



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

***St. Matthew, Apostle and
Evangelist***

September 19, 2021

SUNDAY SERVICES

8:00a.m. & 10:00 a.m. Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: The Venerable Kyn Barker
Music Director & Organist: Mr. David Braund
Lay Reader: Mr. Joe Smith
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

Holy Eucharist (8:00 a.m.)..... page 3
Holy Eucharist (10:00 a.m.) page 4

Online at www.stmatthew.ca/YouTube

St. Matthew, Apostle and Evangelist
8:00 a.m. HOLY EUCHARIST (BAS)
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.

GREETING

Greeting.....	p. 230
Gloria	p. 231
Collect of the Day	p. 5 (<i>bulletin</i>)
First Reading: Proverbs 3:1-6	p. 5 (<i>bulletin</i>)
Psalm 119:33-40.....	p. 725
Second Reading: James 3:1-12.....	p. 6 (<i>bulletin</i>)
Responsory 6.....	p. 104
Gospel: Mark 8:27-38.....	p. 6 (<i>bulletin</i>)
Homily: The Rev. Sherri Golisky	
The Nicene Creed	p. 234
Prayers of the People (<i>as announced</i>)	
Confession & Absolution.....	p. 238
The Peace.....	p. 240
Prayer Over the Gifts	p. 9 (<i>bulletin</i>)
Celebration of the Eucharist B	p. 241
The Lord’s Prayer	p. 245
The Breaking of the Bread.....	p. 246
Agnus Dei	p. 247
The Communion	
Prayer after Communion.....	p. 11 (<i>bulletin</i>)
Doxology.....	p. 247
Announcements	
Blessing.....	p. 248
Dismissal	p. 249

Next Week’s Readings ~ Eighteenth Sunday After Pentecost

Esther 7:1-6, 9-10, 9:20-22	Psalm 124
James 5:13-20	Mark 9:38-50

St. Matthew, Apostle and Evangelist

10:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin. Our Nursery program for infants as well as a Sunday School program for toddlers and children is not offered during the service at this time. Children are welcome to join their family in church. We have papers and pencils/markers for kids to use in church and then take home with them available from the Sidespeople.

THE GATHERING OF THE COMMUNITY

Prelude: "How fair and pleasant art thou"

Marcel Dupré

Sentence: (Please Stand) Ye Shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth (Acts 1.8)

PLEASE NOTE: *The Diocese of Toronto's protocol around COVID-19 has temporarily suspended all singing by the congregation.*

The Greeting

Celebrant: The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God (said)

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the

Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Officiant: Let us pray. (A moment of silence is taken)
Almighty God, who through your Son called Matthew to be your apostle and evangelist, free us from all greed and selfish love, that we may follow in the steps of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Proverbs
My child, do not forget my teaching, but let your heart keep my commandments; for length of days and years of life and abundant welfare they will give you. Do not let loyalty and faithfulness forsake you; bind them around your neck, write them on the tablet of your heart. So you will find favour and good repute in the sight of God and of people. Trust in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge him, and he will make straight your paths. *(Proverbs 3:1-6)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Psalm 119:33-40 (soloists).....Chant (John Goss)

33 Teach me, O Lord, the way of your statutes, *
and I shall keep it to the end.

34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.

35 Make me go in the path of your commandments, *
for that is my desire.

36 Incline my heart to your decrees *
and not to unjust gain.

37 Turn my eyes from watching what is worthless; *
give me life in your ways.

38 Fulfil your promise to your servant, *
which you make to those who fear you.
39 Turn away the reproach which I dread, *
because your judgements are good.
40 Behold, I long for your commandments; *
in your righteousness preserve my life.

SECOND LESSON

Reader: A reading from the second letter of Paul to Timothy

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. *(2 Timothy 3:14-17)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn 430 "Will you come and follow me" KELVINGROVE

THE HOLY GOSPEL

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." *(Matthew 9:9-13)*

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

The Nicene Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

(Please stand, sit or kneel as you prefer and are able)

PRAYERS OF THE PEOPLE

For the Church universal, of which these buildings are a visible symbol,

We thank you, Lord.

For your presence whenever two or three have gathered in your name,

We thank you, Lord.

For this place where we may be still and know that you are God,

We thank you, Lord.

For the fulfilling of our desires and petitions as you see best for us,

We thank you, Lord.

For our past and a vision of the future that lies ahead,

We thank you, Lord.

For the gift of the Holy Spirit and new life in baptism,

We thank you, Lord.

For the pardon of our sins when we have fallen short of your glory,

We thank you, Lord.

For the holy eucharist in which we have a foretaste of your eternal kingdom,

We thank you, Lord.

For the blessing of our vows and the crowning of our years with your goodness,

We thank you, Lord.

For the faith of those who have gone before us and for our encouragement by their perseverance, **We thank you, Lord.**

For all the benefactors of this place who have died in the peace of Christ and are at rest,

We thank you, Lord.

For the fellowship of all your saints, and especially for St. Matthew, our patron,

We thank you, Lord.

O God, from living and chosen stones you prepare an everlasting dwelling place for your majesty. Grant that in the power of the Holy Spirit those who serve you here may always be kept within your presence. This we pray through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this Table. Let us confess our sins, confident in God's forgiveness.

(silence)

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand.)*

At this time, the Diocese of Toronto protocol around COVID-19 asks that we share smiles and waves only and please remain in your place.

Celebrant: The peace of the Lord be always with you

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

The collection plate will not be passed around. Those wishing to, can place their givings on the plate, on the table in the centre aisle

THE PREPARATION OF THE GIFTS

Offertory Hymn "He sat to watch o'er customs paid"WILLOWDALE

Prayer Over The Gifts *(please stand)*

Celebrant: Father, accept all we offer you this day. Guide us with your love as you nourish the faith of the Church by the preaching of your apostles. We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

The Great Thanksgiving (said)

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who after his resurrection sent forth apostles to preach the gospel and to teach all nations, and promised to be with them always, even to the end of the ages. Therefore with angels and archangels and all your holy people, we raise our voices to proclaim the glory of your name

All: All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*said*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei (said)

**All: Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. **PLEASE NOTE:** The Diocese of Toronto's protocol around COVID-19 has temporarily suspended the sharing of the common cup (wine) at celebrations of the Eucharist. Please follow the direction of the sidespersons.*

Spiritual Communion Prayer (for those worshipping from home):

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen. (Based on a prayer by St. Alphonsus Maria de' Liguori)

Prayer after Communion *(Please stand)*

Celebrant: Let us pray. God of mercy and compassion, we have shared the joy of salvation that Matthew knew when Jesus called him. May this food renew our life in him who came not to call the righteous but sinners to salvation in his kingdom, your Son Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Closing Hymn "He who would valiant be 'gainst all disaster" MONK'S GATE

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Es ist das Heil uns kommen her" J. S. Bach

CYCLE OF PRAYER

World: The Church of the Province of Uganda
ACC* The Provincial Synod of the Ecclesiastical Province
of British Columbia and Yukon
Diocese: Religious Communities of the Diocese of Toronto (SSJD & OHC)
Deanery: St. John, Willowdale
Parish: Families of *Soley, Sreenivasan & Stevenson*
**Anglican Church of Canada*

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Robert Danelesko
	10:00 a.m.	Nigel Jansz Team
Reader:	8:00 a.m.	Shayamal Ray, Shayamal Ray
	10:00 a.m.	Virendra Singh, Bonnie LaRue
Intercessors:	8:00 a.m.	Veronica Edwards-Williams
	10:00 a.m.	Clifford Wong

Proverbs 3:1-6

Like most books of the Bible, Proverbs is a composite book, gathered over a long period of time from a variety of sources, drawn together and edited likely during the late exilic period (after 550 BCE). In the Jewish Bible it is classed among the Writings, and from early on it was recognized as poetry and given, along with Psalms and Jobs, a special form of pointing for vowels and singing aloud. The Hebrew name of the book, Mishlê, is from the word mashal, which means 'a comparison,' and points us to the fact that a large part of the book is made up of comparisons, or proverbs. These come from a variety of sources and periods. Old Testament wisdom literature comes from many sources, beginning with the folk sayings of agricultural and trading communities, and developing over the centuries in the schools that prepared scribes and functionaries for the royal courts. The biblical tradition associates King Solomon with wisdom but the book of Proverbs is likely a collection of collections from various royal and other sources (see 10:1, 22:17, 24:23; 25:1, 30:1 and 31:1). As it comes to us, the editors have drawn all the material together with an extended introduction (chs. 1-9) in which a "father" speaks to his "son," urging the child to work hard, live a moral life, and avoid bad company. Our reading today comes from this parental address, drawing on themes of later biblical wisdom that see keeping the law as key to long and abundant life before God. Loyalty and faithfulness are likened to the tefillin bound around the forehead and the arms inscribed with texts that include the words of the Shema: "Hear O Israel..." that Jesus quotes in his summary of the Law.

[Dr. Walter Deller/2021]

Copyright Information: Liturgical texts: Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited.

Scripture quotations contained herein are from The New Revised Standard Version of the Bible copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Text and music for the hymns are in the public domain, Reprinted under OneLicense.net # A71835

PARISH AND COMMUNITY NEWS

HARVEST THANKSGIVING – Sunday, October 10th 8 a.m. and 10 a.m.

Like most other things, decorating the church for Harvest Thanksgiving will be different this year. Normally the food donated for our display is taken to Oriole Food Space after Thanksgiving Sunday service. This year the food bank is unable to accept fresh or packaged food, so we will not do our usual collection. The need for food in our community and beyond is still great, so a monetary donation would be most welcome. You can make your donation through the church, marking it clearly, or to North York Harvest directly, specifying Oriole Food Space.

NEW BIBLE STUDY SERIES BEGINS Wednesday Sept 29th - “The Psalms” – contact Reverend Sherri if you would like to join us

ST. MATTHEW’S ANTI-RACISM COMMITTEE – The committee’s work is getting underway this Fall. Please let us know if you would like to join the committee in this important work. Contact Nicole Bruiners at: nicolebruiners21@gmail.com

TRAVEL ADVENTURE SERIES The first Fall session will be Thursday, Sept. 30th at 7p.m. via Zoom: Moscow, St. Petersburg, and the Five “Stans” presented by Bruce and Bonnie LaRue. Stay tuned for the ZOOM link.

TECH TEAM – we are exploring Live-Streaming capability at the church, but need a group of committed volunteers who would be willing to learn and assist with the streaming on Sunday mornings. Please speak to Reverend Sherri if you may be able to help!

MESSY CHURCH (on ZOOM): ~ Saturday, October 2nd at 11:00 a.m. To help with our preparations, and, in order to receive the Zoom link and the bag with materials, and food, please make sure to REGISTER no later than Wednesday, September 29th by emailing office@stmatthew.ca or go to our website stmatthew.ca and under CONTACT let us know, the date(s) you will be joining us, your name, phone number and the names of your child(ren).

MUSICIANS NEEDED: Do you (or someone you know – all ages welcome!) have a musical talent that you may be willing to share with us? String instrumentalists in particular – we need you!

PRAYERS OF THE PEOPLE: ~ If there are people for whom the parish should be praying, please e-mail Archdeacon Kyn (barkerk@rogers.com) or leave a message at 416-494-7020 Ext. 3.

PASTORAL CARE: If in need of pastoral support, please contact Reverend Sherri priest-stmatthewtheapostleoriole@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211.

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewthepostleoriele@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S VIRTUAL OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

NOTE: The office is open to visitors by appointment only.
Please email the office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Deputy Wardens	Norma Walker Roberts
	Margaret Allen
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Steve O'Keefe
Alternative Synod Member	Delores Lawrence
Church School	TBD
Nursery	Diane Wilton
Altar Guild Chair	Gwynne Barker
Flowers	Minoli Gunawardana
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales
	Margaret Allen