



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

10:00 A.M.

Tenth Sunday
after Pentecost

August 14th, 2022

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: The Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

Holy Eucharist (8:00 a.m.)
Holy Eucharist (10:00 a.m.)

We Livestream our 10:00 a.m. service
at www.stmatthew.ca/YouTube

Tenth Sunday after Pentecost
10:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin. Our Nursery program for infants as well as a Sunday School program for toddlers and children is not offered during the service at this time. Children are welcome to join their family in church. We have activity packages for kids to use in church and are available from the Sidespeople.

THE GATHERING OF THE COMMUNITY

Prelude: "Ave Maris Stella III"Marçel Dupré

Sentence: *(please stand)*

My sheep hear my voice, says the Lord; I know them and they follow me. *John 10.27*

Hymn: 320 "Ye watchers and ye holy ones" LASST UNS ERFREUEN

The Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

Glory to God in the highest and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray *(a moment of silence is taken)*

Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Isaiah

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry! *(Isaiah 5:1-7)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Psalm 80: 1-2, 8-18Chant: George Black

Refrain: Behold, and tend this vine; preserve what your strong hand has planted.

SECOND LESSON

Reader: A Reading from the Letter to the Hebrews

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets - who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented - of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God

(Hebrews 11:29-12:2)

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn 546 "God moves in a mysterious way"LONDON NEW

THE HOLY GOSPEL

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Luke

All: Glory to you, Lord Jesus Christ.

Archdeacon: Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?" *(Luke 12:49-56)*

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE *(as announced)*

(Please stand, sit or kneel as you prefer and are able)

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

Offertory Hymn: 505 "Be thou my vision" SLANE

Prayer Over the Gifts *(please stand)*

Celebrant: Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

All: Holy, Holy, Holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and

make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: "I am the bread which has come down from heaven," says the Lord.

All: Give us this bread for ever.

Celebrant: "I am the vine, you are the branches."

All: May we dwell in him, as he lives in us.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei (*Sung*)

**All: Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.

Communion Hymn: 64 "Author of life divine"RHOSYMEDRE

Spiritual Communion Prayer (for those worshipping from home):

Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your

holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen

Prayer after Communion *(Please stand)*

Celebrant: Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Closing Hymn 7 "New every morning is the love" MELCOMBE

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Duo sur les Tierces" Francois Couperin

Liturgical texts:

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ASSISTING TODAY

Sidespersons:	Robbie Roberts Team
Readers:	Bonnie LaRue, Bruce LaRue
Intercessor:	Clifford Wong

CYCLE OF PRAYER

World: The Extra-Provincial Churches
ACC* The Rt. Rev. Geoff Woodcroft, Bishop, and the clergy
and people of the Diocese of Rupert's Land
Diocese: Parkdale-Toronto West Deanery
Deanery: Our parish, St. Matthew the Apostle, Oriole
Parish: Families of ***Bryan Reynolds, Norma Reynolds
& Richi Richardson***

**Anglican Church of Canada*

[THOUGH MASKS ARE NO LONGER MANDATORY,
THEY REMAIN STRONGLY ENCOURAGED FOR ALL.]

Next Week's Readings ~ Eleventh Sunday after Pentecost

Jeremiah 1:4-10
Hebrews 12:18-29

Psalm 71:1-6
Luke 13:10-17

SAVE THE DATE!



Bishop Kevin Robertson will be visiting with us preaching and presiding at our 10:00 a.m. service on Sunday, September 11, 2022.

Let us show Bishop Kevin and his family a warm St. Matthew welcome. A coffee hour will follow the service.

Isaiah 5:1-7

Isaiah, also known as First Isaiah, or Isaiah of Jerusalem, had an extremely long career in the southern kingdom Judah, also in the 8th century, from about 740-687 BCE. He was one of the greatest poets in the Hebrew tradition, and the first twelve chapters of the book reflect his diversity of styles. Reading this portion of the book aloud gives a sense of its dramatic and visionary quality, and takes about 45 minutes. We saw Hosea working with the image of marriage as a way of talking about the relationship between God and the people. In chapter 5, Isaiah also adopts romantic imagery but takes it a new place with a new metaphor. He begins in ballad-style, (we might imagine a country and western song): "Let me sing for my beloved my love-song concerning his vineyard...." The story is about an owner and a vineyard over which great energy and expense is exerted. But suddenly the song turns bitter, and the listeners are invited to judge between the owner and the vineyard. We hear of its yield of wild grapes, and the song becomes more angry as we hear how the vineyard is Israel and Judah, and where the owner expected "...justice, there was bloodshed; expected righteousness, but heard a cry!" What follows is an extended oracle of judgement on the injustices of the wealthy of Jerusalem and Judah. The punch-line of the song turns on a double word-play: God expected mishpat (justice) and found mispach (law-breaking/violence); expected tzedakah (righteousness) and found tze'akah (a cry of agony). Later in Isaiah, where the book envisions the hope of restoration and deliverance long in the future (chs 24-27) we find a new and happier final verse for Isaiah's cut off country and western ballad, in 27:2-5.

[Dr. Walter Deller/2022]

PARISH NEWS

TRAVEL ADVENTURE SERIES ~ Thursday, September 15, 7:00 p.m. via Zoom: "" presented by Bonnie and Bruce LaRue. ZOOM link to follow.

ANTI-RASCISM COMMITTEE'S MULTI-CULTURAL EVENT ~ We have asked you to save the date, now we are formally inviting you to Taste of the World to take place on

Saturday September 17, 2022 at 4:00 p.m. – 7:00 p.m., with one small change. Taste of the World will now be a Potluck! We invite attendees to bring a dish with them from their cultural background or a recipe that has importance to them and their family, we also ask that you bring with you the story behind your dish so that you can share its history and significance to you, your family, and your community. The work of the Anti-Racism Committee is focused on you, the parish of St. Matthew the Apostle Oriole, we hope that Taste of the World will allow us to reconnect and share in culture, food, and fellowship. All are welcome! For more information please contact Nicole Bruiners at nicolebruiners21@gmail.com

POW WOW ~ Saturday, September 24, The Chippewas of Georgina Island Pow Wow will be held on the grounds of Sutton District High School on the mainland in Sutton. Carpool will leave St Matthew at 10:00 a.m. and leave Sutton at 3:00 p.m. The "Grand Entry" of the Pow Wow is at noon. Please let contact Kyn Barker (barkerk@rogers.com) if you are interested and if you can drive yourself or need a ride.

COVID-19 ANTIGEN KITS ~ We have free Covid-19 Antigen Rapid Test Device kits available to everyone in the parish. They are available following the service from the sidespeople.

PRAYERS OF THE PEOPLE: ~ If there are people for whom the parish should be praying, please e-mail Archdeacon Kyn (kyn_barker@stmatthew.ca) or leave a message at 416-494-7020 Ext. 3.

Summer Evening Prayers

Outdoor Wednesday Evening Prayers



Join us in the George Henry parking lot Wednesday evenings at 7:30 p.m. through to Wednesday August 24th. You can bring a lawn chair with you or we will have chairs available at the church as well. In case of rain, this year we will plan simply to move inside, so they will run rain or shine (masks optional when outdoors).

Flowers for the Sanctuary

Do you have cutting flowers in your garden that you would like to share to brighten our church during the summer months?

The Altar Guild can put your garden flowers in the sanctuary for a Sunday service.

If you have flowers to share, or will have later in the summer, please contact Gwynne Barker at gwynnebarker@rogers.com to arrange a date and time to bring them.



We Have Another Way To Give

e-Transfer

In addition to the six ways you can donate, we're pleased to announce that we now have an additional way of giving available - **eTransfer**.

The email for the eTransfer is treasurerstmatt@gmail.com

The question is "What is the Name of Rev. Sherri's dog?"

The answer is: Toby

Other ways of giving include:

- You can arrange Pre-Authorized Giving [here](#).
- You can put your cheque or cash in the Black Mail box (locked) at the George Henry entrance.
- You can mail in your cheque.
- Your weekly/monthly envelope, and,
- You can give online through [CanadaHelps](#)

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleoriele@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleoriele@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Steve O'Keefe
Alternative Synod Member	Delores Lawrence
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Flowers	Minoli Gunawardana
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen