



SEVENTH
SUNDAY
after
PENTECOST

July 11th, 2021

NOTE: In-person services are currently suspended due to Covid-19 until further notice. Our pre-recorded weekly Worship Service is posted to our [YouTube channel](#) every Sunday after 9:00 a.m. We hope you will worship with us virtually and consider sharing the YouTube link with your friends, family, and neighbours! God is with us.



**St. Matthew
the Apostle, Oriole**
Anglican Church

Come. See. Journey.

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***"To Seek and Serve
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky

Archdeacon: The Venerable Kyn Barker

Music Director & Organist: Mr. David Braund

Lay Reader: Mr. Joe Smith

Lay Anointer: Mr. Clifford Wong

SUNDAY SERVICE

Seventh Sunday after Pentecost

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the **Book of Alternative Services.***

Prelude: "Veni Creator" (en taille à 5)..... Nicolas de Grigny

Welcome

THE GATHERING OF THE COMMUNITY

The word is very near you; it is in your mouth and in your heart, so that you can do it.

Deuteronomy 30.14

Opening Hymn 439 "Blest are the pure in heart"FRANCONIA

Blest are the pure in heart, for they shall see our God;
The secret of the Lord is theirs, their soul is Christ's abode.

The Lord, who left the heavens our life and peace to bring,
To dwell in lowliness with us, our pattern and our King.

Still to the lowly soul his presence doth impart,
And for a dwelling and a throne chooseth the pure in heart.

Lord, we thy presence seek; may ours this blessing be;
Give us a pure and lowly heart, a temple fit for thee.

Greeting

Officiant: The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with you all.

People: And also with you.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

Officiant: Glory to God in the highest

All: and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our

prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Officiant: Let us pray

(a moment of silence is taken)

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson 2 Samuel 6:1-5, 12b-19

Reader: A reading from the second book of Samuel

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. David danced before the LORD with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Psalm 24.....Chant: George Thalben-Ball

The earth is the Lord's and | all that ' is | in it,
the world and | all who | dwell there|in.

For it is God who founded it up | on the | seas
and made it firm upon the | rivers | of the | deep.

"Who can ascend the | hill of | the Lord
and who can stand in the | holy | place |of God?"

"Those who have clean hands and a | pure | heart,
who have not pledged themselves to falsehood,
nor | sworn by | what is ' a | fraud.

They shall receive a | blessing ' from the | Lord
and a just reward from the | God of | their sal | vation."

Such is the generation of | those who | seek you,
of those who seek your | face, O | God of Jacob.

Lift up your heads, O gates;
lift them high, O ever | lasting | doors;
and the One who reigns in | glory shall | come in.

"Who is this | glorious | One?"
"The Lord, strong and mighty,
the | Lord, | mighty . in | battle."

Lift up your heads, O gates;
lift them high, O ever | lasting | doors;
and the One who reigns in | glory shall | come in.

"Who is this glorious One?"
"The Lord of hosts,
the | Lord who | reigns in | glory."

Second Lesson Ephesians 1:3-14

Reader: A Reading from the Letter of Paul to the Ephesians

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn 603 "Holy Spirit, storm of love" ARFON MINOR/MAJOR

Holy Spirit, storm of love, break our self-protective walls.
Bring us out and show us why, nakedly upon the cross,
Open to the winds and sky, Jesus waits and Jesus calls.

Show us in his tortured flesh, earth's Creator on display,
Broken by affairs of state, drinking horror, pain and grief,
Arching in the winds of hate, giving love and life away.

Show us how this dying love entered, bore, and understood,
All our deep, unconscious drives, each exploiting, evil thread,
Woven through our nations' lives, all our life apart from God.

Thus convicted, claimed, and called, freed, as Christ we freely choose,
Washed in love, reborn, renamed, doing justice, knowing God,
May we witness unashamed, confident to give good news:

News that Jesus is alive, as his people of the Dove,
Going out in praise and prayer, meet the evils of our time
And the demons of despair with forgiving, living love.

Holy Gospel Mark 6:14-29

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

Gospeller: King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the

baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Sherri Golisky

Please take a moment for silent reflection following the sermon.

Apostle's Creed

Officiant: Let us confess our faith, as we say,

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Officiant: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People *(prepared by Jane Couchman)*

The Lord's Prayer

Officiant: As our Saviour taught us, let us pray,

**All : Our Father in heaven, hallowed be your name, your kingdom come, your will be done,
on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive
those who sin against us. Save us from the time of trial, and deliver us from evil. For
the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Officiant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory
to God from generation to generation, in the Church and in Christ Jesus, for ever and
ever. Amen.**

Blessing

Officiant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God

almighty, the Father, the Son and the Holy Spirit, be upon you, upon those whom you love, and those whom you would pray for, today and always. **Amen.**

Hymn: 594 "Judge eternal, throned in splendour" RHUDDLAN

Judge eternal, throned in splendour, Lord of lords and King of Kings,
With your living fire of judgement, purge this land of bitter things;
Comfort all its wide dominion with the healing of your wings.

Weary people still are longing for the hour that brings release,
And the city's crowded clamour cries aloud for sin to cease;
And the countryside and woodlands plead in silence for their peace.

Crown, O God, your own endeavor; cleave our darkness with your sword;
Cheer the faint and feed the hungry with the richness of your word.
Cleanse the body of this nation through the glory of the Lord.

Dismissal

Officiant: Go in peace, to love and serve the Lord.

People: Thanks be to God.

Postlude: "Dialogue sur les Grands Jeux" Nicolas de Grigny

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Text and music for the hymns are in the public domain, except: Holy Spirit, storm of love Text: Brian Wren Judge eternal, throned in splendour © 1986 Hope Publishing Co. Reprinted under OneLicense.net # A718357 Text: Henry Scott Holland rev. Hymns for Today's Church ©1982 Hope Publishing Co. Reprinted under OneLicense.net # A718357

CYCLE OF PRAYER

World: The Episcopal Church in the Philippine

ACC* The Rt. Rev. William Cliff, Bishop, and the clergy
and people of the Diocese of Brandon

Diocese: Mission to Seafarers

Deanery: Church of the Ascension

Parish: Families of **Murray, Nurre, Ng & O'Connor**

**Anglican Church of Canada*

2 Samuel 6:1–5, 12b–19

During this season we are reading some of the stories from the books of Samuel. The collection of materials we know was likely gathered together and edited in the late monarchic or exilic period, and as a whole has been framed with poems (1 Samuel 2 and 2 Samuel 22-23) that hold up the idea of the king who is the Anointed one, (the Mashiah) whose role is to create justice and hope in a world of power, hunger and oppression. The narrative of the book focusses on the period from about 1050-950 BCE during which the twelve tribes came under increasing pressure from the peoples living on the Gaza coast, as well as surrounding city states. Some key players in the second part of Samuel are: David, the ruthless gang-leader and enforcer from southern Judah who brings death and betrayal to almost everyone he encounters, yet somehow comes to be seen as Israel's greatest monarch and the father of a dynasty that will rule in Jerusalem for the next four centuries; Joab, David's key military commander and enforcer; Nathan, a figure who seems to have been a court prophet; and Absalom, David's son by a wife from northeastern Israel, who eventually leads a popular revolt against his father. Today's reading gives us an account of how David established Jerusalem as his royal sanctuary. The biblical tradition at various points portrays David as the one who inspired the worshipping traditions of Jerusalem and its temple (see Chronicles, and Psalms). In the ancient near east kings were often considered the patrons of temples and sanctuaries. (See Amos 7:10ff for a later example of this in the northern kingdom of Israel.) 2 Samuel 6 weaves into this scene of rejoicing two other sets of traditions. First (vv 6-11), we hear the conclusion of a thread of stories about the mysterious Ark (see Exodus 25, Numbers 10, and 1 Samuel 4-6), which seems to have functioned at times as a military talisman, and in 2 Samuel 6, rather as in 1 Samuel 4-6, has a numinous power all of its own. The other thread which is drawn to a close here is the story of David's first of many wives, all acquired as mechanisms for creating alliances with other regional powers or significant local families. In 1 Samuel we hear how Michal, Saul's daughter, protected David from her father's jealousy. Now we hear (vv 16, 20-23) how her reaction to David's exuberant behaviour becomes a mechanism whereby he severs his relationship with her, thus guaranteeing that no new descendants of Saul will ever threaten his power and dynastic hopes. [Suggested further reading for this week 2 Samuel 5-6.]

[Dr. Walter Deller/2021]

MESSY CHURCH (online via ZOOM) – Thanks to all families who joined us for Messy Church on Saturday June 26th. Our next date is scheduled for **Saturday, July 24th** at 11:00 a.m. To help with our preparations, and, in order to receive the Zoom link and the bag with materials, please make sure to REGISTER no later than *Friday, July 16th* by emailing office@stmatthew.ca or go to our [website stmatthew.ca](http://stmatthew.ca) and under CONTACT let us know, the date(s) you will be joining us, your name, phone number and the names of your child(ren). Future date: Saturday, August 21st.

PRAYERS OF THE PEOPLE: ~ Go to our [website stmatthew.ca](http://stmatthew.ca) and under CONNECT select **Prayer Request**. Or, e-mail Archdeacon Kyn (barkerk@rogers.com) or leave a message at 416-494-7020 X. 3.

IN NEED OF PASTORAL CARE: ~ Go to our [website stmatthew.ca](http://stmatthew.ca) and under **Get To Know Us** submit your request under **Pastoral Care**. Or, contact the Reverend Sherri – contact info below

BETTER LIVING VIRTUAL (ZOOM) EXERCISE PROGRAMS: Offering a total of 15 programs in Low Intensity, Medium Intensity and High Intensity levels. <https://mybetterliving.ca/3d-flip-book/better-living-virtual-programming-june-2021/> Programs sponsored by New Horizons for Seniors Program.

GROUP EXERCISE VIRTUAL CLASSES: ~ Circle of Care, Sinai Health hosts the following zoom classes: Gentle Yoga, Stretching and Balance, Gentle Exercises, LBT: Legs, Bum, Tum, Bands and Weights and more. All the classes are entirely voluntary and have a variety of standing and seated aspects per class. Exercises can be modified to suit your capability. The full schedule, and link to register can be found here: <https://www.circleofcare.com/exercise-and-falls-prevention/>

Rev. Sherri's "Outdoor Summer Office Hours"
(weather permitting)

When: Tuesdays 6:30 – 7:30 p.m.
Thursdays 9:00 – 11:00 a.m.

Where: Near the George Henry entrance

Please let Rev. Sherri know when you'll be dropping by
priest-stmatthewtheapostleoriele@toronto.anglican.ca

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleoriole@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211. Sherri's *summer outdoor office hours* are Tuesdays' 6:30-7:30 p.m. and Thursdays 9:00 -1100 a.m.

CHURCH ASSISTANT'S VIRTUAL OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

NOTE: The office is open to visitors by appointment only.