



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Twenty-First Sunday
after Pentecost

October 17, 2021

SUNDAY SERVICES

8:00 a.m. & 10:00 a.m. Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: The Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Reader: Mr. Joe Smith
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

Holy Eucharist (8:00 a.m.)..... page 3
Holy Eucharist (10:00 a.m.) page 4

Online at www.stmatthew.ca/YouTube

Twenty-First Sunday after Pentecost

8:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.

GREETING

Greeting.....	p. 230
Gloria	p. 231
Collect of the Day	p. 5 (<i>bulletin</i>)
First Reading: Job 38:1-7, 34-41.....	p. 5 (<i>bulletin</i>)
Psalm 104:1-9, 25, 37b.....	p. 843
Second Reading: Hebrews 5:1-10	p. 6 (<i>bulletin</i>)
Responsory 5.....	p. 103
Gospel Mark 10:35-45.....	p. 7 (<i>bulletin</i>)
Homily: The Rev. Sherri Golisky	
The Nicene Creed	p. 234
Prayers of the People (<i>as announced</i>)	
Confession & Absolution.....	p. 238
The Peace.....	p. 240
Prayer Over the Gifts	p. 9 (<i>bulletin</i>)
Celebration of the Eucharist B	p. 243
The Lord's Prayer	p. 245
The Breaking of the Bread.....	p. 246
Agnus Dei	p. 247
The Communion	
Prayer after Communion.....	p. 12 (<i>bulletin</i>)
Doxology.....	p. 247
Announcements	
Blessing.....	p. 248
Dismissal	p. 249

Next Week's Readings ~ Twenty-Second Sunday after Pentecost

Job 42:1-6, 10-17

Psalm 34:1-8, 19-22

Hebrews 7:23-28

Mark 10:46-52

Twenty-First Sunday after Pentecost 10:00 a.m. HOLY EUCHARIST (BAS)

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin. Our Nursery program for infants as well as Sunday School program for toddlers and children is not offered during the service at this time. Children are welcome to join their family in church. We have papers and pencils/markers for kids to use in church. **PLEASE NOTE:** The Diocese of Toronto's protocol around COVID-19 has temporarily suspended all singing by the congregation.*

THE GATHERING OF THE COMMUNITY

Prelude: "Song of Solomon, antiphon III" Marcel Dupré

Sentence: The Son of man came also not to be served but to serve, and to give his life as a ransom for many. Mark 10.45

The Greeting *(please stand)*

Celebrant: The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God (said)

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the

Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Officiant: Let us pray. (A moment of silence is taken)

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Job

Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements - surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?" "Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?" *(Job 38:1-7, (34-41)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Psalm 104:1-9, 25, 37b (soloists).....Chant: George Black

Bless the Lord, O my soul;
O Lord my God, how excellent is your greatness!
You are clothed with majesty and splendour.
You wrap yourself with light as with a cloak
and spread out the heavens like a curtain.
You lay the beams of your chambers in the waters above;
you make the clouds your chariot;
you ride on the wings of the wind.
You make the winds your messengers and flames of fire your
servants.
You have set the earth upon its foundations,
so that it never shall move at any time.
You covered it with the deep as with a mantle;
the waters stood higher than the mountains.
At your rebuke they fled;
at the voice of your thunder they hastened away.
They went up into the hills and down to the valleys beneath,
to the places you had appointed for them.
You set the limits that they should not pass;
they shall not again cover the earth.
O Lord, how manifold are your works!
In wisdom you have made them all;
the earth is full of your creatures. Hallelujah!

SECOND LESSON

Reader: A reading from the Letter to the Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of

Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek
(Hebrews 5:1-10)

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn 585 "Lord, whose love in humble service"BEACH SPRING

THE HOLY GOSPEL

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

(Mark 10:35-45)

Archdeacon The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

The Apostles' Creed (*Please stand*)

Celebrant: Let us confess our faith, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(Please stand, sit or kneel as you prefer and are able)

PRAYERS OF THE PEOPLE

Leader: Lord in your mercy

All: Hear our prayers

CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this Table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

At this time, the Diocese of Toronto protocol around COVID-19 asks that we share smiles and waves only and please remain in your place.

THE CELEBRATION OF THE EUCHARIST

The collection plate will not be passed around. Those wishing to, can place their givings on the plate on the table in the centre aisle

THE PREPARATION OF THE GIFTS

Offertory Hymn 586 "Rise up, O saints of God"ST. ETHELWALD

Prayer Over the Gifts *(please stand)*

Celebrant: Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord.

All: Amen.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

All: Glory to you for ever and ever.

Celebrant: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore,

with all who serve you on earth and in heaven, we praise your wonderful name, as we say,

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

All: Glory to you for ever and ever.

Celebrant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

All: Glory to you for ever and ever.

Celebrant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

All: Glory to you for ever and ever.

Celebrant: Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

All: Glory to you for ever and ever.

The Lord's Prayer (*said*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei (*said*)

**All: Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. **PLEASE NOTE:** The Diocese of Toronto's protocol around COVID-19 has temporarily suspended the sharing of the common cup (wine) at celebrations of the Eucharist. Please follow the direction of the sidespersons.*

Spiritual Communion Prayer (for those worshipping from home):

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.

(Based on a prayer by St. Alphonsus Maria de' Liguori)

Prayer after Communion *(Please stand)*

Celebrant: God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Closing Hymn "Sisters and brothers with one voice" VULPIUS

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Fugue in C" J. S. Bach

CYCLE OF PRAYER

World:	The Church in the Province of the West Indies	
ACC*	The Rt. Rev. Lynne McNaughton, Bishop, and the clergy and people of the Diocese of Kootenay	
Diocese:	Bishop's Committee on Healing Ministries	
Deanery:	Spiritual & Religious Care at North York General Hospital, Nursing Homes and Senior's Residences	
Parish:	Families of <i>Wai - Cao, Joy Walker & Lynette Walker</i>	
	<i>*Anglican Church of Canada</i>	

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Lesley Huether
	10:00 a.m.	Nigel Jansz Team
Reader:	8:00 a.m.	Shyamal Ray, Lesley Huether
	10:00 a.m.	Judy Jackson, Jeff Rowell
Intercessors:	8:00 a.m.	Walter Deller
	10:00 a.m.	Clifford Wong

Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited.

Scripture quotations contained herein are from The New Revised Standard Version of the Bible copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Text and music for the hymns are in the public domain, except: Lord, whose love in humble service, Text: Albert Frederick Bayly (1901-1984) © 1961 Oxford University Press, Music: arr. © 1978 Lutheran Book of Worship. Rise up, O saints of God Text © Norman O. Forness, admin. Augsburg Fortress. Sisters and brothers, with one voice. Text: John L. Bell and Graham Maule © 1989, WGRG, c/o Iona Community, GIA Publications, Inc. Reprinted under OneLicense.net # A718357

“The flowers on the Altar today are to the Glory of God and in loving memory of Ted Jackson by his wife, Judy and their sons Robert and Bruce.”



Job 38:1–7, (34–41)

Over the past few weeks our Old Testament readings have been drawn from the book of Job, one of what are now called the Wisdom books, along with Proverbs and Ecclesiastes. Job struggles with important questions about responsibility for random human suffering, about whether God will answer human questions about their lives, and about the place of humans in God's creation. It's not a comfortable book, and many scholars now see it as part of a literature of protest against the conventional and widely shared religious view that if people are good God will reward them, and if they are bad, God will punish them. When Job's friends try to persuade him his suffering is because of his own failure and wrongdoing, Job cries out and challenges God, and in the end God answers him, though not quite as Job had expected. Constructed as a dramatic dialogue, the book likely went through a major editing during the period of Israel's exile in Babylon, at which time a prologue and epilogue were added, involving a test between the Satan (the Hebrew word for a “prosecutor” or “accuser”) and God over Job's purity of life. Job never give up hope that one day God will face him in an open court. This finally happens in the poems at the end of the book, known as the Divine speeches, which are some of the greatest Hebrew poetry, with their vivid evocations of God's creation and care for the universe. Our reading today is drawn from the opening of these divine speeches.

[Dr. Walter Deller/2021]

ZOOM SOCIAL GATHERING - Saturday October 24th Zoom social gathering 4 p.m. Zoom link to follow. All are welcome. Stay connected with parish friends!

ANTI-RACISM SURVEY: As we begin the important work of addressing racism within the church, the Anti-Racism Committee wants to hear from you, the parish of St. Matthew. We will be sending out a link to an electronic survey via email in the coming weeks, questions will be related to racism, discrimination, and your own personal experiences. All responses will be anonymous so please be as open and candid as you like. We encourage all parishioners of all backgrounds to participate. Keep an eye on your inbox for the link.

DIOCESAN MANDATORY COVID-19 POLICY- As of September 30, the Anglican Diocese of Toronto Covid-19 Mandatory Vaccination Policy is in effect.

***NEW DATE - TRAVEL ADVENTURE SERIES** - The next Fall session will be **Thursday, October 28th** at 7:00 p.m. via Zoom: “Camino to Santiago de Compostela (France and Spain)” presented by John and Diane Wilton. ZOOM link: <https://yorku.zoom.us/j/94311955259>

OUTREACH AND ADVOCACY CONFERENCE – **Saturday, October 30, 2021**
“Re-Membering and Re-Making Community,” Diocese of Toronto virtual Outreach & Advocacy Conference. More info here and to register <https://www.toronto.anglican.ca/diocesan-life/social-justice-advocacy/outreach-advocacy-conference/?lang=en>

MESSY CHURCH – save the date for our next Zoom Messy Church: **Saturday November 6th** at 11:00 a.m. In order to receive the materials and snack, please make sure to register by Wed. November 3, email office@stmatthew.ca

TECH TEAM – we are exploring Live-Streaming capability at the church, but need a group of committed volunteers who would be willing to learn and assist with the streaming on Sunday mornings. Please speak to Reverend Sherri if you may be able to help!

PRAYERS OF THE PEOPLE: ~ If there are people for whom the parish should be praying, please e-mail Archdeacon Kyn (kyn_barker@stmatthew.ca) or leave a message at 416-494-7020 Ext. 3.

PASTORAL CARE: If in need of pastoral support, please contact Reverend Sherri priest-stmatthewtheapostleoriorle@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211.

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleorionle@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

NOTE: The office is open to visitors by appointment only.
Please email the office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Deputy Wardens	Norma Walker Roberts Margaret Allen
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Steve O'Keefe
Alternative Synod Member	Delores Lawrence
Church School	TBD
Nursery	Diane Wilton
Altar Guild Chair	Gwynne Barker
Flowers	Minoli Gunawardana
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Allen