



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Nineteenth Sunday
after Pentecost

October 3, 2021

SUNDAY SERVICES

8:00a.m. & 10:00 a.m. Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: The Venerable Kyn Barker
Music Director & Organist: Mr. David Braund
Lay Reader: Mr. Joe Smith
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

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Online at www.stmatthew.ca/YouTube

Nineteenth Sunday after Pentecost
8:00 a.m. HOLY EUCHARIST (BAS)
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.

GREETING

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Next Week’s Readings ~ Harvest Thanksgiving

Job 23:1-9, 16-17	Psalm 22:1-15
Hebrews 14:12-16	Mark 10:17-31

Nineteenth Sunday after Pentecost

10:00 a.m. HOLY EUCHARIST (BAS)

Territorial Acknowledgment

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee, and Anishinabek Nations, and the Mississaugas of the New Credit First Nation. This territory was the subject of the Dish-With-One-Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous Peoples.

THE GATHERING OF THE COMMUNITY

Prelude: "Pange lingua gloriosi" David Braund

Sentence: ***(Please Stand)*** If we love one another, God abides in us and his love is perfected in us. *(1 John 4.12)*

PLEASE NOTE: *The Diocese of Toronto's protocol around COVID-19 has temporarily suspended all singing by the congregation.*

The Greeting

Celebrant: The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God (said)

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Officiant: Let us pray. (A moment of silence is taken)

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Job

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job

from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips. *(Job 1:1, 2:1-10)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Psalm 26 (soloists) Chant (David Braund)

Give judgement for me, O Lord,
for I have lived with integrity; *
I have trusted in you and have not faltered.
Test me, O Lord, and try me; *
examine my heart and my mind.
For your love is before my eyes; *
I have walked faithfully with you.
I have not sat with the worthless, *
nor do I consort with the deceitful.
I have hated the company of evildoers; *
I will not sit down with the wicked.
I will wash my hands in innocence, O Lord, *
that I may go in procession round your altar,
singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.
Lord, I love the house in which you dwell *
and the place where your glory abides.
Do not sweep me away with sinners, *
nor my life with those who thirst for blood,
whose hands are full of evil plots, *
and whose hands full of bribes.
As for me, I will live with integrity; *
redeem me, O Lord, and have pity on me.
My foot stands on level ground; *
in the full assembly I will bless the Lord.

SECOND LESSON

Reader: A reading from the letter to the Hebrews

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."
(Hebrews 1:1-4, 2:5-12)

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn 632 "The King of glory comes" PROMISED ONE

THE HOLY GOSPEL

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them. *(Mark 10:2-16)*

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(Please stand, sit or kneel as you prefer and are able)

PRAYERS OF THE PEOPLE as announced by the Ven. Kyn Barker

Litany # 7p. 116

People: Lord hear and have mercy.

CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this Table. Let us confess our sins, confident in God's forgiveness.

(silence)

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand.)*

At this time, the Diocese of Toronto protocol around COVID-19 asks that we share smiles and waves only and please remain in your place.

Celebrant: The peace of the Lord be always with you

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

The collection plate will not be passed around. Those wishing to, can place their givings on the plate, on the table in the centre aisle

THE PREPARATION OF THE GIFTS

Offertory Hymn 375 "At the name of Jesus"KING'S WESTON

Prayer Over The Gifts *(please stand)*

Celebrant: God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ.

All: **Amen.**

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

All: All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

The Communion

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei (said)

All: Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. **PLEASE NOTE:** The Diocese of Toronto's protocol around COVID-19 has temporarily suspended the sharing of the common cup (wine) at celebrations of the Eucharist. Please follow the direction of the sidespersons.*

Spiritual Communion Prayer (for those worshipping from home):

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen. (Based on a prayer by St. Alphonsus Maria de' Liguori)

Prayer after Communion (Please stand)

Celebrant: Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Closing Hymn 368 "He came down that we might have love" HE CAME DOWN

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Plein jeu" François Couperin

CYCLE OF PRAYER

World: The Church in Wales
ACC* The Rt. Rev. Anna Greenwood-Lee, Bishop,
and clergy and people of the Diocese of British Columbia
Diocese: Flemingdon Park Ministry
Deanery: St. Christopher, North York & Richmond Hill
Parish: Families of ***Sze, Tanganika, & Ting-a-Kee***
**Anglican Church of Canada*

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Robert Danelsko
	10:00 a.m.	Val Seales Team
Reader:	8:00 a.m.	Lesley Huether, Lesley Huether
	10:00 a.m.	Jane Couchman, Virendra Singh
Intercessors:	8:00 a.m.	Walter Deller
	10:00 a.m.	The Ven. Kyn Barker

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Job 1:1, 2:1–10

Over the next few weeks our Old Testament readings are taken from the book of Job, one of what are now called the Wisdom books, along with Proverbs and Ecclesiastes. Job struggles with important questions about responsibility for random human suffering, about whether God will answer human questions about their lives, and about the place of humans in God's creation. It's not a comfortable book, and many scholars now see it as part of a literature of protest against the conventional and widely shared religious view that if people are good God will reward them, and if they are bad, God will punish them. When Job's friends try to persuade him his suffering is because of his own failure and wrongdoing, Job cries out and challenges God, and in the end God answers him, though not quite as Job had expected. Constructed as a dramatic dialogue, the book likely went through a major editing during the period of Israel's exile in Babylon, at which time a prologue and epilogue were added, involving a test between the Satan (the Hebrew word for a "prosecutor" or "accuser") and God over Job's purity of life. The poems at the end of the book, known as the Divine speeches, are some of the greatest Hebrew poetry, with their vivid evocations of God's creation and care for the universe. *[Dr. Walter Deller/2021]*

PARISH AND COMMUNITY NEWS

DIOCESAN MANDATORY COVID-19 POLICY- As of Thursday, September 30, the Anglican Diocese of Toronto Covid19 Mandatory Vaccination Policy comes into effect.

ADVISORY BOARD MEETINGS: – Next scheduled dates are Wednesday October 6th and November 10th both @ 7:30pm via Zoom.

HARVEST THANKSGIVING – Sunday, October 10th 8 a.m. and 10 a.m.

Like most other things, decorating the church for Harvest Thanksgiving will be different this year. Normally the food donated for our display is taken to Oriole Food Space after Thanksgiving Sunday service. This year the food bank is unable to accept fresh or packaged food, so we will not do our usual collection. The need for food in our community and beyond is still great, so a monetary donation would be most welcome. You can make your donation through the church, marking it clearly, or to North York Harvest directly, specifying Oriole Food Space.

TRAVEL ADVENTURE SERIES The first Fall session will be Thursday, October 21st at 7:00 p.m. via Zoom: “Camino to Santiago de Compostela (France and Spain)” presented by John and Diane Wilton. Stay tuned for the ZOOM link.

ST. MATTHEW’S ANTI-RACISM COMMITTEE – The committee’s work is getting underway this Fall. Please let us know if you would like to join the committee in this important work. Contact Nicole Bruiners at: nicolebruiners21@gmail.com

TECH TEAM – we are exploring Live-Streaming capability at the church, but need a group of committed volunteers who would be willing to learn and assist with the streaming on Sunday mornings. Please speak to Reverend Sherri if you may be able to help!

PRAYERS OF THE PEOPLE: ~ If there are people for whom the parish should be praying, please e-mail Archdeacon Kyn (kyn_barker@stmatthew.ca) or leave a message at 416-494-7020 Ext. 3.

PASTORAL CARE: If in need of pastoral support, please contact Reverend Sherri priest-stmatthewtheapostleoriele@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211.

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewthepostleorile@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

NOTE: The office is open to visitors by appointment only.
Please email the office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Steve O'Keefe
Norma Walker Roberts
Margaret Allen

Office/Rentals
Treasurer/Bookkeeper
Sidespeople 8:00
10:00
Music Director/Organist
Envelope Secretary
Synod Representative
Alternative Synod Member
Church School
Nursery
Altar Guild Chair
Flowers
Growing Healthy Stewards Chair
Social Justice & Outreach
Hospitality

Donna Lam
Sandra Lumb
Trevor Evans
Valerie Seales
David Braund
Sandra Lumb
Steve O'Keefe
Delores Lawrence
TBD
Diane Wilton
Gwynne Barker
Minoli Gunawardana
Delores Lawrence
Anne Creighton
Valerie Seales
Margaret Allen