



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

**10:00 A.M.**

***Fifteenth Sunday***  
***after Pentecost***

September 18th, 2022



***The Burning Bush***  
— Ex 3:1-12 —

***Listen to the***  
***Voice of creation***  
**SEASON OF CREATION 2022**

**SUNDAY SERVICES**

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

80 George Henry Boulevard  
North York, Ontario M2J 1E7  
416-494-7020

[www.stmatthew.ca](http://www.stmatthew.ca)  
[office@stmatthew.ca](mailto:office@stmatthew.ca)

***“To Seek and Serve  
Christ in all persons”***

Priest and Pastor: The Rev. Sherri Golisky  
Archdeacon: The Venerable Kyn Barker  
Honorary Assistant: The Rev. Canon John Wilton  
Music Director & Organist: Mr. David Braund  
Lay Anointer: Mr. Clifford Wong

### **Today at St. Matthew**

Holy Eucharist (8:00 a.m.)

Holy Eucharist (10:00 a.m.)

We Livestream our 10:00 a.m. service  
at [www.stmatthew.ca/YouTube](http://www.stmatthew.ca/YouTube)

## **Fifteenth Sunday after Pentecost**

### **10:00 a.m. HOLY EUCHARIST (BAS)**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin. Hymns are found in the blue book, Common Praise, unless otherwise noted. Masks are now optional but remain encouraged and social distanced seating is available in the south side pews.*

*Our Nursery and Sunday School programs have not yet resumed but we do have activity packages for children to use in church during the service and are available from the Sidespeople. Our Messy Church program runs monthly on a Saturday morning.*

#### **THE GATHERING OF THE COMMUNITY**

Prelude: "Treuer Gott, ich muss dir klagen" .....Johann Pachelbel

Sentence: *(please stand)*

You know the grace of our Lord Jesus Christ, that though he was rich,  
yet for your sake he became poor, so that by his poverty you might become rich.

*2 Corinthians 8.9*

Hymn: 398 "Let us with a gladsome mind" .....MONKLAND

#### **The Greeting**

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### **Glory to God**

**All: Glory to God in the highest and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the**

**Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**COLLECT OF THE DAY** *(please remain standing)*

Celebrant: Let us pray *(a moment of silence is taken)*

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE PROCLAMATION OF THE WORD**

**FIRST LESSON**

Reader: A Reading from the Book of Jeremiah

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: Is the Lord not in Zion? Is her King not in her? ("Why have they provoked me to anger with their images, with their foreign idols?") The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

*(Jeremiah 8:18-9:1)*

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God**

Psalm 79 1-9 .....Chant: George Black

**Refrain Help us, O God our Saviour, for the glory of your name.**

**SECOND LESSON**

Reader: A Reading from the First Letter of Paul to Timothy

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the

truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.  
*(1 Timothy 2:1-7)*

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God.**

Gradual Hymn 572 "Let there be light" ..... CONCORD

## **THE HOLY GOSPEL**

Archdeacon: The Lord be with you.

**All: And also with you.**

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Luke

**All: Glory to you, Lord Jesus Christ.**

Archdeacon: Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful

with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*(Luke 16:1-13)*

Archdeacon: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Homily: The Venerable Kyn Barker

### **The Apostles' Creed *(Please stand)***

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **PRAYERS OF THE PEOPLE *(as announced)***

*(Please stand, sit or kneel as you prefer and are able)*

### **Renewal of Marriage Vows**

Celebrant: Let us pray.

O gracious and everliving God, look mercifully on Elan and Valerie, who come to renew the promises they have made to each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honour and keep their promises and vows; through Jesus Christ our Saviour, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**All: Amen.**

Celebrant: Friends in Christ, we are gathered together with Elan and Valerie, who have come today to give thanks to God for his blessing upon their marriage, and to reaffirm their marriage covenant.

Elan, do you here, in the presence of God and of this congregation, renew the promises you made when you bound yourself to Valerie in holy matrimony?

*Elan: I do*

Celebrant: Valerie, do you here, in the presence of God and of this congregation, renew the promises you made when you bound yourself to Elan in holy matrimony?

*Valerie: I do*

Elan and Valerie, kneeling or standing, say together:

*We thank you, most gracious God, for consecrating our marriage in Christ's Name and presence. Lead us further in companionship with each other and with you. Give us grace to live together in love and fidelity, with care for one another. Strengthen us all our days, and bring us to that holy table where, with those we love, we will feast for ever in our heavenly home; through Jesus Christ our Lord. Amen.*

*The Celebrant Blesses Elan and Valerie*

**The Peace** *(Please stand.)*

Celebrant: The peace of the Lord be always with you

**All: And also with you.**

## **THE CELEBRATION OF THE EUCHARIST**

### **THE PREPARATION OF THE GIFTS**

Offertory Hymn: 374 *(omit v5)* "Alleluia! sing to Jesus" .....HYFRYDOL

**Prayer Over the Gifts** *(please stand)*

Celebrant: God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, or the sake of Jesus Christ our Lord. **Amen.**

## **THE GREAT THANKSGIVING**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

**All: Holy, Holy, Holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**



Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer (*sung*)**

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

Celebrant: "I am the bread which has come down from heaven," says the Lord.

**All: Give us this bread for ever.**

Celebrant: "I am the vine, you are the branches."

**All: May we dwell in him, as he lives in us.**

### **THE COMMUNION**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

**Agnus Dei** ..... (*Sung*)

**All: Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.**

*\*Anointing: If you wish to receive anointing for healing, please approach the lay anointer prior to receiving Holy Communion.*

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.*

Communion Hymn: 521 "Dear Shepherd of your people, hear" ..... STOCKTON

**Spiritual Communion Prayer (for those worshipping from home):**

*Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.* (Based on a prayer by St. Alphonsus Maria de' Liguori)

**Prayer after Communion (Please stand)**

Celebrant: Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. **Amen.**

**Doxology**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Announcements**

Closing Hymn: 397 "Praise the one who breaks the darkness" ..... NETTLETON

**DISMISSAL**

Archdeacon: Go in peace loving and serving the Lord.

**All: Thanks be to God.**

Postlude: "" Alle Breve" .....J. E. Rembt

**ASSISTING TODAY**

- |                            |                           |
|----------------------------|---------------------------|
| Homilist:                  | The Venerable Kyn Barker  |
| Sidespersons:              | Elan Seales Team          |
| Readers:                   | Bonnie LaRue, Bruce Larue |
| Intercessor, Lay Anointer: | Cliff Wong                |
| Livestreaming:             | Robbie Roberts            |

## CYCLE OF PRAYER

World: Igreja Episcopal Anglicana do Brasil  
ACC\* The Provincial Synod of the Ecclesiastical Province  
of British Columbia and Yukon  
Diocese: Toronto East Deanery  
Deanery: St. Theodore of Canterbury  
Parish: Families of **Simmons, Singh & Slessor**  
*\*Anglican Church of Canada*

Liturgical texts:

Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited.

Scripture quotations contained herein are from The New Revised Standard Version of the Bible copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved

Reprinted under OneLicense.net #A-718357

### **Next Week's Readings ~ *St. Matthew, Apostle and Evangelist***

Proverbs 3:1-6

Psalm 119:33-40

2 Timothy 3:14-17

Matthew 9:9-13

---

*Val and Elan,  
Congratulations from all of us at St. Matthew  
as you celebrate 50 years of marriage!*



*Let us join in celebration at the coffee hour following the service*

## Jeremiah 8:18-9:1

Some scholars think that the book of Jeremiah, while it may have had origins in the oracles of a particular individual, now represents a great collecting together of diverse voices from the period of exile. Chapters 7-9, from which today's reading is drawn, certainly gives that oppression. Chapter 7, sometimes called Jeremiah's Temple Sermon, is an extended harangue in the style and thematic tone of the Deuteronomistic reformers, ending with a vision of the kings, officials and priests after the coming destruction as nothing but bones to be spread before the idols they once worshipped (7:1-8:3). But the overwhelming tone is grief: God's grief at the people's unwillingness to turn their lives around and live justly and faithfully, and at the leaders who continue to tell the people that everything is alright even as the crisis overwhelms them (8:4-13, 16-17); the panic, fear and grief of the people under attack (8:14-15); and the prophet's grief at the suffering of his people during military invasion, as the poor and weak pay the price of the lies of their leaders that have left them wounded and infected (8:18-9:3). In such a world, who can be trusted (9:4-6)? Indeed, the book of Jeremiah goes so far as to ask whether even the Lord God can be trusted. As the book makes clear, for some who lived through the experience of destruction and deportation and all the suffering it entailed all conventional religious understanding was up for scrutiny, and even for rejection. We may or may not agree with their conclusions, but we trust their witness because they speak as they saw and experienced it, unlike leaders and prophets then and now who "treat the wound of my people carelessly, saying, 'Peace, peace,' when there is no peace." (8:11) .

*[Dr. Walter Deller/2022]*

---

### PARISH NEWS

**TRAVEL ADVENTURE SERIES ~ Thursday, Sept. 29th:** "Exploration with the new James R. Webb Space Telescope" by Brian O'Sullivan. Held on Zoom – link to come!

**YOUNGER ADULTS SMALL GROUP – Thursday September 22<sup>nd</sup> at 7 p.m.** Let Reverend Sherri know if you would like to attend! Details to come.

**POW WOW ~ Saturday, September 24,** The Chippewas of Georgina Island Pow Wow will be held on the grounds of Sutton District High School on the mainland in Sutton. Carpool will leave St Matthew at 10:00 a.m. and leave Sutton at 3:00 p.m. The "Grand Entry" of the Pow Wow is at noon. Please let Kyn Barker ([barkerk@rogers.com](mailto:barkerk@rogers.com)) know if you are interested and if you can drive yourself or need a ride.



**Saturday, October 1st at 11:00 a.m.** Outdoors Under the Canopy, at 80 George Henry Blvd. **St. Matthew, Apostle and Evangelist.** Messy Church is church that is fun, for adults and kids! Please register by Thursday, September 29<sup>h</sup> at [office@stmatthew.ca](mailto:office@stmatthew.ca) Let us know the names of children and adult attending, the ages of children and whether there are any allergies.

*Did you notice the Burning Bushes our Messy Church kids made at the George Henry entrance? As part of the Season of Creation, they suggested some things we could do to help protect the environment: "do not waste electricity, don't litter, recycle, always be good to creation, don't waste food, care for plants and encourage native plants for pollinators."*

**BLESSING OF THE ANIMALS – Sunday, October 2<sup>nd</sup> at 2:00 p.m.** George Henry lot.

**COVID-19 ANTIGEN KITS** ~We have free Covid-19 Antigen Rapid Test Device kits for everyone in the parish. They are available following the service from the sidespeople.

**PRAYERS OF THE PEOPLE:** ~ If there are people for whom the parish should be praying, please e-mail Archdeacon Kyn ([kyn\\_barker@stmatthew.ca](mailto:kyn_barker@stmatthew.ca)) or call 416-494-7020 Ext. 3.

### Parish Calendar

SEPTEMBER	
Sunday, 18th	<b>Prayers for Healing with Anointing</b> - at both 8 and 10 a.m. services (3 <sup>RD</sup> Sunday of each month); & Coffee Hour following 10 a.m.
Thursday, 22nd	<b>Younger Adults Small Group 7 p.m.</b>
Saturday, 24th	<b>Parish trip to Georgina Pow Wow</b>
Sunday, 25th	<b>St. Matthew's Day</b> - followed by a coffee hour after 1000 a.m. service, and Sacramental Wine resumes at both services
Wednesday, 28th	<b>Bible Study – New series begins, "Acts: Put Your Faith where the Action Is" 10:00 a.m. on Zoom</b>
Thursday, 29th	<b>Travel Adventure Series – on Zoom 7:00 p.m.</b>
OCTOBER	
Saturday, 1st	<b>Messy Church 11:00 a.m.</b>
Sunday, 2nd	<b>Blessing of the Animals 2:00 p.m.</b>
Sunday, 9th	<b>Harvest Thanksgiving</b>

## **MONTHLY COLUMN from the Anti-Racism Committee**

### **Indigenous Issues, by the Reverend Claire Goodrich Dyer**

September 30<sup>th</sup> is Orange Shirt Day. It is a day when we remember our Indigenous brothers and sisters. We have been very much aware of them in James Smith Cree nation lately as we followed the horrible news of those who were killed by one of their own people. We may question how this could happen.

We have heard a lot about residential schools and unmarked graves and there is a tendency to say, "That happened a long time ago" but there are still 4000 missing children. Also, the damage done effects the Indigenous communities to this day. Those who came from the schools were harmed. They had forgotten their languages. They had forgotten their traditions which had, in the past, been taught to them by their grandmothers. Our identity is who we are. Because it had been stripped from them, many turned to drugs and alcohol. Many turned to suicide. Unfortunately, that is one thing has been passed down through the generations. The suicide among First nations people is 24.3 deaths out of 100,000 people per year, which is three times higher than among the non-Indigenous population. They have no health care workers - not everyone comes under Health Canada. The status Indians were not even recognized in the war because they lost their status when they left the reserve to join up.

One Indigenous person said recently that they had gone from being allies of the battlefield to wards of the crown within just 50 years. Colonization has a lot to answer for.

They are gradually working towards healing the damage done by colonization but it will take a couple of generations for this to happen. In the meantime, we need to speak out - to be aware of what is happening in places that we may never see - learn of their rich culture.

I encourage you to go with the group from St. Matthew to the Pow Wow of Georgina Island. We can never learn enough about the people that have been treated so abominably. Our thoughts and prayers are constantly for them.

## We Have Another Way To Give

In addition to the six ways you can donate, we're pleased to announce that we now have an additional way of giving available - **eTransfer**.

The email for the eTransfer is [treasurerstmatt@gmail.com](mailto:treasurerstmatt@gmail.com)

The question is "What is the Name of Rev. Sherri's dog?"

The answer is: Toby

### Other ways of giving include:

- You can arrange Pre-Authorized Giving [here](http://stmattthew.ca/give). [stmattthew.ca/give](http://stmattthew.ca/give)
- You can put your cheque or cash in the Black Mail box (locked) at the George Henry entrance.
- You can mail in your cheque.
- Your weekly/monthly envelope, and,
- You can give online through [CanadaHelps](http://CanadaHelps)

A yellow rounded rectangular button with the text "e-Transfer" in bold black font.

**e-Transfer**

## PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at [priest-stmatthewtheapostleorile@toronto.anglican.ca](mailto:priest-stmatthewtheapostleorile@toronto.anglican.ca), or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday.

## CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

**NOTE:** The office is open to visitors by appointment only.

Please email the office at [stmatthewtheapostleorile@toronto.anglican.ca](mailto:stmatthewtheapostleorile@toronto.anglican.ca) or [office@stmatthew.ca](mailto:office@stmatthew.ca) to make an appointment.

## **Parish Officers**

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Steve O'Keefe
Alternative Synod Member	
Church School	TBD
Nursery Director and	
Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue
	Sherry Jansz
Flowers	Minoli Gunawardana
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales
	Margaret Gordon Allen