



NOTE: In-person services are currently suspended due to Covid-19 until further notice. Our pre-recorded weekly Worship Service is posted to our [YouTube channel](#) every Sunday after 9:00 a.m. We hope you will worship with us virtually and consider sharing the YouTube link with your friends, family, and neighbours! God is with us.



**St. Matthew
the Apostle, Oriole**
Anglican Church

Come. See. Journey.

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***"To Seek and Serve
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky

Archdeacon: The Venerable Kyn Barker

Music Director & Organist: Mr. David Braund

Lay Reader: Mr. Joe Smith

Lay Anointer: Mr. Clifford Wong

SUNDAY SERVICE

Fifteenth Sunday after Pentecost

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the **Book of Alternative Services.***

Territorial Acknowledgment

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee, and Anishinabek Nations, and the Mississaugas of the New Credit First Nation. This territory was the subject of the Dish-With-One-Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous Peoples.

THE GATHERING OF THE COMMUNITY

Greeting

Officiant: The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with you all.

People: And also with you.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

Officiant: Glory to God in the highest

All: and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Officiant: Let us pray

(a moment of silence is taken)

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson Proverbs 22:1-2, 8-9, 22-23

Reader: A reading from the book of Proverbs

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Psalm 125

Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast for ever.

The hills stand about Jerusalem; so does the Lord stand round about his people, from this time forth for evermore.

The sceptre of the wicked shall not hold sway over the land allotted to the just, so that the just shall not put their hands to evil.

Show your goodness, O Lord, to those who are good and to those who are true of heart.

As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; but peace be upon Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now and will be for ever. Amen

Second Lesson James 2:1-10-17

Reader: A Reading from the letter of James

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, "You shall love your neighbour as yourself." But if you

show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. If you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn 383 "Jesus shall reign where'er the sun.....DUKE STREET

Jesus shall reign where'er the sun
doth its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns;
the prisoners leap to lose their chains;
the weary find eternal rest,
and all who suffer want are blest.

Let every creature rise and bring
peculiar honours to our King,
angels descend with songs again,
and earth repeat the loud Amen.

Holy Gospel: Mark 7:24-37

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark

All: Glory to you, Lord Jesus Christ

Gospeller: Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is

not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Sherri Golisky

Apostle's Creed

Officiant: Let us confess our faith, as we say,

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Officiant: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People as prepared by the Venerable Kyn Barker

The Lord's Prayer

Officiant: As our Saviour taught us, let us pray,

All : Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing for children and teachers.

Blessing

Officiant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you, upon those whom you love, and those whom you would pray for, today and always. **Amen.**

Dismissal

Officiant: Go in peace, to love and serve the Lord.

People: Thanks be to God.

Hymn 345 King of glory, King of peace

GWALCHMAI

King of glory, King of peace, I will love Thee;
and that love may never cease, I will move thee.

Thou hast granted my request, thou hast heard me;
thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art I will sing thee,
and the cream of all my heart I will bring thee.

Though my sins against me cried, thou didst clear me;
and alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee;
in my heart, though not in heaven, I can raise thee.

Small it is, in this poor sort to enroll thee:
even eternity's too short to extol thee.

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ASSISTING TODAY

Readers: Donna Lam
Adjoa Winful

CYCLE OF PRAYER

World: Province of the Episcopal Church of Sudan
ACC* The theological colleges and training programs within the Ecclesiastical Province of Rupert's Land: Arthur Turner Training School, the Centre for Christian Studies, the College of Emmanuel and St. Chad, Henry Budd College for Ministry, Saint John's College, Dr. William Winter School for Ministry, James Settee College for Ministry
Diocese: Bishop's Youth Ministry Committee
Deanery: St. Cyprian
Parish: Families of ***Sherman, Simich & Simmons***
**Anglican Church of Canada*

Proverbs 22:1–2, 8–9, 22–23

Like most books of the Bible, Proverbs is a composite book, gathered over a long period of time from a variety of sources, drawn together and edited likely during the late exilic period (after 550 BCE). In the Jewish Bible it is classed among the Writings, and from early on it was recognized as poetry and given, along with Psalms and Jobs, a special form of pointing for vowels and singing aloud. The Hebrew name of the book, Mishlê, is from the word mashal, which means 'a comparison,' and points us to the fact that a large part of the book is made up of comparisons, or proverbs. Old Testament wisdom literature comes from many sources, beginning with the folk sayings of agricultural and trading communities, and developing over the centuries in the schools that prepared scribes and functionaries for the royal courts. The biblical tradition associates King Solomon with wisdom but the book of Proverbs is likely a collection of collections from various royal and other sources (see 10:1, 22:17, 24:23; 25:1, 30:1 and 31:1). As it comes to us, the editors have drawn all the material together with an extended introduction (chs. 1-9) in which a "father" speaks to his "son," urging the child to work hard, live a moral life, and avoid bad company. Our reading today is drawn from the very end of the major collection of Proverbs, and consists of a series of pairs of verses from throughout chapter 22, all of which focus on several key themes of the proverb collections: riches and poverty, justice and injustice and their consequences, the power of speech to build up and to destroy. While the chapter begins by suggesting that both rich and poor are God's creatures (22:2), the collection closes by noting: "Oppressing the poor in order to enrich oneself, and giving to the rich, will lead only to loss (22:16)." *[Dr. Walter Deller/2021]*

MESSY CHURCH: ~ ~ Saturday, October 2nd at 11:00 a.m. To help with our preparations, and, in order to receive the Zoom link and the bag with materials, and food, please make sure to REGISTER no later than Wednesday, September 29th by emailing office@stmatthew.ca or go to our website stmatthew.ca and under CONTACT let us know, the date(s) you will be joining us, your name, phone number and the names of your child(ren).

PRAYERS OF THE PEOPLE: ~ Go to our [website stmatthew.ca](http://website.stmatthew.ca) and under CONNECT select **Prayer Request**. Or, e-mail Archdeacon Kyn (barkerk@rogers.com) or leave a message at 416-494-7020 X. 3.

BETTER LIVING VIRTUAL (ZOOM) EXERCISE PROGRAMS: Offering a total of 15 programs in Low Intensity, Medium Intensity and High Intensity levels. <https://mybetterliving.ca/3d-flip-book/better-living-virtual-programming-june-2021/> Programs sponsored by New Horizons for Seniors Program.

GROUP EXERCISE VIRTUAL CLASSES: ~ Circle of Care, Sinai Health hosts the following zoom classes: Gentle Yoga, Stretching and Balance, Gentle Exercises, LBT: Legs, Bum, Tum, Bands and Weights and more. All the classes are entirely voluntary and have a variety of standing and seated aspects per class. Exercises can be modified to suit your capability. The full schedule, and link to register can be found here: <https://www.circleofcare.com/exercise-and-falls-prevention/>

September 12th, 2021

It's Official!

**IN-PERSON
SUNDAY WORSHIP
IS BACK!**

★ ★ ★ ★ ★

8:00 a.m. **10:00 a.m.**

**NO REGISTRATION
NEEDED**

**LIMITED SEATING
Free Registration
@
Eventbrite**

Please reserve at your seat for the 10:00 a.m. Service at Eventbrite:

https://10-am-sunday-service-09_12_21.eventbrite.ca



PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleorile@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S VIRTUAL OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.
Friday: 12:00 p.m. – 6:00 p.m.

NOTE: The office is open to visitors by appointment only.
Please email the office@stmatthew.ca to make an appointment.