



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Harvest Thanksgiving

October 10, 2021

SUNDAY SERVICES

8:00a.m. & 10:00 a.m. Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Priest and Pastor: The Rev. Sherri Golisky

Archdeacon: The Venerable Kyn Barker

Music Director & Organist: Mr. David Braund

Lay Reader: Mr. Joe Smith

Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

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Online at www.stmatthew.ca/YouTube

Harvest Thanksgiving
8:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.

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Next Week’s Readings ~ Twenty-First Sunday after Pentecost

Job 38:1-7, 34-41

Psalm 104:1-9, 25, 37b

Hebrews 5:1-10

Mark 10:35-45

Harvest Thanksgiving

10:00 a.m. HOLY EUCHARIST (BAS)

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin. Our Nursery program for infants as well as Sunday School program for toddlers and children is not offered during the service at this time. Children are welcome to join their family in church. We have papers and pencils/markers for kids to use in church. **PLEASE NOTE:** The Diocese of Toronto's protocol around COVID-19 has temporarily suspended all singing by the congregation.*

THE GATHERING OF THE COMMUNITY

Prelude: ""Schmücke Dich, O liebe seele"Johannes Brahms

Sentence: Those who sowed with tears will reap with songs of joy. Psalm 126.6

The Greeting *(please stand)*

Celebrant: The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God (said)

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the

Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Officiant: Let us pray. (A moment of silence is taken)
Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Joel

Do not fear, O soil; be glad and rejoice, for the LORD has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame.

(Joel 2:21-27)

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Psalm 126 (soloists)..... Chant C. V. Stanford

When the Lord restored the | fortunes ' of | Zion,
Then | were we ' like | those who | dream.

Then was our mouth | filled with | laughter,
and our | tongue with | shouts of | joy.

±± Then they said a|mong the | nations,
"The | Lord has ' done | great things | for them."

The Lord has done | great things ' for | us,
And | we are | glad in|deed.

Restore our | fortunes,' O | Lord,
like the | water-'courses | of the | Negev.

Those who | sowed with | tears
Will | reap with | songs of | joy.

Those who go out weeping, | carrying ' the | seed,
will come again with | joy, | shouldering ' their | sheaves.

SECOND LESSON

Reader: A reading from the First letter of Paul to Timothy

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all--this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

(1 Timothy 2:1-7)

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn 258 "We plough the fields" WIR PFLÜGEN

THE HOLY GOSPEL

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

"Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you--you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things.

But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well."
(Matthew 6:25-33)

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(Please stand, sit or kneel as you prefer and are able)

PRAYERS OF THE PEOPLE

Litany: #19 p.128

People: We thank you, Lord

CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this Table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

At this time, the Diocese of Toronto protocol around COVID-19 asks that we share smiles and waves only and please remain in your place.

THE CELEBRATION OF THE EUCHARIST

The collection plate will not be passed around. Those wishing to, can place their givings on the plate, on the table in the centre aisle

THE PREPARATION OF THE GIFTS

Offertory Hymn 262 "Come, ye thankful people"ST. GEORGE'S WINDSOR

Prayer Over the Gifts *(please stand)*

Celebrant: Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord.

All: **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

All: **Glory to you for ever and ever.**

Celebrant: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say,

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

All: Glory to you for ever and ever.

Celebrant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

All: Glory to you for ever and ever.

Celebrant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

All: Glory to you for ever and ever.

Celebrant: Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

All: Glory to you for ever and ever.

The Lord's Prayer *(said)*

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei (said)

**All: Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. **PLEASE NOTE:** The Diocese of Toronto's protocol around COVID-19 has temporarily suspended the sharing of the common cup (wine) at celebrations of the Eucharist. Please follow the direction of the sidespersons.*

Spiritual Communion Prayer (for those worshipping from home):

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen. (Based on a prayer by St. Alphonsus Maria de' Liguori)

Prayer after Communion *(Please stand)*

Celebrant: God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Closing Hymn 399 "Now thank we all our God" NUN DANKET

DISMISSAL

Celebrant: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Nun danket alle Gott" Sigfrid Karg-Ellert

CYCLE OF PRAYER

World: The Church of the Province of West Africa
ACC* The Rt. Rev. David Lehmann, Bishop,
and the clergy and people of the Diocese of Caledonia
Diocese: Foodbanks and food sharing ministries
Deanery: Church of the Ascension
Parish: Families of ***Trant, Tromba & Vundru***
**Anglican Church of Canada*

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Lesley Huether
	10:00 a.m.	Robbie Roberts Team
Reader:	8:00 a.m.	Walter Deller, Walter Deller
	10:00 a.m.	Adjoa Winful, Kakra Winful
Intercessors:	8:00 a.m.	Pat Evans
	10:00 a.m.	Adjoa Winful

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Joel 2:21-27

Joel is the second in the collection of short prophetic books known as The Twelve that closes our Old Testament. It is a short book that can be read aloud in its entirety in about 10-15 minutes. It is a rich and rewarding book to read because it gives us glimpses of how prophetic books came to be formed and edited over time, and it gives us one of the few clear pictures of the rituals of public mourning and repentance at times of national crisis in ancient Israel. Joel opens with an account of a locust plague that is destroying the land. Scientists have discovered that in some parts of North Africa and the Middle East ordinary grasshoppers under certain conditions suddenly transform themselves physically en masse into a flying army that consumes everything in its path. In Joel, we see what starts as a locust plague (ch 1:1-12) transform itself in the same fashion, first into the human army, likely the Assyrians, advancing on Israel (ch 2:2-9), and then that human army becomes a fore-runner of the Lord's hosts on the final Day of the Lord (2:10-11). At the heart of the book are two cycles of public call to mourning, fasting and communal lament prayers (1:13-20, and 2:15-17). The book closes with the oracles of hope and deliverance that likely concluded the communal ritual ((2:19ff), and it is from these divine words of comfort and promise that today's reading is drawn. What is interesting is that in these oracles God first addresses the soil and the animals, as if they are as important or even more important than humans, and as if they too suffer when natural calamities strike. Following these oracles of hope, the post-exilic editors of the book have then added visions of the coming of the ultimate reign of God at the end of all time. Peter quotes from this book in his sermon on Pentecost (Acts 2) and we can see parallels in the last part of Joel with other material in the apocalyptic (revelatory) genre such as Daniel and the Revelation to John.

[Dr. Walter Deller/2021]

PARISH AND COMMUNITY NEWS

DIOCESAN MANDATORY COVID-19 POLICY- As of September 30, the Anglican Diocese of Toronto Covid19 Mandatory Vaccination Policy is in effect.

TRAVEL ADVENTURE SERIES - The next Fall session will be Thursday, October 21st at 7:00 p.m. via Zoom: “Camino to Santiago de Compostela (France and Spain)” presented by John and Diane Wilton. Stay tuned for the ZOOM link.

ZOOM SOCIAL GATHERING - Saturday October 24th Zoom social gathering 4 p.m. Zoom link to follow. All are welcome. Stay connected with parish friends!

OUTREACH AND ADVOCACY CONFERENCE – Saturday, October 30, 2021

“Re-Membering and Re-Making Community,” Diocese of Toronto virtual Outreach & Advocacy Conference. More info here and to register <https://www.toronto.anglican.ca/diocesan-life/social-justice-advocacy/outreach-advocacy-conference/?lang=en>

MESSY CHURCH – save the date for our next Zoom Messy Church: Saturday November 6th at 11:00 a.m. In order to receive the materials and snack, please make sure to register by Wed. November 3, email office@stmatthew.ca

SPECIAL ONLINE EVENT - Join the Deacons of Parkdale-West Toronto on Thursday, October 14 at 7 p.m. for an online discussion of the film "Crazywater" with Inuvialuit film-maker Dennis Allen and the Rev. Samantha Caravan. This documentary follows the stories of five Indigenous Canadians - Alex, Stephen, Paula, Desirae, and Dennis himself - as they struggle with substance abuse and find recovery through reconnecting with their traditional culture and family. A special film link will be sent to all registered participants. To register for this free online event, visit <http://events.constantcontact.com/register/event...>

ST. MATTHEW'S ANTI-RACISM COMMITTEE – The committee's work is getting underway this Fall. Please watch your bulletin over coming weeks for important updates from the committee. Contact Nicole Bruiners at: nicolebruiners21@gmail.com for more info.

TECH TEAM – we are exploring Live-Streaming capability at the church, but need a group of committed volunteers who would be willing to learn and assist with the streaming on Sunday mornings. Please speak to Reverend Sherri if you may be able to help!

PRAYERS OF THE PEOPLE: ~ If there are people for whom the parish should be praying, please e-mail Archdeacon Kyn (kyn_barker@stmatthew.ca) or leave a message at 416-494-7020 Ext. 3.

PASTORAL CARE: If in need of pastoral support, please contact Reverend Sherri priest-stmatthewtheapostleoriele@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211.

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewthepostleorile@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

NOTE: The office is open to visitors by appointment only.
Please email the office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Steve O'Keefe
Norma Walker Roberts
Margaret Allen

Office/Rentals
Treasurer/Bookkeeper
Sidespeople 8:00
10:00
Music Director/Organist
Envelope Secretary
Synod Representative
Alternative Synod Member
Church School
Nursery
Altar Guild Chair
Flowers
Growing Healthy Stewards Chair
Social Justice & Outreach
Hospitality

Donna Lam
Sandra Lumb
Trevor Evans
Valerie Seales
David Braund
Sandra Lumb
Steve O'Keefe
Delores Lawrence
TBD
Diane Wilton
Gwynne Barker
Minoli Gunawardana
Delores Lawrence
Anne Creighton
Valerie Seales
Margaret Allen