

NOTE: In-person services are currently suspended due to Covid-19 until further notice. Our pre-recorded weekly Worship Service is posted to our [YouTube channel](#) every Sunday after 9:00 a.m. We hope you will worship with us virtually and consider sharing the YouTube link with your friends, family, and neighbours! God is with us.



**St. Matthew
the Apostle, Oriole**
Anglican Church

Come. See. Journey.

80 George Henry Blvd.
North York, ON M2J 1E7
www.stmatthew.ca

www.stmatthew.ca
office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky

Archdeacon: The Venerable Kyn Barker

Music Director & Organist: Mr. David Braund

Lay Reader: Mr. Joe Smith

Lay Anointer: Mr. Clifford Wong

SUNDAY SERVICE

Saint Mary the Virgin

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the **Book of Alternative Services.***

Prelude: "Ave Maris Stella III"Marcel Dupré

Welcome

THE GATHERING OF THE COMMUNITY

Hail, O favoured one, the Lord is with you! The Holy Spirit will come upon you.

Luke 1.28, 35

Opening Hymn "Ye who own the faith of Jesus"DAILY, DAILY

Ye who own the faith of Jesus
Sing the wonders that were done,
When the love of God the Father
O'er our sin the victory won,
When he made the Virgin Mary
Mother of his only Son.
Hail Mary, full of grace.

Blessèd were the chosen people
Out of whom the Lord did come,
Blessèd was the land of promise
Fashioned for his earthly home;
But more blessèd far the Mother
She who bare him in her womb.
Hail Mary, full of grace.

Wherefore let all faithful people
Tell the honour of her name,
Let the Church in her foreshadowed
Part in her thanksgiving claim;
What Christ's Mother sang in gladness
Let Christ's people sing the same.
Hail Mary, full of grace.

Let us weave our supplications,
She with us and we with her,
For the advancement of the faithful,
For each faithful worshipper,
For the doubting, for the sinful,
For each heedless wanderer.
Hail Mary, full of grace.

Praise, O Mary, praise the Father,
Praise thy Saviour and thy Son,
Praise the everlasting Spirit,
Who hath made thee ark and throne;
O'er all creatures high exalted,
Lowly praise the Three in One.
Hail Mary, full of grace.

Greeting

Officiant: The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with you all.

People: And also with you.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

Officiant: Glory to God in the highest

All: and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Officiant: Let us pray

(a moment of silence is taken)

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son. May we who have been redeemed by his blood, share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson Isaiah 7:10-15

Reader: A reading from the book of Isaiah

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young

woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Psalm 132:6-10, 13-14..... Chant: George Black

Refrain: Arise, O Lord, into your resting-place.

"The Ark! We heard it was in Ephratah;
we found it in the fields of Jearim.
Let us go to the dwelling place of the Lord;
let us fall upon our knees before the footstool of the Lord."

Arise, O Lord, into your resting-place,
you and the ark of your strength.
Let your priests be clothed with righteousness;
let your faithful people sing with joy.
For your servant David's sake,
do not turn away the face of your anointed.

If your children keep my covenant and my testimonies that I shall teach them,
their children will sit upon your throne for evermore."
For you, O Lord, have chosen Zion,
and have desired it for your habitation.

Second Lesson Galatians 4:4-7

Reader: A Reading from the Letter of Paul to the Galatians

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn 267 "The God whom earth and sea and sky" BRAMALEA

The God whom earth and sea and sky adore and laud and magnify,
Whose might they own, whose praise the swell, in Mary's womb vouchsafed to
dwell

The Lord whom sun and moon obey; whom all things serve from day today,
Was borne upon a maiden's breast who fullest heavenly grace possessed.

How blest that other, in whose shrine, the world's Creator, Lord divine,
Whose and contains the earth and sky, vouchsafed, as in his ark to lie;

Officiant: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People *(prepared by Clifford Wong)*

Reader: Lord, have mercy on those who fear you.

Response: Holy is your name.

The Lord's Prayer

Officiant: As our Saviour taught us, let us pray,

All : **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Officiant: Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Officiant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you, upon those whom you love, and those whom you would pray for, today and always. **Amen.**

Hymn: 320 "Ye watchers and ye holy ones" LASST UNS ERFREUEN

Ye watchers and ye holy ones, bright seraphs, cherubim and thrones,
Raise the glad strain: alleluia! Cry out, dominions, principedoms, powers, virtues,
archangels' choirs: Alleluia, alleluia, alleluia, alleluia, alleluia!

O higher than the cherubim, more glorious than the seraphim,
Lead their praises: alleluia! Thou bearer of the eternal Word, all gracious magnify
the Lord
Alleluia, alleluia, alleluia, alleluia, alleluia!

Respond, ye souls in endless rest, forebears in faith and prophets blest: Alleluia!
Alleluia!
Ye holy twelve, ye martyrs strong, all saints triumphant, raise the song:
Alleluia, alleluia, alleluia, alleluia, alleluia!

O friends in gladness let us sing supernal anthems echoing: alleluia, alleluia!
To God the Father, God the Son, and God the Spirit, three in One,
Alleluia, alleluia, alleluia, alleluia, alleluia!

Dismissal

Officiant: Go in peace, to love and serve the Lord.

People: Thanks be to God.

Postlude: "Fuga sopra il Magnificat"J. S. Bach

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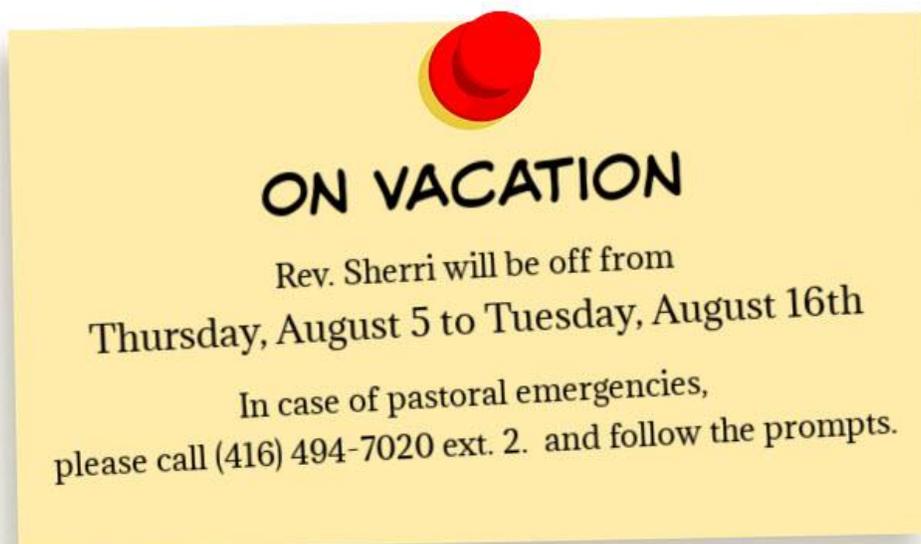
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CYCLE OF PRAYER

World: The Anglican Church of Southern Africa
ACC* The Rt. Rev. Geoff Woodcroft, Bishop, and the clergy
and people of the Diocese of Rupert's Land
Diocese: Archbishop Anne Germond, Metropolitan of Ontario
Deanery: Flemingdon Park Ministry
Parish: Families of ***Rollins, Rowe & Rowell***

**Anglican Church of Canada*



Isaiah 7:10–11

Except for the Psalms, no other book of the Old Testament played such an important part in the understanding of the early Church except the book of Isaiah. Chapters 7-10 recount Isaiah's interactions with the royal court in Jerusalem during the Syro-Ephraimite crisis of the 730s BCE. Assyria was the dominant power of the period, and Syria and the northern Kingdom of Israel were vassal states paying it tribute. They banded together to revolt against Assyria, and when Judah and its king Ahaz would not join them, they attacked Judah. In his panic, Ahaz appealed to Tiglath-Pileser, the Assyrian king, to defend Judah. This policy led ultimately to Judah's having to pay tribute to Assyria. At the height of the crisis, facing down the wise men of the royal court, Isaiah challenges King Ahaz to stand firm, and to ask for a sign of God's faithfulness. When the king refuses, Isaiah points to a young woman (perhaps a royal wife) who is pregnant. The unborn child will be the sign that God is with us (Immanu-el), and before he is old enough to know right from wrong (adolescence) the kings of Syria and Israel and their lands will be deserted. Indeed, less than 15 years later the Assyrians invaded northern Israel, sacked Samaria and deported its inhabitants to the edges of its empire. For early Christians, this "sign-word" from Isaiah in a time of empire, oppression, and international upheaval, seemed to speak again to them as they reflected on the coming of Jesus under the oppressive rule of Rome, in whom they recognized a new and hoped-for deliverer, a sign that God would be always be with us—Immanu-el. We read it today as we celebrate Mary, the virgin Mother of Jesus, another young woman caught up in a world of scheming powerful men, whose openness to the work and movement of the Holy Spirit in her life and in the world (think of her song, the Magnificat), made it possible for Jesus Christ to enter human life and be formed as a person of faith through her clarity of vision and intention.

[Dr. Walter Deller/2021]

PARISH AND COMMUNITY NEWS

MESSY CHURCH (online via ZOOM) Our next date is scheduled for **Saturday, August 21st** at 11:00 a.m. To help with our preparations, and, in order to receive the Zoom link and the bag with materials and snack, please make sure to REGISTER no later than *Wednesday, August 18th*. by emailing office@stmatthew.ca or go to our [website stmatthew.ca](http://website.stmatthew.ca) and under CONTACT let us know, the date(s) you will be joining us, your name, phone number and the names of your child(ren).

PRAYERS OF THE PEOPLE: ~ Go to our [website stmatthew.ca](http://website.stmatthew.ca) and under CONNECT select **Prayer Request**. Or, e-mail Archdeacon Kyn (barkerk@rogers.com) or leave a message at 416-494-7020 X. 3.

IN NEED OF PASTORAL CARE: ~ Go to our [website stmatthew.ca](http://website.stmatthew.ca) and under **Get To Know Us** submit your request under **Pastoral Care**. Or, contact the Reverend John at 416-498-7921.

BETTER LIVING VIRTUAL (ZOOM) EXERCISE PROGRAMS: Offering a total of 15 programs in Low Intensity, Medium Intensity and High Intensity levels. <https://mybetterliving.ca/3d-flip-book/better-living-virtual-programming-june-2021/> Programs sponsored by New Horizons for Seniors Program.

GROUP EXERCISE VIRTUAL CLASSES: ~ Circle of Care, Sinai Health hosts the following zoom classes: Gentle Yoga, Stretching and Balance, Gentle Exercises, LBT: Legs, Bum, Tum, Bands and Weights and more. All the classes are entirely voluntary and have a variety of standing and seated aspects per class. Exercises can be modified to suit your capability. The full schedule, and link to register can be found here: <https://www.circleofcare.com/exercise-and-falls-prevention/>

An excellent opportunity for Secondary School students to earn their 40 hours of community hours to receive their diploma.



PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleoriolo@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211. Sherri's *summer outdoor office hours* are Tuesdays' 6:30-7:30 p.m. and Thursdays 9:00 -1100 a.m.

CHURCH ASSISTANT'S VIRTUAL OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.
Friday: 12:00 p.m. – 6:00 p.m.

NOTE: The office is open to visitors by appointment only.