 16, 23, and 30th.

We will be using the book "*Plenty Good Room: A Lenten Bible Study based on African American Spirituals*" as our guide.

Please register for the study through [the office](#) and to order your copy of the book for \$10.00.

Changes To Diocesan Oversight

On Sunday, Jan 15, Bishop Andrew Asbil held a service of collation for four new archdeacons and one canon administrator, who will assist the Bishops in the administrative functions of episcopal ministry.

Under the new structure, St. Matthew falls under the Central Archdeaconry with Bishop Andrew Asbil as our Bishop, assisted by Archdeacon Theodore Hunt.

Parish Calendar

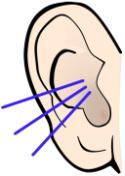
February	
Wednesday 1st	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.
Tuesday 7th	Evening Prayer – 5:00 p.m. <i>(in-person and zoom)</i>
Wednesday 8th	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.
Monday 13th	Social Justice Vestry Motion Workshop – 7:30 <i>(on Zoom)</i>
Tuesday 14th	Evening Prayer – 5:00 p.m. <i>(in-person and zoom)</i>
Wednesday 15th	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.
Saturday 18th	Messy Church – 11:00 a.m. – noon <i>(Pancake Day)</i>
Tuesday 21st	Evening Prayer – 5:00 p.m. <i>(in-person and zoom)</i>
Wednesday 22nd	Bible Study – 10:00 a.m. Ash Wednesday 12:00 p.m. Zoom Service <i>(Zoom only)</i> 7:30 p.m. In-person at the Church, and live streamed
Thursday 23rd	Travel Adventure Series -7:00 p.m. on Zoom <i>(Building the Trans-Bhutan Trail)</i>
Tuesday 28th	Evening Prayer – 5:00 p.m. <i>(in-person and zoom)</i>
Sunday 26th	Annual Vestry <i>(Details to come)</i>

Church Update



2023 ENVELOPES ARE NOW AVAILABLE!

You can get them on Sunday at church or drop by the church office during office hours on Tuesdays and Fridays.



ACCESSIBILITY

We are very pleased to share that we are now equipped with a Hearing Assist System. If you think you may benefit from the use of a hearing assist device for services, please speak to one of our sides people who will direct you to our sound system volunteers.

ONLINE WORKSHOP

Diocesan Social Justice Vestry Motion 2023

Learn more **Monday, February 13th at 7:30 p.m. on Zoom.** More details to come.

Here is the motion:

"We, the parish of St. Matthew the Apostle Oriole call on the Province of Ontario to double social assistance rates for both Ontario Works and the Ontario Disability Support Program, and thereafter to index these rates to inflation, so as to provide a safety net that enables people to meet their most basic needs."

ANGLICAN DIOCESE OF TORONTO
MONDAY, JANUARY 30, 2023
AT 7:00 PM - ONLINE

EXPLORING INTERFAITH MINISTRY

Join a conversation about interfaith with other clergy and laity as well as hearing from the multi-faith panel



Buddhist Tradition

Jennifer Bright



Islamic Tradition

Abdul Hai Patal



Sikh Tradition

Fatha Singh Khalsa

Register for online participation and learn more

<https://toronto.anglican.ca/interfaith>

This event is the first hosted by the Bishop's Committee on Interfaith Ministry.

This is an online event for both clergy & laity.

This event will explore interfaith ministry.

The first hour will provide a definition and conversation about interfaith ministry from our own perspectives.

The second hour features a unique interfaith panel that will help us grow in understanding.

Tickets are free, and spots can be

reserved by clicking on the link below and then the 'reserve a spot' button.

<https://www.eventbrite.com/e/exploring-interfaith-tickets-504886698707>

DO YOU ENJOY KNITTING?



You can help to make mittens and hats for children in the Flemington Ministry.

Laurel Bresnahan (416-429-1161) will donate some wool so that mittens and hats can be included, with the school materials and new toothbrushes, and toothpaste, in school backpacks that are given out mid-August to students.

This is an on-going community project.

Email: laurelb@rogers.com

A THANK YOU LETTER FROM



January 26, 2022

To: St. Matthew the Apostle - Oriole

Dear Kyn,

On behalf of thousands who rely on North York Harvest Food Bank each week, I would like to extend my sincere gratitude to you and the St. Matthew the Apostle – Oriole for donating **500 lbs.** of food the North York Harvest community.

Note: Gwynne and Kyn Barker delivered a van load of sorted food that came in response to the "Reverse Advent Calendar" drive. Jeff Rowell helped load the van, and he and Neil, his son, along with Tim, Nathan and Leah Barker helped sort the donations.

ATTENTION!

All who give via Pre-Authorized Giving (PAR), E-transfer, or Canada Helps

I give online

We now have small cards available for you at the service, which you can use to place in the collection plate as a symbol of your electronic offering. Please speak to one of the sidespeople.

We Have Another Way To Give

e-Transfer

In addition to the six ways you can donate, we're pleased to announce that we now have an additional way of giving available - **eTransfer**.

The email for the eTransfer is treasurerstmatt@gmail.com

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

Other ways of giving include:

- You can arrange Pre-Authorized Giving [here](#) on our website.
- You can put your cheque or cash in the Black Mail box (locked) at the George Henry entrance.
- You can mail in your cheque.
- Your weekly/monthly envelope, and,
- You can give online through [CanadaHelps](#)

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleorion@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleorion@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Steve O'Keefe
Alternative Synod Member	
Church School	TBD
Nursery Director and	
Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Flowers	Minoli Gunawardana
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen