



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Twenty-Third Sunday
after Pentecost

October 31, 2021

SUNDAY SERVICES

8:00 a.m. & 10:00 a.m. Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: The Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

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Online at www.stmatthew.ca/YouTube

Twenty-Third after Pentecost 8:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.

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Next Week's Readings ~ All Saints' Sunday

Isaiah 25:6-9

Psalm 24

Revelation 21:1-6a

John 11:32-44

**Twenty-Second Sunday after Pentecost
10:00 a.m. HOLY EUCHARIST (BAS)**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin. Our Nursery program for infants as well as Sunday School program for toddlers and children is not offered during the service at this time. Children are welcome to join their family in church. We have papers and pencils/markers for kids to use in church. **PLEASE NOTE:** The Diocese of Toronto's protocol around COVID-19 has temporarily suspended all singing by the congregation.*

THE GATHERING OF THE COMMUNITY

Prelude: "Preambalon Manualiter in FA" Magister Jörg Schapf

Sentence: If you love me, you will keep my word, and my Father will love you, and we will come to you. John 14.23

The Greeting *(please stand)*

Celebrant: The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God (said)

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the

Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Officiant: Let us pray. (A moment of silence is taken)

Almighty God, whose chosen servant Abraham obeyed your call, rejoicing in your promise that in him the family of the earth is blessed, give us faith like his, that in us your promises may be fulfilled; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Ruth

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband. Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if

I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her. So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you or to turn back from following you! Where you go, I will go; Where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die - there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!" When Naomi saw that she was determined to go with her, she said no more to her. *(Ruth 1:1-18)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Psalm 146 (choir).....Chant: George Black

Hallelujah! *
Praise the Lord, O my soul!
I will praise the Lord as long as I live;
I will sing praise to my God while I have my being.
Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
When they breathe their last, they return to earth, *
and in that day their thoughts perish.
Happy are they who have the God of Jacob for their help! *
For their hope is in the Lord their God,
who made heaven and earth, the seas,
and all that is in them; *
who keeps promises for ever;
who gives justice to those who are oppressed, *
food to those who hunger
and sets the prisoners free.
The Lord opens the eyes of the blind! *
The Lord lifts up those who are bowed down
and loves the righteous.
The Lord cares for the stranger *

and sustains the orphan and widow,
but frustrates the way of the wicked.
The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

SECOND LESSON

Reader: A reading from the Letter to the Hebrews

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!
(Hebrews 9:11-14)

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn 345 "King of glory, king of peace" GWALCHMAI

THE HOLY GOSPEL

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

One of the scribes came near and heard them disputing with one another, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbour as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and

with all the strength,' and 'to love one's neighbour as oneself,' - this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question. *(Mark 12:28-34)*

Archdeacon The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(Please stand, sit or kneel as you prefer and are able)

PRAYERS OF THE PEOPLE (As announced)

CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this Table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

At this time, the Diocese of Toronto protocol around COVID-19 asks that we share smiles and waves only and please remain in your place.

THE CELEBRATION OF THE EUCHARIST

The collection plate will not be passed around. Those wishing to, can place their givings on the plate on the table in the centre aisle

THE PREPARATION OF THE GIFTS

Offertory Hymn 485 "Love divine, all loves excelling" LOVE DIVINE

Prayer Over the Gifts *(please stand)*

Celebrant: God of freedom, accept all we offer you this day. May we embrace the law of your service and know the glorious liberty of the children of God. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing

to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer *(said)*

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: "I am the bread which has come down from heaven," says the Lord.

All: Give us this bread for ever.

Celebrant: "I am the vine, you are the branches."

All: May we dwell in him, as he lives in us.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei *(said)*

**All: Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. **PLEASE NOTE:** The Diocese of Toronto's protocol around COVID-19 has temporarily suspended the sharing of the common cup (wine) at celebrations of the Eucharist. Please follow the direction of the sidespersons.*

Communion Hymn 64 "Author of life divine"RHOSYMEDRE

Spiritual Communion Prayer (for those worshipping from home):

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen. (Based on a prayer by St. Alphonsus Maria de' Liguori)

Motet: "Be still and know that I am God" John Bell

Prayer after Communion *(Please stand)*

Celebrant: Heavenly Father, bring to perfection within us the communion we share in this sacrament. May the unity we know this day live in our community and family. This we pray in the name of Jesus Christ the Lord. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Closing Hymn Hymn 239 "Jesus lives! thy terrors now" ST. ALBINUS

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: ""Toccatà and Fugue in D Minor" J. S. Bach

Liturgical texts:

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CYCLE OF PRAYER

World: The Episcopal / Anglican Province of Alexandria
ACC* The Rt. Rev. Leslie Wheeler-Dame, Bishop,
and the clergy and people of the Diocese of Yukon
Diocese: Evangelical Lutheran Church in Canada
Deanery: Regular Session of Synod: "Love Thy Neighbour"
Convening November 25-27
Parish: Families of ***Wilton, Winful, and Clifford Wong***
**Anglican Church of Canada*

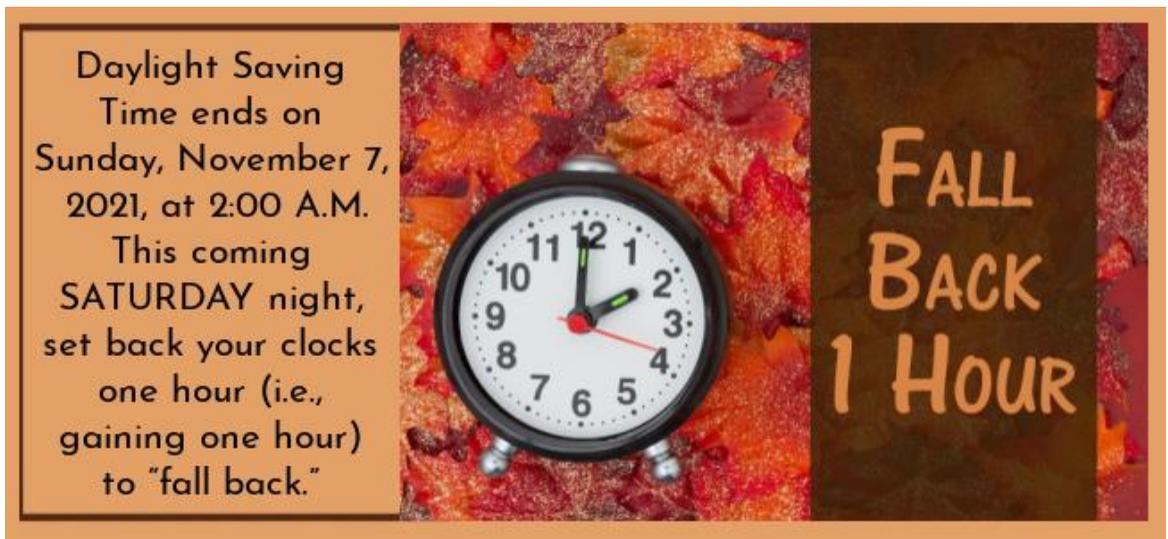
ASSISTING TODAY

Sidespersons:	8:00 a.m.	Veronica Edwards-Williams
	10:00 a.m.	Val Seales Team
Readers:	8:00 a.m.	Veronica Edwards-Williams, Veronica Edwards-Williams
	10:00 a.m.	Bonnie LaRue, Steve O'Keefe
Intercessors:	8:00 a.m.	Pat Evans
	10:00 a.m.	Helen Edmonds

Ruth 1:1–18

The book of Ruth is a short book; one can easily read it at a sitting. It is the story of a family caught in hard times, in which we see faithfulness, ingenuity and solidarity among women portrayed as forces among God's people that ultimately come to fruition over the long term in new forms of leadership. In the Jewish tradition, Ruth is seen as a model of conversion—a pagan, foreign woman who risks everything to become part of Israel and worship Israel's God. Many scholars see the book as written in the late-exile after the return from Babylon to Judah as a protest against the demands of community leaders for Judahites to divorce their foreign wives. No, they object, consider Ruth, the foreign woman who became the wife of a leading citizen and eventually the great-grandmother of Israel's greatest king, One wonderful stylistic device of the book lost in translation is that the old people (Naomi and Boaz) speak old-fashioned Hebrew, and Ruth and younger characters speak "up-to-date" Hebrew.

[Dr. Walter Deller/2021]



PARISH AND COMMUNITY NEWS

BIBLE STUDY SERIES Wednesdays at 10:00 a.m.- “The Psalms” – contact Sherri+ to join.

ANTI-RACISM SURVEY: St. Matthew the Apostle Oriole's, Anti-Racism Committee wants to hear from you! In answering the Diocese's call on addressing racism in the church, St. Matthew's has established the Anti-Racism Committee. We are committed to working together to face and address racism. In beginning our work, we understand that the voices, opinions, and experiences of parishioners needs to be central in everything that we do. Your feedback will help guide the committee going forward, and as such we have created a survey which will give you the opportunity to share your opinions and perspectives on racism. We encourage all parishioners, from all backgrounds, to participate. Conversations around racism can be sensitive and challenging, so please be assured that all answers are completely anonymous, this will allow you to be candid in your responses. The survey will take less than 10 minutes to complete. We thank you for your participation, and look forward to working together in the fight against racism. Here is the link to the: <https://www.surveymonkey.com/r/6BC52M3>

DIOCESAN MANDATORY COVID-19 POLICY ~ As of September 30, the Anglican Diocese of Toronto Covid-19 Mandatory Vaccination Policy is in effect.

MESSY CHURCH ~ – save the date for our next Zoom Messy Church: **Saturday November 6th** at 11:00 a.m. In order to receive the materials and snack, please make sure to register by Wed. November 3, email office@stmatthew.ca

TRAVEL ADVENTURE SERIES ~ Thursday, November 24th at 7:00 p.m. via Zoom: “From Istanbul to Athens: a Mediterranean Adventure,” presented by Jane Couchman and Bill Found. Stay tuned for the ZOOM link.

TECH TEAM ~ we are exploring Live-Streaming capability at the church, but need a group of committed volunteers who would be willing to learn and assist with the streaming on Sunday mornings. Please speak to Reverend Sherri if you may be able to help!

PRAYERS OF THE PEOPLE: ~ If there are people for whom the parish should be praying, please e-mail Archdeacon Kyn (kyn_barker@stmatthew.ca) or leave a message at 416-494-7020 Ext. 3.

PASTORAL CARE: ~ If in need of pastoral support, please contact Reverend Sherri priest-stmatthewtheapostleoriole@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211.

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleoriele@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

NOTE: The office is open to visitors by appointment only.
Please email the office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Deputy Wardens	Norma Walker Roberts
	Margaret Allen
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Steve O'Keefe
Alternative Synod Member	Delores Lawrence
Church School	TBD
Nursery	Diane Wilton
Altar Guild Chair	Gwynne Barker
Flowers	Minoli Gunawardana
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales
	Margaret Allen