



ST MATTHEW, APOSTLE AND EVANGELIST

September 20, 2020

SUNDAY SERVICE

10:00 a.m. Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Interim Priest-in Charge: The Rev. Canon John Wilton

Archdeacon: The Venerable Kyn Barker

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

Holy Eucharist (10:00 a.m.) page 3

Online at www.stmatthew.ca/YouTube
on the Monday after the service

St Matthew, Apostle and Evangelist 10:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin. Unfortunately, we are not able to safely offer children's programs at this time. Consequently, our Nursery program for infants as well as a Sunday School program for toddlers and children is not offered during the service. Children are welcome to join their family in church. We have papers and pencils/markers for kids to use in church and then take home with them available from the Sidespeople.

THE GATHERING OF THE COMMUNITY

Prelude: "How fair and pleasant art thou"Marcel Dupré

You shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth. *Acts 1.8*

PLEASE NOTE: *The Diocese of Toronto's protocol around COVID-19 has temporarily suspended all singing by the congregation.*

Please stand. The celebrant greets the community

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God (sung by the Choir)

COLLECT OF THE DAY (*please remain standing*)

Officiant: Let us pray.

Almighty God, who through your Son called Matthew to be your apostle and evangelist, free us from all greed and selfish love, that we may follow in the

steps of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

Reader: A Reading from Proverbs (3:1-6)

My child, do not forget my teaching, but let your heart keep my commandments; for length of days and years of life and abundant welfare they will give you. Do not let loyalty and faithfulness forsake you; bind them round your neck, write them on the tablet of your heart. So you will find favour and good repute in the sight of God and of people. Trust in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge him, and he will make straight your paths.

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Psalm 119:33-40 Chant: John Goss

Reader: Second Lesson: A Reading from the Letter of Paul to Timothy (3:14-17)

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn 430 "Will you come and follow me" KELVINGROVE

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and

were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

(Matthew 9:9-13)

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Canon John Wilton

The Nicene Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the people *(Please stand, sit or kneel as you prefer and are able)*

Leader: Lord in Your Mercy,

People: Hear our Prayer.

CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this Table. Let us confess our sins, confident in God's forgiveness.

(silence)

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen.

The Peace *(Please stand.)*

At this time, the Diocese of Toronto protocol around COVID-19 asks that we share words and smiles only, not handshakes or hugs.

Celebrant: The peace of the Lord be always with you

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

For now, the collection plate will no longer be passed around. Those wishing to, can leave their givings on the plate, on the table in the middle of the centre aisle as they leave the church.

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: Father, accept all we offer you this day. Guide us with your love as you nourish the faith of the Church by the preaching of your apostles. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING (SAID)

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who after his resurrection sent forth apostles to preach the gospel and to teach all nations, and promised to be with them always, even to the end of the ages. Therefore with angels and archangels and all your holy people, we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer *(said)*

Celebrant: As our Saviour taught us, let us pray.

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion in the form of bread only. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.

PLEASE NOTE: *The Diocese of Toronto's protocol around COVID-19 has temporarily suspended the sharing of the common cup at celebrations of the Eucharist. Please follow the direction of the sidespersons when receiving communion.*

Hymn: "He sat to watch o'er customs paid"WILLOWDALE

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

God of mercy and compassion, we have shared the joy of salvation that Matthew knew when Jesus called him. May this food renew our life in him who came not to call the righteous but sinners to salvation in his kingdom, your Son Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Closing Hymn "He who would valiant be 'gainst all disaster" MONK'S GATE

Postlude: "Founded on an old Irish church melody" (Gartan) C. V. Stanford

Flowers today are given in thanksgiving for this parish.

*Cover design by the children of St. Matthew
assisted by their Nursery and Sunday School leaders.*

CYCLE OF PRAYER

World: The Province of the Episcopal Church of South Sudan
Diocese: The Provincial Synod of the Ecclesiastical Province of British Columbia and Yukon
Deanery: Church of the Incarnation
Parish: Families of **Porter, Ratteray, Ray & Reid**

ASSISTING TODAY

Sidespersons:	The Robbie Roberts Team
Reader / Intercessor	Sylvia Sutherland
Prayers of the People:	Prepared by Kathy Chalmers
Altar Guild:	Joy Walker

PARISH & COMMUNITY NEWS

PRAYERS OF THE PEOPLE: ~ If there are people for whom the parish should be praying, please e-mail Archdeacon Kyn (barkerk@rogers.com) or leave a message at 416-494-7020 Ext. 3.

IN NEED OF PASTORAL CARE: ~ Please contact Fr. John at revjwilton@gmail.com or at the office 416-494-7020 Ext. 2

TO REGISTER FOR 10:00 A.M. SUNDAY SERVICES: ~

<http://stmatthew.ca/sundayservices> or leave a detailed message with the date you would like to attend church, your full name and phone number at 416-494-7020 Ext. 1.

TO REGISTER FOR 8:00 A.M. SUNDAY SERVICE, OCTOBER18th: ~

http://stmatthew.ca/Sunday_8am_Oct18 or leave a detailed message with the date you would like to attend church, your full name and phone number at 416-494-7020 Ext. 1.

Proverbs 3.1–6

Like most books of the Bible, Proverbs is a composite book, gathered over a long period of time from a variety of sources, drawn together and edited likely during the late exilic period (after 550 BCE). In the Jewish Bible it is classed among the Writings, and from early on it was recognized as poetry and given, along with Psalms and Jobs, a special form of pointing for vowels and singing aloud. The Hebrew name of the book, Mishlê, is from the word mashal, which means 'a comparison,' and points us to the fact that a large part of the book is made up of comparisons, or proverbs. These come from a variety of sources and periods. Old Testament wisdom literature comes from many sources, beginning with the folk sayings of agricultural and trading communities, and developing over the centuries in the schools that prepared scribes and functionaries for the royal courts. The biblical tradition associates King Solomon with wisdom but the book of Proverbs is likely a collection of collections from various royal and other sources (see 10:1, 22:17, 24:23; 25:1, 30:1 and 31:1). As it comes to us, the editors have drawn all the material together with an extended introduction (chs. 1-9) in which a "father" speaks to his "son," urging the child to work hard, live a moral life, and avoid bad company. Our reading today comes from this parental address, drawing on themes of later biblical wisdom that see keeping the law as key to long and abundant life before God. Loyalty and faithfulness are likened to the tefillin bound around the forehead and the arms inscribed with texts that include the words of the Shema: "Hear O Israel..." that Jesus quotes in his summary of the Law.

[Dr. Walter Deller/2020]

RECTOR'S CONTACT INFORMATION

The Rev. Canon John Wilton's office hours are generally 9:00 a.m. – 4:30 p.m., Tuesdays and Wednesdays at the church. Fr. John may be reached through the church office at 416-494-7020 ext. 2 or at 416-498-7921 outside of office hours, or by email at revjwilton@gmail.com

CHURCH ASSISTANT'S VIRTUAL OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

NOTE: The office is open to visitors by appointment only.
Please email the office@stmatthew.ca to make an appointment.



Parish Officers

Rector's Warden	Valerie Seales	416-490-0943
Peoples' Warden	Margaret Allen	416-291-5262
Deputy Wardens	Norma Walker Roberts	905-428-1581
	Steve O'Keefe	416-491-2140
Office/Rentals	Donna Lam	416-494-7020
Treasurer/Bookkeeper	Sandra Lumb	416-494-7020
Sidespeople 8:00	Trevor Evans	416-224-0255
10:00	Valerie Seales	416-490-0943
Music Director/Organist	David Braund	905-770-7189
Envelope Secretary	Sandra Lumb	416-494-7020
Synod Representative	Steve O'Keefe	416-491-2140
Alternative Synod Member	Delores Lawrence	416-754-0700
Church School	Susan Porter	416-499-6294
Nursery	Diane Wilton	416-498-7921
Altar Guild Chair	Gwynne Barker	416-447-3604
Flowers	Minoli Gunawardana	416-991-9549
Growing Healthy Stewards Chair	Delores Lawrence	416-457-5003
Social Justice & Outreach	Anne Creighton	416-573-5804
Hospitality	Valerie Seales	416-490-0943
	Margaret Allen	416-291-5262