

AUGUST 1st 2021

# TENTH SUNDAY AFTER PENTECOST



**NOTE:** In-person services are currently suspended due to Covid-19 until further notice. Our pre-recorded weekly Worship Service is posted to our [YouTube channel](#) every Sunday after 9:00 a.m. We hope you will worship with us virtually and consider sharing the YouTube link with your friends, family, and neighbours! God is with us.



**St. Matthew  
the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

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***"To Seek and Serve  
Christ in all persons"***

***Priest and Pastor: The Rev. Sherri Golisky***

***Archdeacon: The Venerable Kyn Barker***

*Music Director & Organist: Mr. David Braund*

*Lay Reader: Mr. Joe Smith*

*Lay Anointer: Mr. Clifford Wong*

**SUNDAY SERVICE**

Tenth Sunday after Pentecost

*We welcome you today to St. Matthew the Apostle, Oriole Anglican  
Church. We follow the Order of Service in the  
**Book of Alternative Services.***

**Prelude:** "Arabesque" ..... Louis Vierne

## **Welcome**

**Acknowledgement of Traditional Territory:** The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee, and Anishinabek Nations, and the Mississaugas of the New Credit First Nation. This territory was the subject of the Dish-With-One-Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous Peoples.

## **THE GATHERING OF THE COMMUNITY**

We do not live by bread alone, but by every word that comes from the mouth of God. *Matthew 4.4*

**Opening Hymn 444** "Your hand, O God, has guided" ..... THORNBURY

Your hand O God, has guided your flock from age to age;  
The wondrous tale is written, full clear on every page.  
Our forebears owned your goodness and we their deeds record,  
And both of this bear witness: one church, one faith, one Lord.

Your heralds brought glad tidings to greatest as to least;  
They bade them rise, and hasten to share the royal feast;  
And this was all their teaching, in every deed and word,  
To all alike proclaiming one church, one faith, one Lord.

When shadows thickly falling, engulfed the world in night,  
You summoned forth your servants, your messengers of light.  
On them and on your people your plenteous grace was poured,  
And this was still their message: one church, one faith, one Lord.

And we, shall we be faithless, shall hearts fail, hands hang down?  
Shall we evade the struggle and cast away the crown?  
Not so; in God's deep counsels some better gift is stored:  
The covenant of promise – one church, one faith, one Lord.

Your mercy will not fail us, nor leave your work undone;  
With your right hand to help us, your people shall be one;  
And then, by all creation, your name shall be adored,  
And this shall be their anthem, one church, one faith, one Lord.

## Greeting

Officiant: The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with you all.

**People: And also with you.**

Officiant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## Glory to God

Officiant: Glory to God in the highest

**All: and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## Collect of the Day

Officiant: Let us pray

*(a moment of silence is taken)*

Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

### First Lesson 2 Samuel 11:26-12:13a

Reader: A reading from the second book of Samuel

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall

restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

Reader: Hear what the Spirit is saying to the Church.

People: **Thanks be to God.**

**Psalm 51** Miserere mei, Deus ..... Chant: George Black

**Refrain: Create in me a clean heart, O God.**

Have mercy on me, O God, according to your loving-kindness;  
in your great compassion blot out my offenses.  
Wash me through and through from my wickedness  
and cleanse me from my sin. **Refrain**

For I know my transgressions,  
and my sin is ever before me.  
Against you only have I sinned  
and done what is evil in your sight. **Refrain**

And so you are justified when you speak  
and upright in your judgement.  
Indeed, I have been wicked from my birth,  
a sinner from my mother's womb. **Refrain**

For behold, you look for truth deep within me,  
and will make me understand wisdom secretly.  
Purge me from my sin, and I shall be pure;  
wash me, and I shall be clean indeed. **Refrain**

Make me hear of joy and gladness,  
that the body you have broken may rejoice.  
Hide your face from my sins  
and blot out all my iniquities. **Refrain**

Create in me a clean heart, O God,  
and renew a right spirit within me.

Cast me not away from your presence  
and take not your holy Spirit from me.  
Give me the joy of your saving help again  
and sustain me with your bountiful Spirit. **Refrain**

**Second Lesson     Ephesians 4:1-16**

Reader:    A Reading from the Letter of Paul to the Ephesians

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader:    Hear what the Spirit is saying to the Church.

**People: Thanks be to God.**

**Gradual Hymn 84** "Lord, enthroned in heavenly splendour" ..... ST. OSMUND

Lord, enthroned in heavenly splendour, first begotten from the dead,  
Thou alone, our strong defender, liftest up thy people's head.  
Alleluia, Jesus, true and living bread.

Here our humblest homage pay we; here in loving reverence bow;  
Here for faith's discernment pray we, lest we fail to know thee now.  
Alleluia, thou art here, was ask not how.

Through the lowliest form doth veil thee as of old in Bethlehem,  
Here as there thine angels hail thee, branch and flower of Jesse's stem.  
Alleluia, we in worship join with them.

Paschal Lamb, thine offering, finished once for all when thou wast slain,  
In its fullness undiminished shall for evermore remain.  
Alleluia, cleansing souls from every stain.  
Life imparting heavenly Manna, stricken Rock with streaming side,

Heaven and earth with loud hosanna worship thee, the Lamb who died  
Alleluia, risen, ascended, glorified!

**Holy Gospel          John 6:24-35**

Gospeller: The Lord be with you.

**All:          And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John

**All:          Glory to you, Lord Jesus Christ**

Gospeller: When the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Gospeller: The Gospel of Christ.

**All:          Praise to you, Lord Jesus Christ.**

**Sermon:** The Rev. Sherri Golisky

*Please take a moment for silent reflection following the sermon.*

**Apostle's Creed**

Officiant: Let us confess our faith, as we say,

**All:          I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the  
forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Officiant: Having reaffirmed our faith, let us prepare to offer our prayers to God.

## Prayers of the People *(prepared by Nicole Bruiners)*

### The Lord's Prayer

Officiant: As our Saviour taught us, let us pray,

**All :** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Officiant: Glory to God,

**All:** **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### Blessing

Officiant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you, upon those whom you love, and those whom you would pray for, today and always. **Amen.**

**Hymn:** 428 "God who gives to life its goodness" ..... ABBOT'S LEIG

God who gives to life its goodness, God creator of all joy,  
Giver of all human freedom, God who blesses tool and toy  
Teach us now to laugh and praise you, deep within your praises sing,  
Till the whole creation dances for the goodness of its King.

God who fills the earth with beauty, God who binds each friend to friend,  
Giver of all human talent, God who wills that chaos end:  
Grant us now creative spirits, minds responsive to your mind,  
Hearts and wills your rule extending, all our acts by love refined.

### Dismissal

Officiant: Go in peace, to love and serve the Lord.

**People: Thanks be to God.**

**Postlude:** "Prelude and Fugue in G minor" ..... Dietrich Buxtehude

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Text and music for the hymns are in the public domain, except: Your hand, O God, has guided Text: Edward Hayes Plumptre alt. rev. © The Sisterhood of St. John the Divine Lord, enthroned in heavenly splendour music © 1994 Waterloo Music Co. Ltd. God who gives to life its goodness Text: Walter Henry Farquharson alt. © Music: Cyril Vincent Taylor © 1942, renewed 1970, Hope Publishing Co. Reprinted under OneLicense.net # A718357.



## CYCLE OF PRAYER

World: The Church of the Province of South East Asia  
ACC\* The Rt. Rev's Lydia Mamakwa, Larry Beardy, and Morris Fidler; Bishops,  
and the clergy and people of the Spiritual Ministry of Mishamikoweesh  
Diocese: Camp Couchiching  
Deanery: Church of Our Saviour  
Parish: Families of **Ratteray, Ray, Reid & Reynolds**  
*\*Anglican Church of Canada*

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### 2 Samuel 11:26–12:13a

During this season we are reading some of the stories from the books of Samuel. The collection of materials we know was likely gathered together and edited in the late monarchic or extrinitylic period, and as a whole has been framed with poems (1 Samuel 2 and 2 Samuel 22-23) that hold up the idea of the king who is the Anointed one, (the Mashiah) whose role is to create justice and hope in a world of power, hunger and oppression. The narrative of the book focusses on the period from about 1050-950 BCE during which the twelve tribes came under increasing pressure from the peoples living on the Gaza coast, as well as surrounding city states. Some key players in the second part of Samuel are: David, the ruthless gang-leader and enforcer from southern Judah who brings death and betrayal to almost everyone he encounters, yet somehow comes to be seen as Israel's greatest monarch and the father of a dynasty that will rule in Jerusalem for the next four centuries; Joab, David's key military commander and enforcer; Nathan, a figure who seems to have been a court prophet; and Absalom, David's son by a wife from northeastern Israel, who eventually leads a popular revolt against his father. Today's reading takes up where last week's reading left off. David has committed adultery with Bathsheba, the wife of Uriah the Hittite, one of his mercenary soldiers, and then had Uriah murdered after Bathsheba became pregnant. Now his court prophet, Nathan, whom we last heard relaying God's promise of a special covenant of an dynasty in perpetuity in 2 Samuel 7, shows up. He tells David a story, a sort of parable, about a great injustice done by a rich man to a poor. David responds with demands for punishment for the perpetrator, at which point Nathan goes full throttle expressing the disapproval of YHWH, Israel's God. In the ensuing chapter we begin to see the prophecy unfold, first with the death of the child, and then with the unravelling of David's family in rape, revenge killings, and rebellion by his oldest son, Absalom. For many modern readers, the notion that Bathsheba's baby must die in order to punish David also seems a divine injustice of horrific proportions, which the biblical narrative does not really resolve. It paves the way for the birth of Solomon, and many scholars refer to much of the narrative in 2 Samuel as the Succession Narrative, a propaganda document prepared for Solomon half a century later (perhaps around 950 BCE) to justify his coming to the throne and displacing David's other sons. [Suggested further reading for this week 2 Samuel 11-17.] *[Dr. Walter Deller/2021]*

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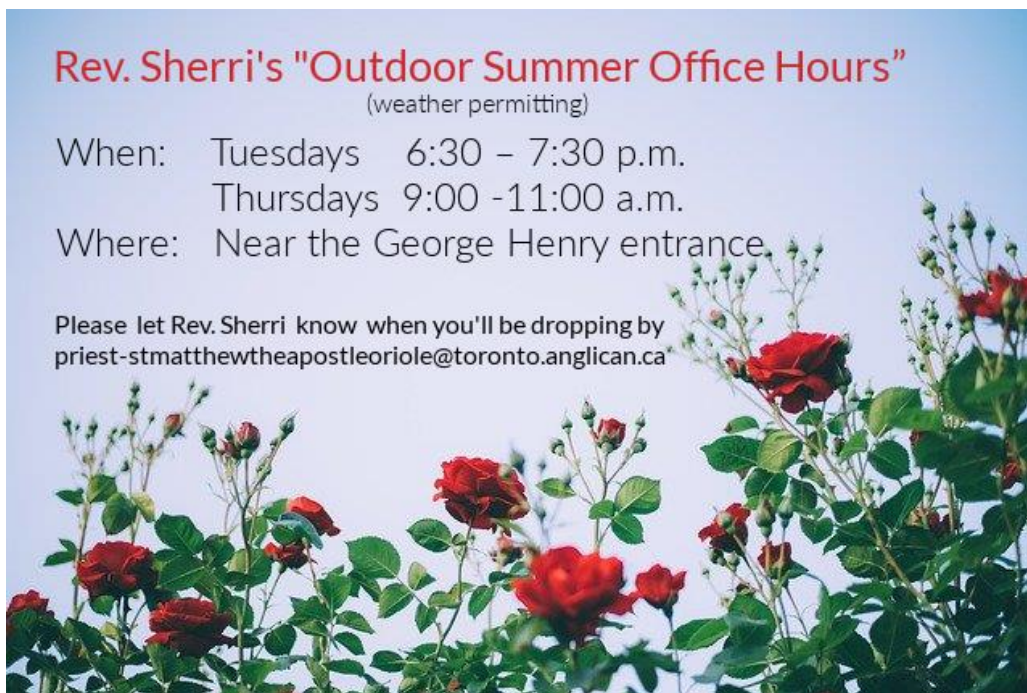
**MESSY CHURCH (online via ZOOM)** Our next date is scheduled for **Saturday, August 21st** at 11:00 a.m. To help with our preparations, and, in order to receive the Zoom link and the bag with materials, please make sure to REGISTER no later than *Wednesday, August 18th*. by emailing [office@stmatthew.ca](mailto:office@stmatthew.ca) or go to our [website stmatthew.ca](http://website.stmatthew.ca) and under CONTACT let us know, the date(s) you will be joining us, your name, phone number and the names of your child(ren).

**PRAYERS OF THE PEOPLE:** ~ Go to our [website stmatthew.ca](http://website.stmatthew.ca) and under CONNECT select **Prayer Request**. Or, e-mail Archdeacon Kyn ([barkerk@rogers.com](mailto:barkerk@rogers.com)) or leave a message at 416-494-7020 X. 3.

**IN NEED OF PASTORAL CARE:** ~ Go to our [website stmatthew.ca](http://website.stmatthew.ca) and under **Get To Know Us** submit your request under **Pastoral Care**. Or, contact the Reverend Sherri – contact info below

**BETTER LIVING VIRTUAL (ZOOM) EXERCISE PROGRAMS:** Offering a total of 15 programs in Low Intensity, Medium Intensity and High Intensity levels. <https://mybetterliving.ca/3d-flip-book/better-living-virtual-programming-june-2021/> Programs sponsored by New Horizons for Seniors Program.

**GROUP EXERCISE VIRTUAL CLASSES:** ~ Circle of Care, Sinai Health hosts the following zoom classes: Gentle Yoga, Stretching and Balance, Gentle Exercises, LBT: Legs, Bum, Tum, Bands and Weights and more. All the classes are entirely voluntary and have a variety of standing and seated aspects per class. Exercises can be modified to suit your capability. The full schedule, and link to register can be found here: <https://www.circleofcare.com/exercise-and-falls-prevention/>



**Rev. Sherri's "Outdoor Summer Office Hours"**  
(weather permitting)

When: Tuesdays 6:30 – 7:30 p.m.  
Thursdays 9:00 -11:00 a.m.

Where: Near the George Henry entrance

Please let Rev. Sherri know when you'll be dropping by  
[priest-stmatthewtheapostleorile@toronto.anglican.ca](mailto:priest-stmatthewtheapostleorile@toronto.anglican.ca)



#### **PRIEST-IN-CHARGE CONTACT INFORMATION**

You may reach the Rev. Sherri by email at [priest-stmatthewtheapostleoriele@toronto.anglican.ca](mailto:priest-stmatthewtheapostleoriele@toronto.anglican.ca), or by phone at 416-494-7020 ext. 2. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211. Sherri's *summer outdoor office hours* are Tuesdays' 6:30-7:30 p.m. and Thursdays 9:00 -1100 a.m.

#### **CHURCH ASSISTANT'S VIRTUAL OFFICE HOURS**

Tuesday: 9:00 a.m. – 3:00 p.m.  
Friday: 12:00 p.m. – 6:00 p.m.

**NOTE:** The office is open to visitors by appointment only.