



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Second Sunday in Lent

March 13, 2022

SUNDAY SERVICES

8:00 a.m. & 10:00 a.m. Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church
Come. See. Journey.

80 George Henry Boulevard
North York, Ontario M2J 1E7
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www.stmatthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: The Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

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Online at www.stmatthew.ca/YouTube

Second Sunday in Lent

8:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.

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Next Week's Readings ~ Third Sunday in Lent

Isaiah 55:1-9	Psalm 63:1-8
1 Corinthians 10:1-13	Luke 13:1-9

Second Sunday in Lent
10:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin. Our Nursery program for infants as well as a Sunday School program for toddlers and children is not offered during the service at this time. Children are welcome to join their family in church. We have papers and pencils/markers for kids to use in church and then take home with them available from the Sidespeople.

THE GATHERING OF THE COMMUNITY

Prelude: "Kyrie eleison" Antonio de Cabezón

Sentence: *(please stand)*

If you hear his voice, harden not your hearts. *Psalm 95.7-8*

Hymn: 347 "The God of Abraham praise" LEONI

A PENITENTIAL ORDER

The Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you

Celebrant: Bless the Lord who forgives all our sins.

All: His mercy endures for ever.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Kyrie Eleison (*Sung*)..... David Hurd
Kyrie eleison.
Christe eleison.
Kyrie eleison.

COLLECT OF THE DAY (*please remain standing*)

Celebrant: Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Genesis

After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him,

"Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates." *(Genesis 15:1-12, 17-18)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Psalm 27Chant: George Black

Refrain: The Lord is my light and my salvation.

The Lord is my light and my salvation;
whom then shall I fear?

The Lord is the strength of my life;
of whom then shall I be afraid?

When evildoers came upon me to eat up my flesh,
it was they, my foes and my adversaries, who stumbled and fell. **Refrain**

Though an army should encamp against me,
yet my heart shall not be afraid;
and though war should rise up against me,
yet will I put my trust in God. **Refrain**

One thing have I asked of the Lord; one thing I seek;
that I may dwell in the house of the Lord all the days of my life,
beholding the fair beauty of the Lord
and seeking God in the temple. **Refrain**

For in the day of trouble, O God, you shall keep me safe in your shelter;
you shall hide me in the secrecy of your dwelling and set me high upon a rock.
Even now you lift up my head
above my enemies round about me. **Refrain**

Therefore I will offer in your dwelling
an oblation with sounds of great gladness;
I will sing and make music to the Lord. **Refrain**

Hearken to my voice, O Lord, when I call;
have mercy on me and answer me.
You speak in my heart and say, "Seek my face."
Your face, Lord, will I seek. **Refrain**

Hide not your face from me,
nor turn away your servant in displeasure.
You have been my helper; cast me not away;
do not forsake me, O God of my salvation.
Though my father and my mother forsake me,
the Lord will sustain me. **Refrain**

Show me your way, O Lord;
lead me on a level path, because of my enemies.
Deliver me not into the hand of my adversaries,
for false witnesses have risen up against me, and also those who speak malice. **Refrain**

What if I had not believed
that I should see the goodness of the Lord
in the land of the living!
O tarry and await the pleasure of the Lord;
be strong, and God shall comfort your heart;
wait patiently for the Lord. **Refrain**

SECOND LESSON

Reader: A reading from the Letter of Paul to the Philippians

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven,

and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.
(Philippians 3:17-4:1)

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn 577 "God of grace and God of glory"RHUDDLAN

THE HOLY GOSPEL

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Luke

All: Glory to you, Lord Jesus Christ.

At that very hour some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"
(Luke 13:31-35)

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under

Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(Please stand, sit or kneel as you prefer and are able)

PRAYERS OF THE PEOPLE as announced

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

At this time, the Diocese of Toronto protocol around COVID-19 asks that we share smiles and waves only and please remain in your place.

THE CELEBRATION OF THE EUCHARIST

The collection plate will not be passed around. Those wishing to, can place their givings on the plate on the table in the centre aisle

THE PREPARATION OF THE GIFTS

Offertory Hymn 505 "Be thou my vision" SLANE

Prayer Over the Gifts *(please stand)*

Celebrant: God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head

of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*said*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break this bread,

All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei (*Sung*)

**All: Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. **PLEASE NOTE:** The Diocese of Toronto's protocol around COVID-19 has temporarily suspended the sharing of the common cup (wine) at celebrations of the Eucharist. Please follow the direction of the sidespersons.*

Communion Hymn: 74 "For the bread which you have broken" OMNI DEI

Spiritual Communion Prayer (for those worshipping from home):

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread

and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen. (Based on a prayer by St. Alphonsus Maria de' Liguori)

Prayer after Communion (*Please stand*)

Celebrant: Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Closing Hymn 564 "Lead us, heavenly Father, lead us" MANNHEIM

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Wer nur den lieben Gott lässt walten" J. S. Bach

CYCLE OF PRAYER

World: The Anglican Church of Melanesia
ACC* The Rt. Rev. Bruce Myers, Bishop, and the people
and clergy of the Diocese of Quebec
Diocese: Oshawa Deanery
Deanery: Church of the Incarnation
Parish: Families of ***Fetherston, Fleming & Found***
**Anglican Church of Canada*

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Robert Danelesko
	10:00 a.m.	The Elan Seales Team
Readers:	8:00 a.m.	Trevor Evans, Trevor Evans
	10:00 a.m.	Sylvia Sutherland, Jeff Rowell
Intercessors:	8:00 a.m.	Pat Evans
	10:00 a.m.	Prayers of the people prepared by Jane Couchman and led by The Venerable Kyn Barker

Liturgical texts:

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Genesis 15:1-12, 17-18

Sometimes referred to as the Covenant of the Pieces because of the description of the cutting of the animals, Genesis 15 is the first of two accounts of God's covenant with Abram/Abraham in Genesis. (See Genesis 17 for the second, the Covenant of Circumcision.) Other texts such as Exodus 24 also describe forms of sacrificial ritual that accompany the making of covenants or contracts. In the ancient world there were at least two types of covenants—those between equals, and those between overlords and vassal nations. Typically, a covenant is “cut” between two parties, and the two parties passed between the divided animals symbolizing the sacredness of the contract (e.g. verse 17 where the Lord passes between the parts in the form of the smoking firepot and flaming torch.) To address Abram's anxiety about having no offspring God promises that he was

have descendants as numerous as the stars of heaven. But in the verses omitted by the lectionary, Abram also hears in his mysterious night vision between the pieces that his descendants will go down to Egypt, become slaves, and will be miraculously delivered from oppression by God.

Dr. Walter Deller/2022]

PARISH NEWS

LENTEN STUDY ~ Lenten Study: Ecological Grief and Creational Hope. Tuesday evenings, 7:30-8:30 p.m. **Session 2**, this Tuesday March 15th at 7:30 p.m.: "*NOAH AND A CLIMATE CRISIS: GOD'S GRIEF OVER CREATIONAL DESTRUCTION*." All are welcome, even if you missed the first session please do consider joining us! Also, if you are joining us for the first time, please consider sharing a photo of one of your favourite places in creation (you can email Sherri the photo ahead of time) Here is the Zoom link:

<https://us06web.zoom.us/j/81600133760?pwd=RHpUekRQWFRycGdpQkhTMjBwWWQyUT09> or join by phone, Dial [647 558 0588](tel:6475580588). Meeting ID: 816 0013 3760.
Passcode: 405364

MESSY CHURCH IN THE SEASON OF LENT



Saturday March 26th at 11:00 a.m.

Zoom details to come. All families welcome. To receive the materials and snack, let us know by Tuesday, March 22nd email office@stmatthew.ca.

Prayer Labyrinths and Lent Prayer Books made for the kids by Diane Wilton

We need paper towel rolls, toilet paper rolls, etc. for our next Messy Church could please help out. Leave your donations in the basket at the back of the NatheX.

WEDNESDAY MORNING BIBLE STUDY (Zoom) ~"The Gospel of John." Wednesday mornings at 10:00 a.m. Let Reverend Sherri know if you'd like to join! All are welcome.

YOUNGER ADULTS SMALL GROUP GATHERING: ~ Thursday March 24th at 7 p.m. Zoom link to follow.

COVID-19 ANTIGEN KITS ~We have free Covid-19 Antigen Rapid Test Device kits available to everyone in the parish. One kit per family. All are welcome to take one. We especially encourage all those who volunteer in various roles in our services to take a kit. They are available in the narthex at the end of the service. Please speak to Archdeacon Kyn or Reverend Sherri if you have any questions, or if you would like to pick one up at an alternate time.

PRAYERS OF THE PEOPLE: ~ If there are people for whom the parish should be praying, please e-mail Archdeacon Kyn (kyn_barker@stmatthew.ca) or leave a message at 416-494-7020 Ext. 3.

PASTORAL CARE: ~ If in need of pastoral support, please contact Reverend Sherri priest-stmatthewthepostleoriele@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211.

COMMUNITY NEWS

STATIONS OF THE CROSS ~ **Crossings Toronto** – ends April 14. This free art project invites you to experience Jesus' journey to the cross. 16 stations have been set up around downtown Toronto, each featuring an artwork designed to prompt spiritual reflection. Please let Archdeacon Kyn know if you are interested in a walking tour of some of the Stations around the U of T.

FREE TAX FILING CLINIC ~ Every Monday & Tuesday from 10:00 a.m.-4:00 p.m. starting Monday, March 7th at North York Community House. For appointments call 416-784-0920 and leave a message. A return call will be made to you, to book your appointment. To Find a Tax Clinic in Your Area: <https://www.canada.ca/en/revenue-agency/services/tax/individuals/community-volunteer-income-tax-program.html>

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleorile@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

NOTE: The office is open to visitors by appointment only.
Please email the office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Steve O'Keefe
Alternative Synod Member	Delores Lawrence
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue
	Sherry Jansz
Flowers	Minoli Gunawardana
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales
	Margaret Gordon Allen