



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Last Sunday after Pentecost:
The Reign of Christ

November 21st, 2021

SUNDAY SERVICES

8:00 a.m. & 10:00 a.m. Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: The Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

Holy Eucharist (8:00 a.m.)..... page 3

Holy Eucharist (10:00 a.m.)..... page 4

Online at www.stmatthew.ca/YouTube

Last Sunday after Pentecost: The Reign of Christ

8:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.

GREETING

Greeting.....	p. 230
Gloria	p. 231
Collect of the Day	p. 4 (<i>bulletin</i>)
First Reading: 2 Samuel 23:1-7	p. 5 (<i>bulletin</i>)
Psalm 132	p. 889
Second Reading: Revelation 1:4b-8.....	p. 6 (<i>bulletin</i>)
Responsory 6.....	p. 104
Gospel John 18:33-37	p. 7 (<i>bulletin</i>)
Homily: The Rev. Sherri Golisky	
The Nicene Creed	p. 234
Confession & Absolution.....	p. 238
The Peace.....	p. 240
Prayer Over the Gifts	p. 9 (<i>bulletin</i>)
Celebration of the Eucharist A.....	p. 241
The Lord's Prayer	p. 245
The Breaking of the Bread.....	p. 246
Agnus Dei	p. 247
The Communion	
Prayer after Communion.....	p. 11 (<i>bulletin</i>)
Doxology.....	p. 247
Announcements	
Blessing.....	p. 248
Dismissal	p. 249

Next Week's Readings ~ First Sunday of Advent

Jeremiah 33:14-16	Psalm 25:1-9
1 Thessalonians 3:9-13	Luke 21:25-36

Last Sunday after Pentecost: The Reign of Christ

10:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin. Our Nursery program for infants as well as a Sunday School program for toddlers and children is not offered during the service at this time. Children are welcome to join their family in church. We have papers and pencils/markers for kids to use in church and then take home with them available from the Sidespeople.

THE GATHERING OF THE COMMUNITY

Prelude: "Herzlich tut mich erfreuen" Johannes Brahms

Sentence: *(please stand)*

Blessed is he who comes in the name of the Lord! Blessed
is the kingdom of our father David that is coming! *Mark 11.9, 10*

The Greeting

Celebrant: The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God (said)

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Officiant: Let us pray. (A moment of silence is taken)

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Second Book of Samuel

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favourite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot. *(2 Samuel 23:1-7)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Psalm (choir) 132 "The Lord will dwell in Zion for ever." Chant: George Black
Lord, remember David,
and all the hardships he endured.
How he swore an oath to the Lord
and vowed a vow to the Mighty One of Jacob.
"I will not come under the roof of my house,
nor climb up into my bed;
I will not allow my eyes to sleep,
nor let my eyelids slumber;

until I find a place for the Lord,
a dwelling for the Mighty One of Jacob.”
“The Ark! We heard it was in Ephratah;
we found it in the fields of Jearim.
Let us go to the dwelling place of the Lord;
let us fall upon our knees before the footstool of the Lord.”
Arise, O Lord, into your resting-place,
you and the ark of your strength.
Let your priests be clothed with righteousness;
let your faithful people sing with joy.
For your servant David’s sake,
do not turn away the face of your anointed.
You, O Lord, have sworn an oath to David;
in truth, you will not break it:
“A son, the fruit of your body will I set upon your throne.
If your children keep my covenant
and my testimonies that I shall teach them,
their children will sit upon your throne for evermore.”
For you, O Lord, have chosen Zion,
and have desired it for your habitation:
“This shall be my resting-place for ever;
here will I dwell, for I delight in it.
I will surely bless its provisions,
and satisfy its poor with bread.
I will clothe its priests with salvation,
and its faithful people will rejoice and sing.
There will I make the horn of David flourish;
I have prepared a lamp for my anointed.
As for his enemies, I will clothe them with shame;
but as for him, his crown will shine.”

SECOND LESSON

Reader: A reading from the Revelation to John

Grace to you and peace from him who is and who was and who is to come,
and from the seven spirits who are before his throne, and from Jesus Christ,
the faithful witness, the firstborn of the dead, and the ruler of the kings of the

earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

(Revelation 1:4b-8)

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn 101 "Hail to the Lord's anointed"CRÜGER

THE HOLY GOSPEL

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to John

All: Glory to you, Lord Jesus Christ.

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." *(John 18:33-37)*

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky,
Faithworks, Anne Creighton

The Nicene Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please stand, sit or kneel as you prefer and are able)

PRAYERS OF THE PEOPLE

People: Lord have mercy"

CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to his table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

At this time, the Diocese of Toronto protocol around COVID-19 asks that we share smiles and waves only and please remain in your place.

THE CELEBRATION OF THE EUCHARIST

The collection plate will not be passed around. Those wishing to, can place their givings on the plate on the table in the centre aisle

THE PREPARATION OF THE GIFTS

Offertory Hymn 84 "Lord, enthroned in heavenly splendour"ST. OSMUND

Prayer Over the Gifts *(please stand)*

Celebrant: Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. You exalted him as Lord of all creation that he might present to you an eternal and universal kingdom: a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love, and peace. Therefore at the name of Jesus every knee shall bow as heaven and earth proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*said*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from

the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: "I am the bread which has come down from heaven," says the Lord.

All: Give us this bread for ever.

Celebrant: "I am the vine, you are the branches."

All: May we dwell in him, as he lives in us.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei (said)

All: Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. **PLEASE NOTE:** The Diocese of Toronto's protocol around COVID-19 has temporarily suspended the sharing of the common cup (wine) at celebrations of the Eucharist. Please follow the direction of the sidespersons.*

Communion Hymn 73 "One bread, one body" ONE BREAD

Spiritual Communion Prayer (for those worshipping from home):

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen. (Based on a prayer by St. Alphonsus Maria de' Liguori)

Motet: "Jesus, remember me" Taizé Chant

Prayer after Communion (Please stand)

Celebrant: Almighty God, you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Closing Hymn 379 "Rejoice, the Lord is King"DARWALL

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Fantasia in G minor" J. S. Bach

Flowers today, are given by Mary Fox in memory of Norm,
and to wish happy birthday to our daughter, Karen.

Liturgical texts:

Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited.

Scripture quotations contained herein are from The New Revised Standard Version of the Bible copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Text and music for the hymns are in the public domain, except: Lord enthroned in heavenly splendour Music © Waterloo Music Co. Ltd. One bread, one body © 1978 John B. Foley, SJ, and New Dawn Music Admin. Oregon Catholic Press. Jesus, remember me © 1978, 1980, Les Presses de Taizé with permission GIA Publications, Inc. Reprinted under OneLicense.net # A718357.

CYCLE OF PRAYER

World: Igreja Episcopal Anglicana do Brasil
ACC* The people of the Anglican Church of Canada
Diocese: St James Cathedral
Deanery: Our parish, St. Matthew the Apostle, Oriole
Parish: Families of **Laurel Allen, Margaret Gordon Allen & Alphonse**
**Anglican Church of Canada*

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Lesley Huether
	10:00 a.m.	Elan Seales Team
Readers:	8:00 a.m.	Pat Evans, Pat Evans
	10:00 a.m.	Judy Jackson, Sylvia Sutherland
Intercessors:	8:00 a.m.	Veronica Edwards Williams
	10:00 a.m.	Adjoa Winful

2 Samuel 23:1-7

The books of Samuel, likely originally one scroll, were edited together as part of a longer history that runs from Joshua through the end of 2 Kings. This history, associated with the writers and editors of the reforming pre-exilic Deuteronomistic tradition (late 600s BCE and onwards), frames the stories of Samuel with poetry: Hannah's song at the beginning of 1 Samuel and two poems associated with King David at the end of the book. The Deuteronomists were ambiguous about kingship, because they saw only too well the power, violence, injustice and corruption that it had brought with it, beginning with David's initial success and decline. Today's reading, called "The Last Words of David" offers us an ideal, something to be hoped for in kingship, and we might compare it with Psalm 72. Both hold out the promise and possibility that however our human systems may fail, God continues to work for the good of all humankind.

[Dr. Walter Deller/2021]



PARISH AND COMMUNITY NEWS

FAITHWORKS ~ This year's Faithworks' campaign marks the 25th anniversary for Faithworks; a milestone: every parish is being encouraged to participate and to build on their previous year's givings - making our goal at St. Matthew the Apostle this year \$5500. Faithworks is a charitable programme of the Anglican Diocese of Toronto, supporting Ministry Partners as they serve the needs of people who are Indigenous, homeless, hungry, at-risk women, children or youth, immigrants or refugees, or struggling with HIV/AIDS. Bring your contributions (marked Faithworks) in over the month of November and help us reach the goal!

ADVENT WREATH MAKING ~ Please let Diane Wilton (416-498-7921) know by November 21st if you would like materials to make an Advent wreath (\$10.00.) On Sunday, November 28th at 2:00 p.m. we will gather on zoom to create our wreaths together. Stay tuned for the Zoom link.

ADVENT STUDY ~ Thursday, Dec. 2, Thursday, Dec. 9 and Tuesday, Dec. 14 at 7:00 p.m.: Continuing our response to the calls for Truth and Reconciliation. Stay tuned for more details and the zoom link.

TRAVEL ADVENTURE SERIES ~ Thursday, November 25th at 7:00 p.m. via Zoom: "From Istanbul to Athens: a Mediterranean Adventure," presented by Jane Couchman and Bill Found. Here is the zoom link: <https://yorku.zoom.us/j/93263610312>.

MESSY CHURCH ~ save these four dates for our Zoom Advent Messy Church: Saturday November 27th, Saturday, December 4th, Saturday, December 11th and Saturday, December 18th at 11:00 a.m. In order to receive the materials and snack, please make sure to register by Wed. November 24th, at office@stmatthew.ca

ADVENT OPEN HOUSE TO RING IN THE SEASON ~ Sunday, December 5th **via Zoom** at 4:00 p.m. Zoom link to follow. All are welcome. Stay connected with parish friends!

20's AND 30's STUDY GROUP ~ Starting up soon. Please speak to Rev. Sherri if you are interested.

REMINDER PLEASE COMPLETE OUR ANTI-RACISM SURVEY: St. Matthew the Apostle Oriole's, Anti-Racism Committee wants to hear from you! We are excited and encouraged by the responses that we have received so far, we thank those who have participated. If you have not yet participated and would like to, the survey link is still open. The survey will take 10 minutes or less to complete. Here is the link to the: <https://www.surveymonkey.com/r/6BC52M3>

DIOCESAN MANDATORY COVID-19 POLICY ~ As of September 30, the Anglican Diocese of Toronto Covid-19 Mandatory Vaccination Policy is in effect.

PRAYERS OF THE PEOPLE: ~ If there are people for whom the parish should be praying, please e-mail Archdeacon Kyn (kyn_barker@stmatthew.ca) or leave a message at 416-494-7020 Ext. 3.

PASTORAL CARE: ~ If in need of pastoral support, please contact Reverend Sherri priest-stmatthewtheapostleoriele@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211.

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleorionle@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

NOTE: The office is open to visitors by appointment only.
Please email the office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Steve O'Keefe
Norma Walker Roberts
Margaret Allen

Office/Rentals
Treasurer/Bookkeeper
Sidespeople 8:00
10:00
Music Director/Organist
Envelope Secretary
Synod Representative
Alternative Synod Member
Church School
Nursery
Altar Guild Chair
Flowers
Growing Healthy Stewards Chair
Social Justice & Outreach
Hospitality

Donna Lam
Sandra Lumb
Trevor Evans
Valerie Seales
David Braund
Sandra Lumb
Steve O'Keefe
Delores Lawrence
TBD
Diane Wilton
Gwynne Barker
Minoli Gunawardana
Delores Lawrence
Anne Creighton
Valerie Seales
Margaret Allen