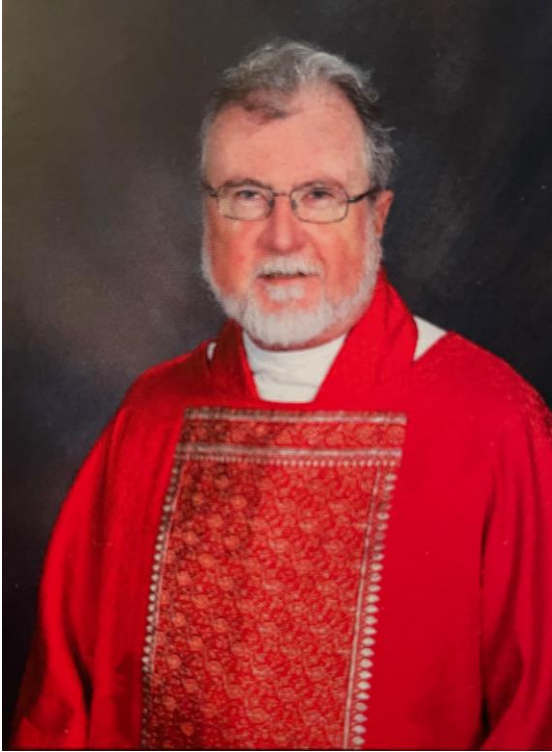


**Requiem Eucharist
for
the Reverend Canon John Wilton**



May 2, 1949 - November 12, 2024

St. Matthew the Apostle, Oriole, Anglican Church

Friday, November 22, 2024 11:00 a.m.

*We welcome you today to St. Matthew the Apostle, Oriole.
Everything you need for today's service is printed in this bulletin.*

Organ Prelude: "O world, I must now leave thee" Johannes Brahms

Burial Sentences (*please stand*)

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die. And everyone who has life,
and is committed to me in faith,
shall not die for ever. *(John 11:25-26)*

Let not your hearts be troubled;
believe in God, believe also in me.
In my Father's house are many rooms;
if it were not so, would I have told you
that I go to prepare a place for you?
And when I go and prepare a place for you,
I will come again and will take you to myself,
that where I am you may be also. *(John 14:1-3)*

I am sure that neither death, nor life,
nor angels, nor principalities,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God
in Christ Jesus our Lord. *(Romans 8:38-39)*

Bishop: The grace of our Lord Jesus Christ, and the love
of God, and the fellowship of the Holy Spirit be
with you all.

People: **And also with you.**

Words of Welcome

The Rev. Sherri Golisky

Tributes

Paul Stewart

Steve Wilton, Liz McMahan, Jeff McMahan, Kieran Wilton

Opening Hymn #505 “Be Thou My Vision”

SLANE

Be thou my vision, O Lord of my heart,
naught be all else to me, save that thou art--
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be,
thou in me dwelling, and I one with thee.

Riches I heed not, nor the world's empty praise;
thou mine inheritance, now and always:
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.

High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

The Collect

Bishop: Let us pray. O God, Maker and Redeemer of all, grant us, with your servant John and all the faithful departed the sure benefits of your Son's saving passion and glorious resurrection; that in the last day, when you gather up all things in Christ, we may with them enjoy the fullness of your promises; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, One God, for ever and ever. **Amen.**

The Proclamation of the Word

First Reading

Kieran Wilton

Reader: A reading from the book of Isaiah

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

(Isaiah 25: 6-9)

Reader: Listen for the leading of the Spirit.

People: **Thanks be to God.**

Psalm 46

MARTIN LUTHER

(Choir and Congregation)

God is our | refuge ‘ and | strength, *
a very | present | help in | trouble.

Therefore we will not fear, though the | earth be |
moved, *
and though the mountains be toppled | into ‘ the |
depths ‘ of the | sea;

Though its waters | rage and | foam, *
and though the mountains | tremble | at its | tumult.

The Lord of | hosts is | with us; *
the God of | Jacob | is our | stronghold.

There is a river whose streams make glad the | city ‘
of | God, *
the holy habi|tation | of the ‘ Most | High.

God is in the midst of her;
she shall not be | over|thrown; *
God shall help her | at the | break of | day.

The nations make much ado, and the | kingdoms ‘ are
| shaken; *
God has spoken, and the | earth shall | melt a|way.

The Lord of | hosts is | with us; *
the God of | Jacob | is our | stronghold.

Come now and look upon the | works of ‘ the | Lord, *
what awesome | things ‘ he has | done on | earth.

It is he who makes war to cease in | all the | world; *
he breaks the bow, and shatters the spear,
and | burns the | shields with | fire.

“Be still, then, and know that | I am | God; *
I will be exalted among the nations;
I will be ex|alted | in the | earth.”

The Lord of | hosts is | with us; *
the God of | Jacob | is our | stronghold.

Second Reading

Val Seales, ODT

Reader:

A reading from the First Letter of John

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that

we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. (1 John 4:7-12)

Reader: Listen for the leading of the Spirit.

People: **Thanks be to God.**

Gradual Hymn #401 “My Life Flows On in Endless Song”

HOW CAN I KEEP FROM SINGING

My life flows on in endless song,
above earth’s lamentation,
I hear the real though far-off hymn
that hails a new creation.

Refrain:

*No storm can shake my inmost calm,
while to that Rock I’m clinging.
Since Love is lord of heaven and earth,
how can I keep from singing?*

Through all the tumult and the strife,
I hear that music ringing:
It sounds and echoes in my soul;
how can I keep from singing? [Refrain]

What though the tempest ‘round me roar,
I hear the truth it liveth.
What though the darkness ‘round me close,
songs in the night it giveth. [Refrain]

When tyrants tremble, sick with fear,
and hear their death knells ringing;
when friends rejoice both far and near,
how can I keep from singing? [Refrain]

The peace of Christ makes fresh my heart,
a fountain ever springing.
All things are mine since I am his;
how can I keep from singing? [Refrain]

THE HOLY GOSPEL

Archdeacon: The Lord be with you.

People: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Jesus Christ.

Archdeacon: In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of a human being, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. *(John 1:1-14)*

Archdeacon: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Homily The Rev. Jamie Howison

The Apostle's Creed (*please stand*)

Bishop: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

The Ven. Kyn Barker

Archdeacon: Let us pray. Almighty God, you have knit your chosen people together in one communion, in the mystical body of your Son, Jesus Christ our Lord. Give to your whole Church in heaven and on earth your light and your peace.

People: Hear us, Lord.

Archdeacon: May all who have been baptized into Christ's death and resurrection die to sin and rise to newness of life, and may we with him pass through the grave and gate of death to our joyful resurrection.

People: Hear us, Lord.

Archdeacon: Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days.

People: Hear us, Lord.

Archdeacon: Grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind.

People: Hear us, Lord.

Archdeacon: Grant to all who mourn a sure confidence in your loving care that casting all their sorrow on you, they may know the consolation of your love.

People: Hear us, Lord.

Archdeacon: Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a holy and certain hope, and in the joyful expectation of eternal life with those they love.

People: Hear us, Lord.

Archdeacon: Grant us grace to entrust John to your never-failing love which sustained him in this life. Receive him into the arms of your mercy, and remember him according to the favour you bear for your people.

People: Hear us, Lord. Amen.

The Peace (*Please stand.*)

Bishop: The peace of the Lord be always with you

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Offertory Hymn: #354 “Come, Thou Fount of Every Blessing”

NETTLETON

Come, thou Fount of every blessing;
tune my heart to sing thy grace;
streams of mercy, never ceasing,

call for songs of loudest praise.
Teach me some melodious measure,
sung by flaming tongues above;
O the vast, the boundless treasure,
of my God's unchanging love.

Here I make faith's affirmation;
thus far by thy help I've come;
and I hope, by thy compassion,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

O to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
take my heart; O take and seal it,
seal it for thy courts above.

Prayer over the Gifts

Bishop: God of mercy, accept the worship we offer you this day. Increase, we pray, our faith, deepen our hope, and confirm us in your eternal love. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Bishop: The Lord be with you.

People: And also with you.

Bishop: Lift up your hearts.

People: We lift them to the Lord.

Bishop: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Bishop: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, whose victorious rising from the dead has given to us the hope of resurrection and the promise of eternal life.

Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Bishop: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Bishop: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;
by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All (sung): Amen.

The Lord's Prayer

Bishop: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Bishop: This is the bread which has come down from heaven.

All: Those who eat this bread will live forever.

THE COMMUNION

Bishop: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei

All: **Lamb of God, you take away the sin of the world: have mercy on us.**
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.

All are welcome at the Lord's table. Please wait for the direction of the sidespeole.

Gluten free hosts are available. Those not receiving communion may wish to receive a blessing instead. To indicate this to the Priest/Bishop, please cross your hands over your chest.

Communion Hymn #48: "Let All Mortal Flesh Keep Silence"

PICARDY

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly minded,
for, with blessing in his hand,
Christ our God to us approacheth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood.
he will give to all the faithful
his own self for heavenly food.

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

At his feet the six-winged seraph,
cherubim with sleepless eye
veil their faces to the presence,
as with ceaseless voice they cry,
“Alleluia, alleluia,
alleluia, Lord most high!”

Communion Hymn 436 “I Bind unto Myself Today”

ST. PATRICK’S BREASTPLATE

I bind unto myself today the strong name of the
Trinity,
by invocation of the same, the Three-in-One and
One-in-Three.

I bind this day to me forever, by power of faith,
Christ’s incarnation,
his baptism in the Jordan river, his death on cross
for my salvation.
His bursting from the spiced tomb, his riding up the
heavenly way,
his coming at the day of doom, I bind unto myself
today.

I bind unto myself today the virtues of the star-lit
heaven,
the glorious sun’s life-giving ray, the whiteness of
the moon at even,
the flashing of the lightning free, the whirling
wind’s tempestuous shocks,
the stable earth, the deep salt sea, around the old
eternal rocks.

I bind unto myself today the power of God to hold
and lead,
his eye to watch his might to stay, his ear to hearken
to my need,

the wisdom of my God to teach, his hand to guide,
his shield to ward,
the word of God to give me speech, his heavenly
host to be my guard.

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the name, the strong name of the
Trinity,
by invocation of the same, the Three-in-One, and
One-in-Three,
of whom all nature hath creation, eternal Father,
Spirit, Word.
Praise to the Lord of my salvation, salvation is of
Christ the Lord.

Motet: “The Rosy Sequence”

Sarum 16th century

Prayer after Communion (*please stand*)

Bishop: Let us pray. Almighty God, we thank you that in
your great love you have fed us with the spiritual
food and drink of the body and blood of your Son
Jesus Christ, and have given us a foretaste of your
heavenly banquet. Grant that this sacrament may be
to us a comfort in affliction, and a pledge of our
inheritance in that kingdom where there is no death,
neither sorrow nor crying, but fullness of joy with
all your saints; through Jesus Christ our Saviour.
Amen.

THE COMMENDATION

Hymn #295 “Christ the Victorious”

RUSSIAN ANTHEM

Christ the victorious, give to your servants
rest with your saints in the regions of light.
Grief and pain ended, and sighing no longer,
there may they find everlasting life.

Only immortal one, mighty Creator!
We are your creatures and children of earth.
From earth you formed us, both glorious and mortal,
and to the earth shall we all return.

God-spoken prophecy, word at creation:
"You came from dust and to dust shall return."
Yet at the grave shall we raise up our glad song,
"Alleluia, alleluia!"

Christ the victorious, give to your servants
rest with your saints in the regions of light.
Grief and pain ended, and sighing no longer,
there may they find everlasting life.

Bishop: Into your hands, O merciful Saviour, we commend
your servant John. Acknowledge, we pray, a sheep of
your own fold, a lamb of your own flock, a sinner of
your own redeeming. Receive him into the arms of
your mercy, into the blessed rest of everlasting peace,
and into the glorious company of the saints in light.

People: Amen.

Bishop: Rest eternal grant to him, O Lord.

People: And let light perpetual shine upon him.

Bishop: May his soul, and the souls of all the departed,
through the mercy of God, rest in peace.

People: Amen.

Blessing

Bishop: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favour and grant you peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Hymn 210 “Yours Be the Glory, Risen, Conquering Son” MACCABAEUS

Yours be the glory, risen, conquering Son:
endless is the victory over death you won.
Angels robed in splendour rolled the stone away,
kept the folded grave-clothes, where your body lay.

Refrain:

*Yours be the glory, risen, conquering Son:
endless is the victory over death you won.*

See! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom,
Let the church with gladness hymns of triumph sing,
for her Lord is living; death has lost its sting!
[Refrain]

No more we doubt you, glorious Prince of life:
what is life without you? Aid us in our strife;
make us more than conquerors through your deathless
love;
bring us safe through Jordan to your home above.
[Refrain]

Dismissal

Archdeacon: Go forth in the name of Christ.

People: Thanks be to God.

Hymn 266 “Lord, Let Your Servant Go in Peace”

SONG 34

Lord, let your servant go in peace:
your promises have been fulfilled;
your saving power has been displayed
before the face of all the world.

My eyes have seen salvation's dawn:
the Sun of life ascending bright;
your people's glory evermore,
the nations' everlasting light.

Organ Postlude: "Nun danket alle Gott" Sigfrid Karg-Elert

All are invited to a reception following the service here at St.
Matthew.

ASSISTING TODAY

| | |
|------------------------------|--|
| Celebrant: | The Rt. Rev. Andrew Asbil |
| Homilist: | The Rev. Jamie Howison |
| M.C. | The Rev. Sherri Golisky |
| Bishop's Chaplain | Michael Jansz |
| Deacon of the Liturgy: | The Ven. Kyn Barker |
| Tributes: | Paul Stewart, Liz McMahan, Steve Wilton, Kieran Wilton, Jeff McMahan |
| Readers: | Kieran Wilton Val Seales, ODT |
| Intercessor: | The Ven. Kyn Barker |
| Chalice Bearers: | Helen Edmunds, Karen Huk, Michael Jansz, Janice Sanders |
| Thurifer: | Sr. Anne Norman |
| Organist and Music Director: | David Braund |
| Livestreaming: | Robbie Roberts |
| Pallbearers: | Steve Wilton Kieran Wilton Jeff McMahan Paul Stewart Steve O'Keefe Robbie Roberts |

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The family of the late Reverend Canon John Wilton wishes to express their sincere appreciation for your outpouring of support, prayers and thoughtful expressions of sympathy, which have been a great source of comfort to them during this time.

Donations in memory of John may be made to: St. Matthew the Apostle, Oriole Anglican Church; The Anglican Foundation of Canada; or the Freeman Centre for the Advancement of Palliative Care at NYGH.



**St. Matthew
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Anglican Church

Come. See. Journey.

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