

NOTE: In-person services are currently suspended due to Covid-19 until further notice. Our pre-recorded weekly Worship Service is posted to our [YouTube channel](#) every Sunday after 9:00 a.m. We hope you will worship with us virtually and consider sharing the YouTube link with your friends, family, and neighbours! God is with us.



**St. Matthew
the Apostle, Oriole**
Anglican Church

Come. See. Journey.

80 George Henry Blvd.
North York, ON M2J 1E7
www.stmatthew.ca

www.stmatthew.ca
office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky

Archdeacon: The Venerable Kyn Barker

Music Director & Organist: Mr. David Braund

Lay Reader: Mr. Joe Smith

Lay Anointer: Mr. Clifford Wong

SUNDAY SERVICE

Eight Sunday after Pentecost

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the **Book of Alternative Services.***

Prelude: "Schmücke dich, o liebe Seele"Johannes Brahms

Welcome

THE GATHERING OF THE COMMUNITY

My sheep hear my voice, says the Lord; I know them and they follow me. *John 10.27*

Opening Hymn 508 "I heard the voice of Jesus say"KINGSFOLD

I heard the voice of Jesus say, "Come unto me and rest;
Lay down, thou weary one, lay down thy head upon my breast.
I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place and he has made me glad.

I heard the voice of Jesus say, "Behold I freely give
The living water, thirsty one, stoop down and drink and live."
I came to Jesus and I drank of that life-giving stream;
My thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, I am this dark world's light;
Look unto me, thy morn shall rise, and all thy day be bright."
I looked to Jesus and I found in him, my star, my sun;
And in that light of life I'll walk till travelling days are done.

Greeting

Officiant: The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with you all.

People: And also with you.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

Officiant: Glory to God in the highest

All: and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus

Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Officiant: Let us pray

(a moment of silence is taken)

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson 2 Samuel 7:1-14a

Reader: A reading from the second book of Samuel

Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you." But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Psalm 89: 2-37..... Chant: George Black

Refrain: I will keep my love for him forever.

I have found David my servant;
with my holy oil have I anointed him.

My hand will hold him fast
and my arm will make him strong. **Refrain**

No enemy shall deceive him,
nor any wicked one bring him down.
I will crush his foes before him
and strike down those who hate him. **Refrain**

My faithfulness and love shall be with him,
and he shall be victorious through my name.
I shall make his dominion extend
from the Great Sea to the River. **Refrain**

He will say to me, 'You are my Father,
my God, and the rock of my salvation'
I will make him my firstborn
and higher than the rulers of the earth. **Refrain**

I will keep my love for him for ever,
and my covenant will stand firm for him.
I will establish his line for ever
and his throne as the days of heaven. **Refrain**

If his children forsake my law
and do not walk according to my judgements;
if they break my statutes
and do not keep my commandments;
I will punish their transgressions with a rod
and their iniquities with the lash; **Refrain**

but I will not take my love from him,
nor let my faithfulness prove false.
I will not break my covenant,
nor change what has gone out of my lips.
Once for all I have sworn by my holiness:
'I will not lie to David. **Refrain**

His line shall endure for ever
and his throne as the sun before me;
It shall stand fast for evermore like the moon,
the abiding witness in the sky.'" **Refrain**

Second Lesson Ephesians 2:11-22

Reader: A Reading from the Letter of Paul to the Ephesians

So then, remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" --a physical circumcision made in the flesh by human hands--

-remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn 592 "Where cross the crowded ways of life" FULDA

Where cross the crowded ways of life, where cries of tribe and race resound
Amid the noise of selfish strife, O Christ, your word of love is found.

In haunts of wretchedness and need, on shadowed thresholds, dark with fears,
From paths where hide the lures of greed, we catch the vision of your tears.

From children's wounded helplessness, from men and women's grief and toil
From famished souls, from sorrow's stress, your heart has never known recoil.

The cup of water given for you still holds the freshness of your grace,
Yet long the multitudes to view the strong compassion of your face.

The cup of water given for you still holds the freshness of your grace;
Yet long the multitudes to view the strong compassion of your face.

O Jesus, from the mountainside make haste to heal these hearts of pain.
Among these restless throngs abide, O tread the city's streets again.

'Till all the world shall learn your love, and follow where your feet have trod
Till glorious from your heaven above, shall come the city of our God.

Holy Gospel Mark 6:30-34, 53-56

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark

All: Glory to you, Lord Jesus Christ

Gospeller: The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Sherri Golisky

Please take a moment for silent reflection following the sermon.

Apostle's Creed

Officiant: Let us confess our faith, as we say,

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Officiant: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People *(prepared by Clifford Wong)*

Leader: Lord, in your Mercy

Response: Hear our prayers.

The Lord's Prayer

Officiant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done,
on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive
those who sin against us. Save us from the time of trial, and deliver us from evil. For
the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Officiant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you, upon those whom you love, and those whom you would pray for, today and always. **Amen.**

Hymn: 393 "Immortal, invisible, God only wise" ST. DENIO

Immortal, invisible, God only wise,
in light inaccessible, hid from our eyes.
Most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above,
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small,
in all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish but nought changeth thee.

Great Source of all glory and wisdom and light,
Thine angels adore thee, all veiling their sight.
All laud we would render; O help us to see
'Tis only the splendour of light hideth thee.

Dismissal

Officiant: Go in peace, to love and serve the Lord.

People: Thanks be to God.

Postlude: "Mein Jesu, der du mich"Johannes Brahms

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Text and music for the hymns are in the public domain, except: I heard the voice of Jesus adapt. and Harm. Ralph Vaughan Williams Harm: © Oxford University Press. Where cross the crowded ways Text: Frank Mason North alt. © The Sisterhood of St. John the Divine. Reprinted under OneLicense.net # A718357

CYCLE OF PRAYER

World: Eglise Anglicane du Rwanda
ACC* The Most Rev. Greg Kerr-Wilson, Archbishop
and the clergy and people of the Diocese of Calgary
Diocese: Victoria & Haliburton Deanery
Deanery: Spiritual & Religious Care at North York General Hospital,
Nursing Homes and Senior's Residences
Parish: Families of ***O'Keefe, Oliver & Ann Padmore***
**Anglican Church of Canada*

2 Samuel 7:1–14a

During this season we are reading some of the stories from the books of Samuel. The collection of materials we know was likely gathered together and edited in the late monarchic or exilic period, and as a whole has been framed with poems (1 Samuel 2 and 2 Samuel 22-23) that hold up the idea of the king who is the Anointed one, (the Mashiah) whose role is to create justice and hope in a world of power, hunger and oppression. The narrative of the book focusses on the period from about 1050-950 BCE during which the twelve tribes came under increasing pressure from the peoples living on the Gaza coast, as well as surrounding city states. Some key players in the second part of Samuel are: David, the ruthless gang-leader and enforcer from southern Judah who brings death and betrayal to almost everyone he encounters, yet somehow comes to be seen as Israel's greatest monarch and the father of a dynasty that will rule in Jerusalem for the next four centuries; Joab, David's key military commander and enforcer; Nathan, a figure who seems to have been a court prophet; and Absalom, David's son by a wife from northeastern Israel, who eventually leads a popular revolt against his father. As if to drive home the theme of dynastic hopes after the larger context of last week's reading, today's reading is an account of what has come to be known as the Davidic Covenant—God's promise to David that his house will rule in Jerusalem permanently. Like all near-eastern kings, David supposes that temple-building is the next step in sealing his power and control, but God rejects this notion. The covenant turns on a wordplay in Hebrew. The verb *banah*, 'to build' is also the root of the word *bayith*, 'a house', as well as having resonances with the word *ben*, 'son/child'. God rejects David's offer of building a house (i.e. a temple), and offers instead to build David a house, that is a family of children, in perpetuity. David responds with an extended prayer, another of the key moments in the Deuteronomistic History (Joshua through Kings) when the later editors put a speech or a prayer in the mouth of a key actor to reinforce their key themes. The Davidic Covenant became the linchpin of a theology of Jerusalem's and its ruling class's inviolability that form the background to the struggles of the prophets Isaiah and Jeremiah. [Suggested further reading for this week 2 Samuel 7-10.] *[Dr. Walter Deller/2021]*

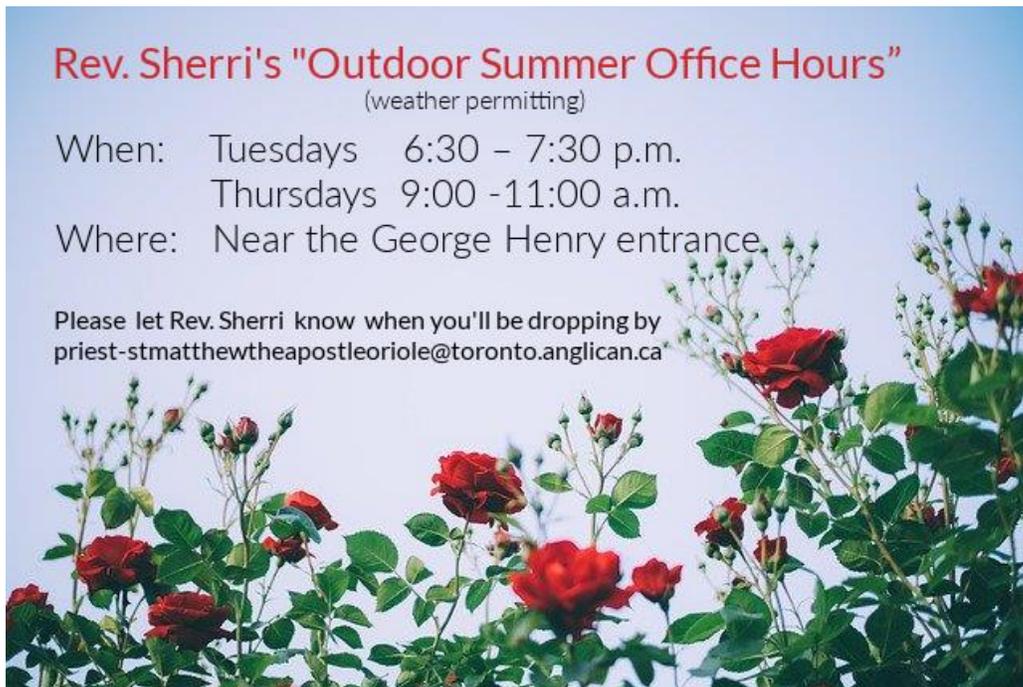
MESSY CHURCH (online via ZOOM) Our next date is scheduled for **Saturday, 24th** at 11:00 a.m. To help with our preparations, and, in order to receive the Zoom link and the bag with materials, please make sure to REGISTER no later than *Wednesday, June 21st*. by emailing office@stmatthew.ca or go to our [website stmatthew.ca](http://website.stmatthew.ca) and under CONTACT let us know, the date(s) you will be joining us, your name, phone number and the names of your child(ren). Future date: **Saturday, August 21st**

PRAYERS OF THE PEOPLE: ~ Go to our [website stmatthew.ca](http://website.stmatthew.ca) and under **CONNECT** select **Prayer Request**. Or, e-mail Archdeacon Kyn (barkerk@rogers.com) or leave a message at 416-494-7020 X. 3.

IN NEED OF PASTORAL CARE: ~ Go to our [website stmatthew.ca](http://website.stmatthew.ca) and under **Get To Know Us** submit your request under **Pastoral Care**. Or, contact the Reverend Sherri – contact info below

BETTER LIVING VIRTUAL (ZOOM) EXERCISE PROGRAMS: Offering a total of 15 programs in Low Intensity, Medium Intensity and High Intensity levels. <https://mybetterliving.ca/3d-flip-book/better-living-virtual-programming-june-2021/> Programs sponsored by New Horizons for Seniors Program.

GROUP EXERCISE VIRTUAL CLASSES: ~ Circle of Care, Sinai Health hosts the following zoom classes: Gentle Yoga, Stretching and Balance, Gentle Exercises, LBT: Legs, Bum, Tum, Bands and Weights and more. All the classes are entirely voluntary and have a variety of standing and seated aspects per class. Exercises can be modified to suit your capability. The full schedule, and link to register can be found here: <https://www.circleofcare.com/exercise-and-falls-prevention/>



Rev. Sherri's "Outdoor Summer Office Hours"
(weather permitting)

When: Tuesdays 6:30 – 7:30 p.m.
Thursdays 9:00 -11:00 a.m.

Where: Near the George Henry entrance

Please let Rev. Sherri know when you'll be dropping by
priest-stmatthewtheapostleorionle@toronto.anglican.ca



PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleoriole@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211. Sherri's *summer outdoor office hours* are Tuesdays' 6:30-7:30 p.m. and Thursdays 9:00 -1100 a.m.

CHURCH ASSISTANT'S VIRTUAL OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

NOTE: The office is open to visitors by appointment only.