

**FAMILY SERVICE**  
and  
**All Saints' Sunday**

**Sunday, November 3rd, 2024**

**10:00 a.m.**

**Season of Creation**



**St. Matthew  
the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

**SUNDAY SERVICES**

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



**St. Matthew  
the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*  
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416-494-7020

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***“To Seek and Serve Christ in all persons”***

|                            |                            |
|----------------------------|----------------------------|
| Priest and Pastor:         | The Rev. Sherri Golisky    |
| Archdeacon:                | The Venerable Kyn Barker   |
| Honorary Assistant:        | The Rev. Canon John Wilton |
| Music Director & Organist: | Mr. David Braund           |

**Today at St. Matthew**

8:00 a.m. Holy Eucharist | 10:00 a.m. Family Service with Holy Eucharist

We Livestream our 10:00 a.m. service on our YouTube channel

at [www.stmatthew.ca/YouTube](http://www.stmatthew.ca/YouTube)

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# Family Service and All Saints' Sunday

10:00 a.m. Family Service with HOLY BAPTISM and HOLY EUCHARIST (BAS)

Welcome to St. Matthew the Apostle Oriole! Everything you will need for the service is found in this leaflet, and hymns are found in the blue book, Common Praise. If you require a hearing-assist device, please speak to a sidesperson. Please note that this service is being Live-Streamed to the St. Matthew YouTube channel.

## THE GATHERING OF THE COMMUNITY

**Prelude:** "Soul, adorn yourself with gladness" .....Johannes Brahms

### **Territorial Acknowledgment (*please stand*)**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee, and Anishinabek Nations, and the Mississaugas of the New Credit First Nation. This territory was the subject of the Dish-With-One-Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in community, and we commit ourselves to the work of reconciliation with Indigenous Peoples.

**Processional Hymn: 276** "For all the saints" ..... SINE NOMINE

### **THE GREETING**

**Celebrant:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

**Celebrant:** There is one body and one Spirit,

**People:** **There is one hope in God's call to us;**

**Celebrant:** One Lord, one faith, one baptism,

**People:** **One God and Father of all**

### **GLORIA**

**Hymn 376:** "Gloria, gloria, in excelsis Deo" (round) .....TAIZÉ

Gloria, Gloria, in excelsis Deo, Gloria, Gloria

Alleluia, Alleluia...(repeated)

**COLLECT OF THE DAY** (*please remain standing*)

Celebrant: Let us pray (*a moment of silence is taken*)

Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**PROCLAMATION OF THE WORD**

**First Lesson**

Reader: A Reading from the Book of Isaiah

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation. *(Isaiah 25:6-9)*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

**Psalm: 24**

Leader: The earth is the Lord's and all that is in it, the world and all who dwell therein.

**All: For it is he who founded it upon the seas and made it firm upon the rivers of the deep.**

Leader: "Who can ascend the hill of the Lord? and who can stand in his holy place?"

**All: "Those who have clean hands and a pure heart, who have not pledged themselves to falsehood, nor sworn by what is a fraud.**

Leader: They shall receive a blessing from the Lord and a just reward from the God of their salvation.

**All:** **Such is the generation of those who seek him, of those who seek your face, O God of Jacob.**

Leader: Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

**All:** **"Who is this King of glory?" "The Lord, strong and mighty, the Lord, mighty in battle."**

Leader: Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

**All:** **"Who is he, this King of glory?" "The Lord of hosts, he is the King of glory."**

## **Second Lesson**

Reader: A reading from the Book of Revelation  
Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."  
*(Revelation 21:1-6A)*

Reader: Hear what the Spirit is saying to the Church.

**People:** **Thanks be to God.**

**Gradual Hymn:** "Halle halle hallelujah" ..... Traditional

## **The Holy Gospel**

Celebrant: The Lord be with you.

**All:** **And also with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

**All:** **Glory to you, Lord Jesus Christ.**

Celebrant: When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not

have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." (John 11:32-44)

Celebrant: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

All Ages Teaching and Reflection: The Rev. Sherri Golisky

### **PRESENTATION AND EXAMINATION OF THE CANDIDATE**

Celebrant: The candidate for Holy Baptism will now be presented.

**Parents and sponsors:**

*We present Mila Knott to receive the sacrament of baptism.*

Celebrant: Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

**Parents and sponsors:** *We will, with God's help.*

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

**Parents and sponsors:** *We will, with God's help.*

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: *We renounce them.*

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: *We renounce them.*

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: *We renounce them.*

Question: Do you turn to Jesus Christ and accept him as your Saviour?

Answer: *We do.*

Question: Do you put your whole trust in his grace and love?

Answer: *We do.*

Question: Do you promise to obey him as your Lord?

Answer: *We do.*

*The Celebrant addresses the congregation, saying:*

Will you who witness these vows do all in your power to support this person in her life in Christ?

**People: We will.**

#### **PRAYERS FOR THE CANDIDATE**

And now let us pray for Mila who is to receive the sacrament of new birth.

Leader: Deliver her, O Lord, from the way of sin and death.

**People: Lord, hear our prayer.**

Leader: Open her heart to your grace and truth.

**People: Lord, hear our prayer.**

Leader: Fill her with your holy and life-giving Spirit.

**People: Lord, hear our prayer.**

Leader: Teach her to love others in the power of the Spirit.

**People: Lord, hear our prayer.**

Leader: Send her into the world in witness to your love.

**People: Lord, hear our prayer.**

Leader: Bring her to the fullness of your peace and glory.

**People: Lord, hear our prayer.**

*The Celebrant concludes:* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## THE CELEBRATION OF BAPTISM

### Thanksgiving over the Water

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?

**People: I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He**



**ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**Celebrant:** Do you believe in God the Holy Spirit?

**People:** **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Celebrant:** Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People:** **I will, with God's help.**

**Celebrant:** Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

**People:** **I will, with God's help.**

**Celebrant:** Will you proclaim by word and example the good news of God in Christ?

**People:** **I will, with God's help.**

**Celebrant:** Will you seek and serve Christ in all persons, loving your neighbour as yourself?

**People:** **I will, with God's help.**

**Celebrant:** Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People:** **I will, with God's help.**

**Celebrant:** Will you strive to safeguard the integrity of God's creation and respect, sustain, and renew the life of the earth?

**People:** **I will, with God's help.**

### **THE BAPTISM**

*The candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying:*

**Celebrant:** Mila Knott, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Celebrant makes the sign of the cross using Chrism on her forehead saying:*

I sign you with the sign of the cross, and mark you as Christ's own for ever. **Amen.**

*The Celebrant, at a place in full sight of the congregation, prays over the newly baptized, saying:*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

### **The Giving of the Light**

*The Celebrant then gives to the newly baptized a lighted candle, saying:*

Receive the light of Christ, to show that you have passed from darkness to light.

*When the newly baptized has received the candle, the people say:*

**People:** **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

**Celebrant:** Let us welcome the newly baptized.

**People:** **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

### **The Peace** *(Please stand)*

**Celebrant:** The peace of the Lord be always with you

**All:** **And also with you.**

*You are invited to share a word of peace with others in the congregation.*

## **THE CELEBRATION OF EUCHARIST**

### **The Preparation of the Gifts**

**Offertory Hymn: 275** “O what their joy and their glory must be” ..... O QUANTA QUALIA

**Prayer Over the Gifts** *(please stand)*

**Celebrant:** Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord. **Amen.**

### **The Great Thanksgiving**

**Celebrant:** The Lord be with you

**People:** **And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; in the multitude of your saints you have surrounded us with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them receive the crown of glory that never fades away. Therefore with angels and archangels and with all who have served you in every age, we raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer (sung)**

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

Celebrant: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

### **THE COMMUNION**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

### **Agnus Dei (Sung)**

**All: Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.**

*Please wait for the direction of the Sidespeople.*

*If you would like to receive a blessing instead of Communion, please indicate this by crossing your hands over your chest as you approach the priest.*

*If you would like to receive the bread only, simply touch the base of the chalice as the wine is offered. Gluten free-hosts are available.*

**Communion Hymns:** "I sing a song of the saints of God" .....GRAND ISLE

1. I sing a song of the saints of God,  
 patient and brave and true,  
 who toiled and fought and lived and died  
 for the Lord they loved and knew.  
 And one was a doctor, and one was a queen,  
 and one was a shepherdess on the green:  
 they were all of them saints of God, and I mean,  
 God helping, to be one too.
2. They loved their Lord so dear, so dear,  
 and God's love made them strong;  
 and they followed the right, for Jesus' sake,  
 the whole of their good lives long.  
 And one was a soldier, and one was a priest,  
 and one was slain by a fierce wild beast:  
 and there's not any reason, no, not the least,  
 why I shouldn't be one too.
3. They lived not only in ages past;  
 there are hundreds of thousands still;  
 the world is bright with the joyous saints  
 who love to do Jesus' will.  
 You can meet them in school, or in lanes, or at sea,  
 in church, or in trains, or in shops, or at tea;  
 for the saints of God are just folk like me,  
 and I mean to be one too.

*Lesbia Scott, source: Hymnary.org*

**Motet:** "The Garden of Jesus" .....Dutch Carol arr. Wood

**Prayer after Communion** (*Please stand*)

**Celebrant:** Lord of hosts, we praise your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever. **Amen.**

**Doxology**

**Celebrant:** Glory to God,

**All:** **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Announcements**

## Blessing

**Hymn: 281** “Who are these like stars appearing” .....ALL SAINTS

## Dismissal

Celebrant: Followers of Jesus, inspired by the Holy Spirit, serve the world God loves!

**All: Thanks be to God.**

**Postlude:** “Point d’Orgue sur les Grands Jeux” .....Nicolas de Grigny

## **Next Week’s Readings ~ Twenty-Fifth Sunday after Pentecost and Remembrance Sunday**

*Ruth 3:1-5, 4:13-17*

*Psalm: 127*

*Hebrews 9:24-28*

*Mark 12:38-44*

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## **CYCLE OF PRAYER**

Anglican Communion: Church of the Province of South East Asia

Anglican Church of Canada: The Principal, faculty, students,  
and staff of the Vancouver School of Theology

Diocese: The Church Historical Society

Deanery: Flemingdon Park Ministry.

## **ASSISTING TODAY**

|                              |                             |
|------------------------------|-----------------------------|
| Sidespersons:                | The Elan Seales Team        |
| Territorial Acknowledgement: | Chris and Nia               |
| Crucifer:                    | TBA                         |
| First Reader:                | Nevaeh; and Claudette Blake |
| Second Reader:               | Shanycia                    |
| Chalice:                     | Michael Jansz               |
| Altar Guild:                 | Paula Mount                 |
| Livestreaming                | Robbie Roberts              |

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## Isaiah 25:6-9

Scholars for over a century have been in some agreement that there are at least two major prophets whose work is collected in the book we know as Isaiah. The first, associated with chapters 1-39, lived a long life in the 700s BCE, and is sometimes called Isaiah of Jerusalem. The second, who lived after the deportations to Babylon (587-586 BCE), and seems to have prophesied about 40 years later in Babylon, has no clear name but is sometimes referred to as Isaiah of Babylon. Isaiah of Babylon is associated with chapters 40-55 and perhaps with elements of 56—66. The two prophets have different poetic styles, and they clearly speak to the people in different circumstances. The book was likely built up by disciples of the two figures over a period of several centuries of editing, beginning during or just after the life of Isaiah of Jerusalem. In the end the editors joined the two collections in two ways. First they bridged the collection of Isaiah of Jerusalem material with a narrative taken from the end of 2 Kings about the Assyrian siege of Jerusalem during the reign of King Hezekiah, in which he held firm and miraculously, the Assyrian army withdrew. Then follows an account of Hezekiah's illness, and a visit from Babylonian envoys to whom he shows his wealth. In response Isaiah predicts that someday the Babylonians will come and take away his royal descendants and all his wealth as captives to Babylon. The next thing we hear is the voice of Isaiah of Babylon 150 years later. The other way the editors bound the two collections together was to draw oracles from Isaiah of Babylon or later into the last part of Isaiah 1-39. In the sequence of materials we find in Isaiah 24 and 25 we find material that may integrate quite old oracles from Isaiah of Jerusalem with very late materials from the Persian or Greek period, materials that re-read the old in the light of the new period. In Isaiah 24 we find a vision of the collapse of the environment, almost a "de-creation," as the world is destroyed by the greed and rapacity of the powerful and their violence against the weak and poor. In Isaiah 25 we hear of a future day then God will destroy the fortified cities of the powerful and treacherous, becoming once again a hope for the poor and oppressed. In that future time there will be a glorious banquet on the Lord's mountain, the pall of death that has covered the earth will be lifted, and mourning and tears will come to an end. This powerful moment of hope in Isaiah is taken up and echoed by The early Christian writer, John, when he reflects in the late 1st century CE, on the mystery of God's work in history and eternity through Jesus Christ who restores all things (see Revelation 7 and 22).

*[Dr. Walter Deller/2024]*

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**WEDNESDAY MORNING BIBLE STUDY ~ Wednesday November 6th at 10:00 a.m.**  
on Zoom. We are studying the Book of Daniel. All are welcome!

**ALL SOULS SERVICE ~ Wednesday, November 6th, 7:30 p.m.** A peaceful evening service during which we will remember those whom we have loved, and see no longer. If you would like a loved one's name to be included in the reading of the names of the faithful departed, please send the name to the office before noon Tuesday, Nov. 5th.



**NEXT MESSY CHURCH ~ Saturday, November 16th at 11:00 a.m.** Expect Bible story, crafts, a snack, and songs. Please register by the Thursday, November 14th at [office@stmatthew.ca](mailto:office@stmatthew.ca). Adults must remain with children.

**COMMUNITY PRAYER WALK ~ Sunday, November 17th, after the 10:00 a.m. service.** Followed by a light lunch. We hope community prayer walks will become a regular part of our parish life, as we seek to get to know our neighbours. Along the walk, we will think about: Who are our neighbours? Where do we see God? What shall we pray, and for whom?

**TUESDAY COMPLINE ~ Tuesday, November 26th, 7:00 p.m.** Join us for a half-hour reflective service as we Pray for Peace, using the tradition of Compline ("Night Prayer").

**CONFIRMATION PREPARATION CLASS ~ Thursday November 28th at 7:30 p.m.** For young people (pre-teen/teen) interested in learning more about being a disciple of Jesus, and the sacrament of Confirmation.

**NEXT FAMILY SERVICES ~ December 1st at the 10 a.m. Service and Christmas Eve, December 24th at the 4:30 p.m. Service.**

**SENIORS' GENTLE FITNESS ~ Every Tuesday at 1:00 p.m.** in the Fellowship Hall. Bring your OHIP card to register if you're joining us for the first time.

**INTERCESSIONS ~** Each week as a church, we lift up our prayers for one another, presenting our requests to God. If you wish for us to be praying for someone you know, please add their name to the "**Blue Binder**" found in the narthex, or speak to Reverend Sherri or Archdeacon Kyn.

**CHURCH OFFICE OPEN ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 11:30 a.m. to 5:30 p.m.** via the main South door. Please ring the Bell outside the East wing door (on the left side of the door frame) for entry.



**PASTORAL CARE** ~ If in need of pastoral support, contact Rev. Sherri at [priest-stmatthewtheapostleorionle@toronto.anglican.ca](mailto:priest-stmatthewtheapostleorionle@toronto.anglican.ca) or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211.

| <b>Parish Calendar</b> |   |
|------------------------|---|
| <b>November</b>        |   |
| Tuesday, 5th           | <b>Better Living Seniors' Gentle Fit 1:00 p.m.</b>  |
| Wednesday, 6th         | <b>Bible Study 10:00 a.m. on Zoom /<br/>All Souls Service 7:30 p.m.</b>                   |
| Sunday, 10             | <b>Remembrance Sunday</b>   |
| Tuesday, 12th          | <b>Better Living Seniors' Gentle Fit 1:00 p.m.</b>  |
| Wednesday, 13th        | <b>Bible Study 10:00 a.m. on Zoom /<br/>Choir practice 7:15 p.m.</b>                      |
| Saturday, 16th         | <b>Messy Church 11:00 a.m.</b>  |
| Sunday, 17th           | <b>Community Prayer Walk after the 10:00 a.m. service.</b>                                |
| Tuesday, 19th          | <b>Better Living Seniors' Gentle Fit 1:00 p.m. /<br/>Advisory Board Meeting 7:30 p.m.</b> |
| Wednesday, 20th        | <b>Bible Study 10:00 a.m. on Zoom /<br/>Choir practice 7:15 p.m.</b>                      |
| Sunday, 24th           | <b>Reign of Christ Guest Homilist:<br/><i>Reverend Canon Greg Physick</i></b>             |
| Tuesday, 26th          | <b>Better Living Seniors' Gentle Fit 1:00 p.m. /<br/>Compline 7:00 p.m.</b>               |
| Wednesday, 27th        | <b>Bible Study 10:00 a.m. on Zoom /<br/>Choir practice 7:15 p.m.</b>                      |
| Thursday, 28th         | <b>Confirmation Preparation Class 7:30 p.m.</b>   |

| <b>Special Guest Homilists</b>   |                              |
|--|------------------------------|
| As part of our 60 <sup>th</sup> Anniversary celebrations, we are very pleased that two of our previous incumbents will be returning to the pulpit! |                              |
| <b>SUNDAY, NOVEMBER 24TH</b>   | <b>SUNDAY, DECEMBER 15TH</b> |
| ■ Reverend Canon Greg Physick  | ■ Reverend Canon Brad Lennon |

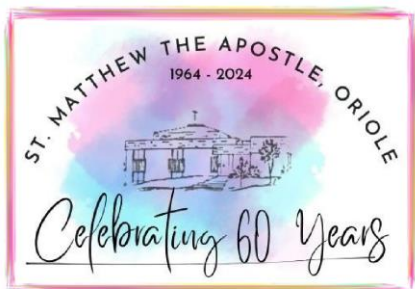
## MEN'S GROUP

We are restarting the St Matt's Men's Group after a couple year's hiatus due to Covid challenges.

This is an informal get together with no agenda over dinner at a local Restaurant. The atmosphere is very relaxed and we talk about everything from current affairs and politics to arguing about how well the Raptors or Maple Leafs are playing.

We typically meet once a quarter and anticipate our next meeting will be in mid-November.

If you are interested in joining us, please reach out to Steve O'Keefe or Deacon Kyn for more details.



## Celebration Corner

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The 60th Anniversary Booklet - ***St. Matthew at 60: The Story Continues*** and the ***50th Anniversary Book*** continue to be available for sale.

The prices are as follows:

\$10 - 60th Anniversary Booklet

\$20 - 50th Anniversary Book

\$25 - For both the 60th Booklet and the 50th Book

## New 60th Anniversary Merchandise



Limited edition 2024 Christmas Ornament is now available for \$10



We also have sets of 5 coasters for \$10

Visit us after church or contact Angela at [adbraund@hotmail.com](mailto:adbraund@hotmail.com) to reserve your souvenirs!

## Available



**\$20 each**



**\$15 each**

Please reach out to any of the following individuals if you have any questions and/or would like to make arrangements to purchase any of these items.

## PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at [priest-stmatthewtheapostleoriele@toronto.anglican.ca](mailto:priest-stmatthewtheapostleoriele@toronto.anglican.ca), or by phone at 416-494-7020 ext. 2. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

## CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 11:30 a.m. – 5:30 p.m.

**NOTE:** The office is open to visitors by appointment only.

Please email the office at [stmatthewtheapostleoriele@toronto.anglican.ca](mailto:stmatthewtheapostleoriele@toronto.anglican.ca) or [office@stmatthew.ca](mailto:office@stmatthew.ca) to make an appointment.

## **Parish Officers**

|                                |  |
|--------------------------------|--|
| Rector's Warden                | Valerie Seales                               |
| Peoples' Warden                | Steve O'Keefe                                |
| Rector's Deputy Warden         | Nigel Jansz                                  |
| Peoples' Deputy Warden         | Norma Walker Roberts                         |
| Office/Rentals                 | Donna Lam                                    |
| Treasurer/Bookkeeper           | Sandra Lumb<br><i>treasurer@stmatthew.ca</i> |
| Sidespeople 8:00 a.m.          | Trevor Evans                                 |
| 10:00 a.m.                     | Valerie Seales                               |
| Music Director/Organist        | David Braund                                 |
| Envelope Secretary             | Sandra Lumb                                  |
| Synod Representative           | Margaret Gordon Allen                        |
| Alternative Synod Member       | Norma Walker Roberts                         |
| Messy Church Facilitator /     |  |
| Nursery                        | Diane Wilton                                 |
| Archivist                      | Bonnie LaRue                                 |
| Altar Guild Chair              | Gwynne Barker                                |
| Fundraising                    | Bonnie LaRue<br>Sherry Jansz                 |
| Growing Healthy Stewards Chair | Delores Lawrence                             |
| Social Justice & Outreach      | Anne Creighton                               |
| Hospitality                    | Valerie Seales<br>Margaret Gordon Allen      |