

FAMILY SERVICE
with Blessing of
Backpacks

Sunday, Sept. 8th, 2024

10:00 a.m.

Season of Creation



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.
80 George Henry Blvd.
North York, ON M2J 1E7
www.stmatthew.ca

416-494-7020

www.stmatthew.ca
office@stmatthew.ca

“To Seek and Serve Christ in all persons”

Priest and Pastor:	The Rev. Sherri Golisky
Archdeacon:	The Venerable Kyn Barker
Honorary Assistant:	The Rev. Canon John Wilton
Music Director & Organist:	Mr. David Braund

Today at St. Matthew

8:00 a.m. Holy Eucharist | 10:00 a.m. Family Service with Holy Eucharist
We Livestream our 10:00 a.m. service on our YouTube channel
at www.stmatthew.ca/YouTube

Sixteenth Sunday after Pentecost

10:00 a.m. Family Service with HOLY EUCHARIST (BAS)

Everything you will need for the service is found in this leaflet, with the exception of hymns which are found in the blue book, Common Praise. We invite you to participate as you feel comfortable.

Masks are now optional. We have Hearing-Assist devices available for those with hearing difficulty.

THE GATHERING OF THE COMMUNITY

Prelude: "Jesus, meine Zuversich"J. S. Bach

Territorial Acknowledgment (*please stand*)

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee, and Anishinabek Nations, and the Mississaugas of the New Credit First Nation. This territory was the subject of the Dish-With-One-Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in community, and we commit ourselves to the work of reconciliation with Indigenous Peoples.

Processional Hymn: 454 "Revive thy work, O Lord"..... ST.MICHAEL

THE GREETING

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

GLORIA

Hymn 376: “Gloria, gloria, in excelsis Deo” (round)TAIZÉ

Gloria, Gloria, in excelsis Deo, Gloria, Gloria, Alleluia, Alleluia...(repeated)

COLLECT OF THE DAY (*please remain standing*)

Celebrant: Let us pray (*a moment of silence is taken*)

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

PROCLAMATION OF THE WORD

First Lesson

Reader: A Reading from Book of Proverbs

If you have to choose between a good reputation and great wealth, choose a good reputation. The rich and the poor have this in common: the Lord made them both. If you plant the seeds of injustice, disaster will spring up, and your oppression of others will end. Be generous and share your food with the poor. You will be blessed for it. Don't take advantage of the poor just because you can; don't take advantage of those who stand helpless in court. The Lord will argue their case for them and threaten the life of anyone who threatens theirs. *(Proverbs 22:1-2, 8-9, 22-23)*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm: 125

Leader: Those who trust in the Lord are like Mount Zion, which can never be shaken, never be moved.

People: As the mountains surround Jerusalem, so the Lord surrounds his people, now and forever.

Leader: The wicked will not always rule over the land of the righteous; if they did, the righteous themselves might do evil.

People: Lord, do good to those who are good, to those who obey your commands.

Leader: But when you punish the wicked, punish also those who abandon your ways. Peace be with Israel!

Second Lesson

Reader: A Reading from the Letter of James

My friends, as believers in our Lord Jesus Christ, the Lord of glory, you must never treat people in different ways according to their outward appearance. Suppose a rich man wearing a gold ring and fine clothes comes to your meeting, and a poor man in ragged clothes also comes. If you show more respect to the well-dressed man and say to him, "Have this best seat here," but say to the poor man, "Stand over there, or sit here on the floor by my feet," then you are guilty of creating distinctions among yourselves and of making judgments based on evil motives.

My friends, what good is it for one of you to say that you have faith if your actions do not prove it? Can that faith save you? Suppose there are brothers or sisters who need clothes and don't have enough to eat. What good is there in your saying to them, "God bless you! Keep warm and eat well!"—if you don't give them the necessities of life? So it is with faith: if it is alone and includes no actions, then it is dead. (James 2:1-4, 14-17)

Reader: Hear what the Spirit is saying to the Church.

People: **Thanks be to God.**

Gradual: 324 "Hallelujah" HALLELUJAH

The Holy Gospel

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Mark

All: Glory to you, Lord Jesus Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to

her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

All Ages Teaching and Reflection: The Rev. Sherri Golisky

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People *(as announced)*

(Please stand, sit, or kneel as is most comfortable and prayerful for you.)

The Peace (*Please stand.*)

Celebrant: The peace of the Lord be always with you

All: And also with you.

You are invited to share a word of peace with others in the congregation.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Offertory Hymn: 383 "Jesus shall reign where'er the sun".....DUKE STREET

Prayer Over the Gifts (*please stand*)

Celebrant: Great and holy God, accept our offering of labour and love.

May we bring you true and spiritual worship and be one with you.

We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error

into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (sung)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei (*Sung*)

**All: Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

Lamb of God, you take away the sin of the world, grant us peace.

Please wait for the direction of the Sidespeople.

*If you would like to receive a blessing instead of Communion, please indicate this
by crossing your hands over your chest as you approach the priest.*

*If you would like to receive the bread only, simply touch the base of the chalice as
the wine is offered. Gluten free-hosts are available.*

Hymn: 56 "I am the bread, the bread of life"PICKET WOOD

Prayer after Communion (*Please stand*)

Celebrant: Father, your word and sacrament give us food and life. May we who
have shared in holy things bear fruit to your honour and glory,
in the name of Jesus Christ the Lord. **Amen.**

Doxology

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can
ask or imagine. Glory to God from generation to generation, in the
Church and in Christ Jesus, for ever and ever. Amen.**

Announcements

Blessing Of the Backpacks

Celebrant: Let us pray.

God of Wisdom, we give you thanks for schools and classrooms and for
the teachers and students who fill them each day. We thank you for this
new beginning, for new books and new ideas. We thank you for
sharpened pencils, pointy crayons, and crisp blank pages waiting to be
filled. We thank you for the gift of making mistakes and trying again.
Help us to remember that asking the right questions is often as
important as giving the right answers. Today we give you thanks for
these your children, and we ask you to bless them with curiosity,
understanding and respect. May they always be guided by your love.

Bless these backpacks and these tags, that they be a sign to these students that they have everything they need to learn and grow this year. All this we ask in the name of Jesus, who as a child in the temple showed his longing to learn about you, and as an adult taught by story and example your great love for us. **Amen.**

(The rest of the congregation is invited to stand and pray)

All: May Jesus, who calls us each by name to follow him, give you the courage and confidence to be his disciples wherever you may be, at school, at play, and at home. May the gifts God has given you be a source of blessing for you and for others. Amen.

Blessing

Hymn: 345 "King of glory, King of peace" GWALCHMAI

Dismissal

Archdeacon: Followers of Jesus, inspired by the Holy Spirit, serve the world God loves!

All: Thanks be to God.

Postlude: "Fugue sur la Trompette" François Couperin

Join us for our PIZZA lunch and Make-your-own SUNDAES following the service

Next Week's Readings ~ The Seventeenth Sunday after Pentecost

PROVERBS 1:20-33; PSALM 19 JAMES 3:1-12; MARK 8:27-38

CYCLE OF PRAYER

Anglican Communion: The Church of the Province of Myanmar (Burma) Anglican

Church of Canada: The Most Rev. Lynne McNaughton, Metropolitan,

and the clergy and people of the

Ecclesiastical Province of British Columbia and Yukon

Diocese: Sisterhood of St. John the Divine

Deanery: St. John, Willowdale

Parish: Families of Connie Beadle, Sophia Bent & Glen Bishop

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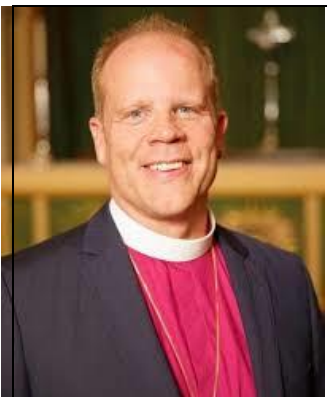
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ASSISTING TODAY

Sidespersons:	The Elan Seales Team
Crucifer:	TBD
Territorial Acknowledgement	Chris and Nia
First Reader:	Malik
Second Reader:	Shanycia
Intercessors:	Nevaeh, Kaenen, Claudette Blake
Chalice:	Michael Jansz
Altar Guild:	Sylvia Sutherland
Livestreaming	Emma Braund

Proverbs 22:1–2, 8–9, 22–23

Like most books of the Bible, Proverbs is a composite book, gathered over a long period of time from a variety of sources, drawn together and edited likely during the late exilic period (after 550 BCE). In the Jewish Bible it is classed among the Writings, and from early on it was recognized as poetry and given, along with Psalms and Jobs, a special form of pointing for vowels and singing aloud. The Hebrew name of the book, Mishlê, is from the word mashal, which means 'a comparison,' and points us to the fact that a large part of the book is made up of comparisons, or proverbs. Old Testament wisdom literature comes from many sources, beginning with the folk sayings of agricultural and trading communities, and developing over the centuries in the schools that prepared scribes and functionaries for the royal courts. The biblical tradition associates King Solomon with wisdom but the book of Proverbs is likely a collection of collections from various royal and other sources (see 10:1, 22:17, 24:23; 25:1, 30:1 and 31:1). As it comes to us, the editors have drawn all the material together with an extended introduction (chs. 1-9) in which a "father" speaks to his "son," urging the child to work hard, live a moral life, and avoid bad company. Our reading today is drawn from the very end of the major collection of Proverbs, and consists of a series of pairs of verses from throughout chapter 22, all of which focus on several key themes of the proverb collections: riches and poverty, justice and injustice and their consequences, the power of speech to build up and to destroy. While the chapter begins by suggesting that both rich and poor are God's creatures (22:2), the collection closes by noting: "Oppressing the poor in order to enrich oneself, and giving to the rich, will lead only to loss (22:16)." *[Dr. Walter Deller/2024]*



**Come Celebrate our 60th Anniversary
and St. Matthew Day!**

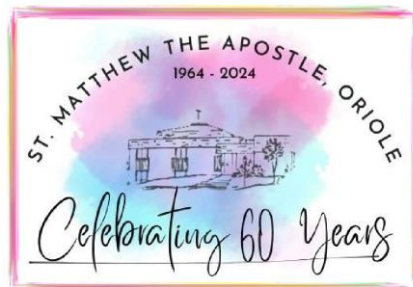
WHO WILL YOU INVITE?

Sunday, September 22nd at 10:00 a.m.

The Right Reverend Andrew J. Asbil, Bishop of Toronto will be with us for our joint Service at 10:00 a.m. followed by a Cultural Pot-Luck Lunch! (NOTE: There will be no 8:00 a.m. Service)

We will be asking our congregation members to sign up to contribute to the Pot-luck, offering a food that highlights your cultural background!

“Please Sign-up to bring food that reflects the cultures of the congregation of St. Matthew the Apostle Oriole. In honour of our Multicultural Lunch and to celebrate our sixty years of history, we will invite people to wear clothes from their country/cultural background.”



Sale Of 60th Anniversary Booklet and 50th Anniversary Book

As you all know, Janice Sanders, Jane Couchman, and Pat Evans have been working extremely hard at creating our 60th Anniversary Booklet.

It has been titled – *St. Matthew at 60: The Story Continues*

Great news, they have completed the 60th Anniversary Booklet and it is now ready to be purchased starting on Sunday September 8, 2024!

In addition, we also have, for sale, a limited amount of our 50th Anniversary Book!

Both will be available for sale, on Sundays after both Services.

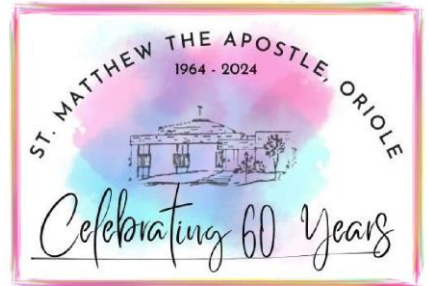
The prices are as follows:

\$10 - 60th Anniversary Booklet

\$20 - 50th Anniversary Book

\$25 - For both the 60th Booklet and the 50th Book

Please reach out to any of the following individuals if would like to make arrangements to purchase either the



And save the date.....
Saturday October 26th
60th Anniversary "Finale" Fundraising Dinner. (*Details to come*)

60TH ANNIVERSARY COMMEMORATIVE MERCHANDISE

CAPS
\$20 each

BUCKET HATS
\$20 each.

TOTE BAGS
\$15 each.

Please reach out to any of the following individuals if you have any questions and/or would like to make arrangements to purchase any of these items.


Parish News

NEXT FAMILY SERVICE will be at the 10 a.m. Service on Harvest Thanksgiving, October 13th

WEDNESDAY MORNING BIBLE STUDY ~ Wednesday September 11th at 10:00 a.m. on Zoom. We will take a few weeks to study the Book of Job.

<https://us06web.zoom.us/j/85974060812?pwd=fa4FXdJQeWyaU1k6MaStpMaaw5yEpt.1>

TUESDAY COMPLINE ~ Tuesday, September 24th at 7:00 p.m. Join us for a half-hour reflective service Prayers for Peace, using the tradition of Compline “Night Prayer”).

**MESSY CHURCH ~ Saturday, September 21st at 11:00 a.m.** Join us in our celebration of St. Matthew Day and the calling of St. Matthew! Get your “Boarding Pass for a flight Capernaum!” Expect Bible story, crafts, a snack, and songs. Please register for your ‘boarding pass’ by the Thursday, September 19th at office@stmatthew.ca. Adults must remain with children. *Next Messy Church dates: October 19th, November 16th, and Dec. 21st*

SENIORS’ GENTLE FITNESS ~ Every Tuesday at 1:00 p.m. in the Fellowship Hall. Bring your OHIP card to register if you’re joining us for the first time.

CHURCH OFFICE OPEN ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 12:00 p.m. to 6:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left side of the door frame) for entry.

INTERCESSIONS ~ Each week as a church, we lift up our prayers for one another, presenting our requests to God. If you wish for us to be praying for someone you know, please add their name to the “Blue Binder” found in the narthex, or speak to **Reverend Sherri or Archdeacon Kyn**.

PASTORAL CARE ~ If in need of pastoral support, please contact Reverend Sherri at priest-stmatthewtheapostleorile@toronto.anglican.ca or by phone at 416-494-7020 ext. 2. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

Parish Calendar

Parish Calendar	
September	
Sunday, 8th	Family Service, Blessing of Backpacks Light Lunch Welcome Back Sundaes 10:00 a.m.
Tuesday, 10th	Better Living Seniors' Gentle Fit 1:00 p.m.
Wednesday, 11th	Bible Study RETURNS 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Tuesday, 17th	Better Living Seniors' Gentle Fit 1:00 p.m.
Wednesday, 18th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Saturday 21st	Messy Church "St. Matthew Day" celebration 11:00 a.m.
Sunday, 22nd	Bishop Andrew Asbil will be joining us for our 10:00 a.m. Anniversary Service on the Feast of St. Matthew Cultural Pot Luck Lunch following the Service! <i>*Note there will be no 8 a.m. service this day, but one combined service for our whole parish to attend together!</i>
Tuesday, 24th	Better Living Seniors' Gentle Fit 1:00 p.m. / Compline (Night prayer) RETURNS 7:00 p.m.
Wednesday, 25th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleoriele@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleoriele@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00 a.m.	Trevor Evans
10:00 a.m.	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Messy Church Facilitator /	
Nursery	Diane Wilton
Archivist	Bonnie LaRue
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen