



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

***Twenty-fifth Sunday after
Pentecost And
Remembrance Sunday***

November 14th, 2021

SUNDAY SERVICES

8:00 a.m. & 10:00 a.m. Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: The Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

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Online at www.stmatthew.ca/YouTube

Twenty-fifth Sunday after Pentecost And Remembrance Sunday
8:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.

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Next Week’s Readings ~ Last Sunday after Pentecost: The Reign of Christ

2 Samuel 23:1-7
Revelation 1:4b-8

Psalm 132:1-13 (14-19)
John 18:33-37

Twenty-fifth Sunday after Pentecost And Remembrance Sunday

10:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin. Our Nursery program for infants as well as a Sunday School program for toddlers and children is not offered during the service at this time. Children are welcome to join their family in church. We have papers and pencils/markers for kids to use in church and then take home with them available from the Sidespeople.

THE GATHERING OF THE COMMUNITY

Prelude: "Vater unser im Himmelreich"Dieterich Buxtehude

Sentence: *(please stand)*

Watch at all times, praying that you may stand before the Son of man.

Luke 21.36

The Greeting

Celebrant: The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God (said)

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Officiant: Let us pray. (A moment of silence is taken)

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Samuel

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favour in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and

worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord." *(1 Samuel 1:4-10)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Canticle (choir) 1 Samuel 2:1-10 "My heart exults in the Lord"Chant: George Black

My heart exults in the Lord, my strength is exalted in my God. My mouth derides my enemies, because I rejoice in your salvation. There is no Holy One like you, O Lord, nor any Rock like you, our God. For you are a God of knowledge and by you our actions are weighed.

Refrain

The bows of the mighty are broken, but the feeble gird on strength. Those who were full now search bread, but those who were hungry are well fed. The barren woman has borne sevenfold, but she who has many children is forlorn. Both the poor and the rich are of your making, you bring low and you also exalt. ***Refrain***

You raise up the poor from the dust, and lift the needy from the ash heap. You make them sit with the rulers, and inherit a place of honour. For the pillars of the earth are yours and on them you have set the world. ***Refrain***

SECOND LESSON

Reader: A reading from the Letter to the Hebrews

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus,

by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching. *(Hebrews 10:11-25)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn 529 "God, my hope on you is founded" MICHAEL

THE HOLY GOSPEL

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs." *(Mark 13:1-8)*

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

The Nicene Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

(Please stand, sit or kneel as you prefer and are able)

PRAYERS OF THE PEOPLE

An Act of Remembrance

Ever-living God
we remember those whom you have gathered
from the storm of war into the peace of your presence;
may that same peace calm our fears,
bring justice to all peoples
and establish harmony among the nations,
through Jesus Christ our Lord.

Amen.

As we gather in the presence of God,
we commit ourselves to work in penitence and faith
for reconciliation between the nations,

that all people may, together,
live in freedom, justice and peace.

(Pause)

We pray for all who in bereavement, disability and pain
continue to suffer the consequences of fighting and terror.

(Pause)

We remember with thanksgiving and sorrow those whose lives,
in world wars and conflicts past and present,
have been given and taken away.

Pause

We pray for all those for whom we have been asked to pray: the sick, the
lonely, the worried, the unemployed, those who have no one to listen to them.

(Pause)

Let us pray for all who suffer as a result of conflict, and ask that God may give
us peace:

For the service men and women who have died in the violence of war, each
one remembered by and known to God; May God give peace

God give peace

For those who love them in death as in life, offering the distress of our grief
and the sadness of our loss; May God give peace

God give peace

For all members of the armed forces who are in danger this day, remembering
family, friends and all who pray for their safe return; May God give peace

God give peace

For civilian women, children and men whose lives are disfigured by war or
terror, calling to mind in penitence the anger and hatreds of humanity; May
God give peace

God give peace

For peace-makers and peace-keepers, who seek to keep this world secure and free; May God give peace

God give peace

For all who bear the burden and privilege of leadership, political, military and religious; asking for gifts of wisdom and resolve in the search for reconciliation and peace. May God give peace

God give peace

O God of truth and justice, we hold before you those whose memory we cherish, and those whose names we will never know.

(One minute silence)

Rest eternal grant unto them, O Lord

and let light perpetual shine upon them

May they rest in peace

and rise with Christ in glory

Loving God, help us to lift our eyes above the torment of this broken world, and grant us the grace to pray for those who wish us harm. As we honour the past, may we put our faith in your future; for you are the source of life and hope, now and for ever. **Amen.**

Let us commit ourselves to responsible living and faithful service.

Will you strive for all that makes for peace?

We will

Will you seek to heal the wounds of war?

We will

Will you work for a just future for all humanity?

We will

Merciful God, we offer to you the fears in us that have not yet been cast out by love:

May we accept the hope you have placed in the hearts of all people, and live lives of justice, courage and mercy;

through Jesus Christ our risen Redeemer.

Amen

CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to his table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

At this time, the Diocese of Toronto protocol around COVID-19 asks that we share smiles and waves only and please remain in your place.

THE CELEBRATION OF THE EUCHARIST

The collection plate will not be passed around. Those wishing to, can place their givings on the plate on the table in the centre aisle

THE PREPARATION OF THE GIFTS

Offertory Hymn 528 "O God, our help in ages past"ST. ANNE

Prayer Over the Gifts *(please stand)*

Celebrant: Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*said*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: "I am the bread which has come down from heaven," says the Lord.

All: Give us this bread for ever.

Celebrant: "I am the vine, you are the branches."

All: May we dwell in him, as he lives in us.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei (*said*)

All: Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. **PLEASE NOTE:** The Diocese of Toronto's protocol around COVID-19 has temporarily*

suspended the sharing of the common cup (wine) at celebrations of the Eucharist. Please follow the direction of the sidespersons.

Communion Hymn 74 "For the bread which you have broken" OMI DEI

Spiritual Communion Prayer (for those worshipping from home):

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen. (Based on a prayer by St. Alphonsus Maria de' Liguori)

Motet: "O saving victim, opening wide" VERBUM SUPERNUM

Prayer after Communion (Please stand)

Celebrant: Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Closing Hymn 44 "I believe in God almighty" ARFON MAJOR

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Nimrod" Edward Elgar

Liturgical texts:

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Text and music for the hymns are in the public domain, except: God, my hope on you is founded Text © Oxford University Press, Music © Novello & Co., Ltd. I believe in God Almighty Sylvia G. Dunstan © 1991 GIA Publications. Reprinted under OneLicense.net # A718357.

CYCLE OF PRAYER

World: The Anglican Church of Australia
ACC* The members of the Council of General Synod
Diocese: York Central Deanery
Deanery: The Sisterhood of St. John the Divine & their spiritual care ministry
at St. John's Rehab Hospital
Parish: Families of ***Young, Zleik and Lu***
**Anglican Church of Canada*

ASSISTING TODAY

| | | |
|---------------|------------|--|
| Sidespersons: | 8:00 a.m. | Veronica Edwards Williams |
| | 10:00 a.m. | Val Seales Team |
| Readers: | 8:00 a.m. | Shyamal Ray, Veronica Edwards Williams |
| | 10:00 a.m. | Jeff Rowell, Kakra Winful |
| Intercessors: | 8:00 a.m. | Walter Deller |
| | 10:00 a.m. | The Ven. Kyn Barker |



1 Samuel 1:4-20

The books of Samuel tell about a period in ancient Israel when society went through a massive change—politically, socially, and culturally--as it moved from being an association of clans and tribes to imitating other near-Eastern states and having kings. In the book the dynamics and issues of change are focussed through the lives and stories about three leaders: Samuel the last judge and an early prophet; Saul, the first king who has great gifts, suffers from severe depression, and has no one to mentor him in kingship; and David, the Judaite shepherd lad who became a royal protege, then a thug gang enforcer with an ear for the people, and finally the first king of all Israel. The book opens with the story of Hannah, a woman of deep faith whose prayers are answered in the wonderful and unexpected birth of Samuel. We hear echoes of this story in Luke's account of the birth of John the Baptist. Hannah's song of joy reminds us that over against the story of kingship and power there is a long Israelite tradition of seeking an egalitarian and economically just and distributive society.

[Dr. Walter Deller/2021]

PARISH AND COMMUNITY NEWS

FAITHWORKS SUNDAY ~ Sunday November 21st – Reign of Christ. This year's Faithworks' campaign marks the 25th anniversary for Faithworks; a milestone: every parish is being encouraged to participate and to build on their previous year's givings - making our goal at St. Matthew the Apostle this year \$5500. Faithworks is a charitable programme of the Anglican Diocese of Toronto, supporting Ministry Partners as they serve the needs of people who are Indigenous, homeless, hungry, at-risk women, children or youth, immigrants or refugees, or struggling with HIV/AIDS. Bring your contributions in over the month of November and help us reach the goal!

ADVENT WREATH MAKING ~ Please let Diane Wilton (416-498-7921) know by November 21st if you would like materials to make an Advent wreath (\$10.00.) On Sunday, November 28th at 2:00 p.m. we will gather on zoom to create our wreaths together. Stay tuned for the Zoom link.

TRAVEL ADVENTURE SERIES ~ Thursday, November 25th at 7:00 p.m. via Zoom: "From Istanbul to Athens: a Mediterranean Adventure," presented by Jane Couchman and Bill Found. Stay tuned for the Zoom link.

MESSY CHURCH ~ save these four dates for our Zoom Advent Messy Church: Saturday November 27th, Saturday, December 4th, Saturday, December 11th and Saturday, December 18th at 11:00 a.m. In order to receive the materials and snack, please make sure to register by Wed. November 24th, at office@stmatthew.ca

ADVENT OPEN HOUSE TO RING IN THE SEASON ~ Sunday, December 5th **via Zoom** at 4:00 p.m. Zoom link to follow. All are welcome. Stay connected with parish friends!

REMINDER PLEASE COMPLETE OUR ANTI-RACISM SURVEY: St. Matthew the Apostle Oriole's, Anti-Racism Committee wants to hear from you! We are excited and encouraged by the responses that we have received so far, we thank those who have participated. If you have not yet participated and would like to, the survey link is still open. The survey will take 10 minutes or less to complete. Here is the link to the: <https://www.surveymonkey.com/r/6BC52M3>

DIOCESAN MANDATORY COVID-19 POLICY ~ As of September 30, the Anglican Diocese of Toronto Covid-19 Mandatory Vaccination Policy is in effect.

PRAYERS OF THE PEOPLE: ~ If there are people for whom the parish should be praying, please e-mail Archdeacon Kyn (kyn_barker@stmatthew.ca) or leave a message at 416-494-7020 Ext. 3.

PASTORAL CARE: ~ If in need of pastoral support, please contact Reverend Sherri priest-stmatthewtheapostleoriele@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211.

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewthepostleorionle@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

NOTE: The office is open to visitors by appointment only.
Please email the office@stmatthew.ca to make an appointment.

Parish Officers

| | |
|--------------------------------|----------------------|
| Rector's Warden | Valerie Seales |
| Peoples' Warden | Steve O'Keefe |
| Deputy Wardens | Norma Walker Roberts |
| | Margaret Allen |
| Office/Rentals | Donna Lam |
| Treasurer/Bookkeeper | Sandra Lumb |
| Sidespeople 8:00 | Trevor Evans |
| 10:00 | Valerie Seales |
| Music Director/Organist | David Braund |
| Envelope Secretary | Sandra Lumb |
| Synod Representative | Steve O'Keefe |
| Alternative Synod Member | Delores Lawrence |
| Church School | TBD |
| Nursery | Diane Wilton |
| Altar Guild Chair | Gwynne Barker |
| Flowers | Minoli Gunawardana |
| Growing Healthy Stewards Chair | Delores Lawrence |
| Social Justice & Outreach | Anne Creighton |
| Hospitality | Valerie Seales |
| | Margaret Allen |

