



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

***Twenty-Second Sunday***  
***after Pentecost***

October 24, 2021

**SUNDAY SERVICES**

8:00 a.m. & 10:00 a.m. Holy Eucharist



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

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***“To Seek and Serve  
Christ in all persons”***

*Priest and Pastor: The Rev. Sherri Golisky*  
*Archdeacon: The Venerable Kyn Barker*  
*Honorary Assistant: The Rev. Canon John Wilton*  
*Music Director & Organist: Mr. David Braund*  
*Lay Reader: Mr. Joe Smith*  
*Lay Anointer: Mr. Clifford Wong*

### **Today at St. Matthew**

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Online at [www.stmatthew.ca/YouTube](http://www.stmatthew.ca/YouTube)

## Twenty-Second Sunday after Pentecost 8:00 a.m. HOLY EUCHARIST (BAS)

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.*

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### **Next Week's Readings ~ Twenty-Third Sunday after Pentecost**

Ruth 1:1-18	Psalm 146
Hebrews 9:11-14	Mark 12:28-34

## Twenty-Second Sunday after Pentecost 10:00 a.m. HOLY EUCHARIST (BAS)

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin. Our Nursery program for infants as well as Sunday School program for toddlers and children is not offered during the service at this time. Children are welcome to join their family in church. We have papers and pencils/markers for kids to use in church. **PLEASE NOTE:** The Diocese of Toronto's protocol around COVID-19 has temporarily suspended all singing by the congregation.*

### THE GATHERING OF THE COMMUNITY

Prelude: Prelude: "Liebster Jesu, wir sind hier" ..... J. S. Bach

Sentence: Our Saviour Jesus Christ has abolished death, and brought life and immortality to light through the gospel. 2 Timothy 1.10

#### **The Greeting** *(please stand)*

Celebrant: The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### **Glory to God (said)**

Celebrant: Glory to God in the highest,

**All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the**

**Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**COLLECT OF THE DAY** *(please remain standing)*

Officiant: Let us pray. (A moment of silence is taken)

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

**THE PROCLAMATION OF THE WORD**

**FIRST LESSON**

Reader: A Reading from the Book of Job

Then Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days. *(Job 42:1-6, 10-17)*

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God**

Psalm 34 (choir).....Chant: Thomas Norris

I will bless the | Lord at | all times;  
the praise of God shall | ever ' be | in my | mouth.

I will | glory ' in the | Lord;  
let the | humble | hear and ' rejoice.

Proclaim with me the greatness of the Lord;  
let us exalt the | name of | God to|gether.

I sought the | Lord, who | answered me  
and delivered me | out of | all my | terror.

Look upon | God ' and be | radiant,  
and let not your | faces | be a|shamed.

I called in my affliction and the | Lord | heard me  
and | saved me ' from | all my | troubles.

The angel of the Lord encompasses | those who ' fear | God  
And | will de|liver | them.

Taste and see that the | Lord is | good;  
happy are | they who | trust in | God!

Many are the | troubles ' of the | righteous,  
but the Lord will de|liver ' them | out of ' them | all.

The Lord will keep safe | all their | bones;  
not | one of ' them | shall be | broken.

Evil shall | slay the | wicked,  
and those who hate the | righteous | will be | punished.

O Lord, you redeem the | life of ' your | servants,  
and none will be | punished ' who | trust in | you.

## **SECOND LESSON**

Reader: A reading from the Letter to the Hebrews

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood

permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*(Hebrews 7:23-28)*

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God.**

Gradual Hymn 43 "From all the wind's wide quarters" ..... Memmingen Ms (17<sup>th</sup> cent.)

## **THE HOLY GOSPEL**

Archdeacon: The Lord be with you.

**All: And also with you.**

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*(Mark 10:46-52)*

Archdeacon: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Homily: The Rev. Sherri Golisky

## The Apostles' Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*(Please stand, sit or kneel as you prefer and are able)*

## PRAYERS OF THE PEOPLE (The Ven. Kyn Barker)

Litany #1 ..... p. 110

### CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this Table. Let us confess our sins, confident in God's forgiveness.

*(silence).*

Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

**All: And also with you.**



*At this time, the Diocese of Toronto protocol around COVID-19 asks that we share smiles and waves only and please remain in your place.*

## **THE CELEBRATION OF THE EUCHARIST**

*The collection plate will not be passed around. Those wishing to, can place their givings on the plate on the table in the centre aisle*

## **THE PREPARATION OF THE GIFTS**

Offertory Hymn 306 "O for a thousand tongues to sing" ..... RICHMOND

### **Prayer Over the Gifts** *(please stand)*

Celebrant: God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord.

All: **Amen.**

## **THE GREAT THANKSGIVING**

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

All: **Glory to you for ever and ever.**

Celebrant: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say,

All: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

**All:           Glory to you for ever and ever.**

Celebrant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

**All:           Glory to you for ever and ever.**

Celebrant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

**All:           Glory to you for ever and ever.**

Celebrant: Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

**All:           Glory to you for ever and ever.**

### **The Lord's Prayer *(said)***

Celebrant: As our Saviour taught us, let us pray,

**All:           Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## **Breaking of the Bread**

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**All: So may your Church be gathered from the ends of the earth into your kingdom.**

## **THE COMMUNION**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

**Agnus Dei** (said)

**All: Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. **PLEASE NOTE:** The Diocese of Toronto's protocol around COVID-19 has temporarily suspended the sharing of the common cup (wine) at celebrations of the Eucharist. Please follow the direction of the sidespersons.*

Communion Hymn 52 "O God, unseen yet ever near" .....ST. FLAVIAN

### **Spiritual Communion Prayer (for those worshipping from home):**

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen. (Based on a prayer by St. Alphonsus Maria de' Liguori)

Motet: "Lord Jesus Christ, lover of all" .....John Bell

### **Prayer after Communion** *(Please stand)*

Celebrant: God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished we ask this in the name of Jesus Christ our Lord. **Amen.**

## **Doxology**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or**

**imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**ANNOUNCEMENTS**

**BLESSING**

Closing Hymn Hymn 560 "God, whose almighty word" .....MOSCOW

**DISMISSAL**

Archdeacon: Go in peace loving and serving the Lord.

**All: Thanks be to God.**

Postlude: "Prelude in C" ..... J. S. Bach

**CYCLE OF PRAYER**

World: The Extra-Provincial Churches  
ACC\* The Rt. Rev. John Stephens, Bishop, and the clergy  
and people of the Diocese of New Westminster  
Diocese: Toronto East Deanery  
Deanery: Advent Lutheran  
Parish: Families of **Weaver, Weil, & Wilson**  
*\*Anglican Church of Canada*

**ASSISTING TODAY**

Sidespersons:	8:00 a.m.	Veronica Edwards-Williams
	10:00 a.m.	Nigel Jansz Team
Reader:	8:00 a.m.	Shyamal Ray, Shyamal Ray
	10:00 a.m.	Robbie Roberts, Sylvia Sutherland
Intercessors:	8:00 a.m.	Veronica Edwards-Williams
	10:00 a.m.	Archdeacon Kyn Barker



Liturgical texts:

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Text and music for the hymns are in the public domain, except: From all the wind's wide quarters Text: Timothy Dudley-Smith © Hope Publishing Co. Music: Melody Memmingen MS. (17th cent.) Harm: G. R. Woodward © Mowbray. O God, unseen yet ever near Text: Edward Osler, rev. Hymns for Today's Church © 1982 Hope Publishing Co. Reprinted under OneLicense.net # A718357

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### **Job 42:1–6, 10–17**

Over the past few weeks our Old Testament readings have been drawn from the book of Job, one of what are now called the Wisdom books, along with Proverbs and Ecclesiastes. Job struggles with important questions about responsibility for random human suffering, about whether God will answer human questions about their lives, and about the place of humans in God's creation. It's not a comfortable book, and many scholars now see it as part of a literature of protest against the conventional and widely shared religious view that if people are good God will reward them, and if they are bad, God will punish them. When Job's friends try to persuade him his suffering is because of his own failure and wrongdoing, Job cries out and challenges God, and in the end God answers him, though not quite as Job had expected. Constructed as a dramatic dialogue, the book likely went through a major editing during the period of Israel's exile in Babylon, at which time a prologue and epilogue were added, involving a test between the Satan (the Hebrew word for a "prosecutor" or "accuser") and God over Job's purity of life. Job never give up hope that one day God will face him in an open court. This finally happens in the poems at the end of the book, known as the Divine speeches, which are some of the greatest Hebrew poetry, with their vivid evocations of God's creation and care for the universe. In the closing prose narrative, we hear how after encountering God in the whirlwind, Job admits that he has not understood everything about God. God rebukes Job's friends for their view that God hands out punishment because people are bad, and that if people suffer they must be bad. God tells them to God, sacrifice and beg Job to pray for them. Then Job receives another family to replace his children who have been killed in the opening narrative of the book. The book still leaves us with difficult questions: can "replacement children" ever replace those who have died? It also leaves us with the suggestion that Job the patriarch has changed; in the closing of the book we hear that he gave his daughters an inheritance along with their brothers. *[Dr. Walter Deller/2021]*

## PARISH AND COMMUNITY NEWS

**\*\*CORRECT DAY\*\* ZOOM SOCIAL GATHERING ~ Sunday October 24<sup>th</sup>**, Zoom social gathering 4 p.m. Here is the Zoom information:

<https://us06web.zoom.us/j/86424355837?pwd=UFJlVnZyZk9qS0ZOaUdibUJ4RUZJZz09>

To join by phone: [647 558 0588](tel:6475580588) Meeting ID: 864 2435 5837 Passcode: 212093. All are welcome. Stay connected with parish friends!

**BIBLE STUDY SERIES** Wednesdays at 10:00 a.m.- “The Psalms” – contact Sherri+ to join.

**ANTI-RACISM SURVEY:** As we begin the important work of addressing racism within the church, the Anti-Racism Committee wants to hear from you, the parish of St. Matthew. We will be sending out a link to an electronic survey via email in the coming weeks, questions will be related to racism, discrimination, and your own personal experiences. All responses will be anonymous so please be as open and candid as you like. We encourage all parishioners of all backgrounds to participate. Keep an eye on your inbox for the link.

**DIOCESAN MANDATORY COVID-19 POLICY** ~ As of September 30, the Anglican Diocese of Toronto Covid-19 Mandatory Vaccination Policy is in effect.

**\*NEW DATE - TRAVEL ADVENTURE SERIES** ~ The next Fall session will be **Thursday, October 28<sup>th</sup>** at 7:00 p.m. via Zoom: “Camino to Santiago de Compostela (France and Spain)” presented by John and Diane Wilton. ZOOM link: <https://yorku.zoom.us/j/94311955259>

**OUTREACH AND ADVOCACY CONFERENCE** ~ **Saturday, October 30, 2021** “Re-Membering and Re-Making Community,” Diocese of Toronto virtual Outreach & Advocacy Conference. More info here and to register <https://www.toronto.anglican.ca/diocesan-life/social-justice-advocacy/outreach-advocacy-conference/?lang=en>

**MESSY CHURCH** ~ – save the date for our next Zoom Messy Church: **Saturday November 6<sup>th</sup>** at 11:00 a.m. In order to receive the materials and snack, please make sure to register by Wed. November 3, email [office@stmatthew.ca](mailto:office@stmatthew.ca)

**TECH TEAM** ~ we are exploring Live-Streaming capability at the church, but need a group of committed volunteers who would be willing to learn and assist with the streaming on Sunday mornings. Please speak to Reverend Sherri if you may be able to help!

**PRAYERS OF THE PEOPLE:** ~ If there are people for whom the parish should be praying, please e-mail Archdeacon Kyn ([kyn\\_barker@stmatthew.ca](mailto:kyn_barker@stmatthew.ca)) or leave a message at 416-494-7020 Ext. 3.

**PASTORAL CARE:** ~ If in need of pastoral support, please contact Reverend Sherri [priest-stmatthewtheapostleoriole@toronto.anglican.ca](mailto:priest-stmatthewtheapostleoriole@toronto.anglican.ca), or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211.

## PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at [priest-stmatthewtheapostleorile@toronto.anglican.ca](mailto:priest-stmatthewtheapostleorile@toronto.anglican.ca), or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

## CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

**NOTE:** The office is open to visitors by appointment only.  
Please email the [office@stmatthew.ca](mailto:office@stmatthew.ca) to make an appointment.

## **Parish Officers**

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Deputy Wardens	Norma Walker Roberts Margaret Allen
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Steve O'Keefe
Alternative Synod Member	Delores Lawrence
Church School	TBD
Nursery	Diane Wilton
Altar Guild Chair	Gwynne Barker
Flowers	Minoli Gunawardana
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Allen