



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

10:00 A.M.

***Fifteenth Sunday
after Pentecost /
Season of Creation***

September 1st, 2024

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.
80 George Henry Blvd.
North York, ON M2J 1E7
www.stmatthew.ca

416-494-7020
office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund

Today at St. Matthew

Holy Eucharist (8:00 a.m.)
Holy Eucharist (10.00 a.m.)

We Livestream our 10:00 a.m. service
on our YouTube channel
at [StMatthew.ca/YouTube](https://www.stmatthew.ca/YouTube)

Fifteenth Sunday after Pentecost | Season of Creation
10:00 a.m. HOLY EUCHARIST (BAS)

Everything you will need for the service is found in this leaflet, with the exception of hymns which are found in the blue book, Common Praise. We invite you to participate as you feel comfortable.

Masks are now optional. We have Hearing-Assist devices available for those with hearing difficulty.

Children are very welcome here! There are activity packages for children to use in church during the service - available from the Sidespeople in the narthex (the entrance area).

The Gathering of the Community

Prelude

Sentence: Lord, to whom shall we go? You have the words of eternal life. *John 6.68*

Hymn: 391 "Sing ye praises to the Father"ARFON MAJOR

The Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God (*said*)

Celebrant: Glory to God in the highest,

All: and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY (*please remain standing*)

Celebrant: Let us pray (*a moment of silence is taken*)

Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Song of Solomon

Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak. *(Song of Solomon 2:8-13)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Psalm 45: 1-2, 7-10 (*said*)

Celebrant: My heart is stirring with a noble song; let me recite what I have fashioned for the king; my tongue shall be the pen of a skilled writer.

All: You are the fairest of men; grace flows from your lips, because God has blessed you for ever.

Celebrant: Your throne, O God, endures for ever and ever, a sceptre of righteousness is the sceptre of your kingdom; you love righteousness and hate iniquity.

All: Therefore God, your God, has anointed you with the oil of gladness above your fellows.

Celebrant: All your garments are fragrant with myrrh, aloes, and cassia, and the music of strings from ivory palaces makes you glad.

All: Kings' daughters stand among the ladies of the court; on your right hand is the queen, adorned with the gold of Ophir.

SECOND LESSON

Reader: A Reading from the Letter of James

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act - they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world. *(James 1:17-27)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn: 324 "Hallelujah" HALLELUJAH

THE HOLY GOSPEL

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

Archdeacon: Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

(Mark 7:1-8, 14-15, 21-23)

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE *(as announced)*

(Please stand, sit, or kneel as is most prayerful and comfortable for you.)

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

You are invited to share a word of peace with others in the congregation.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Offertory Hymn: 619 "Fairest Lord Jesus" CRUSADERS' HYMN

Prayer Over the Gifts *(please stand)*

Celebrant: Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

All: (said) Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom,

and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*said*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei (*said*)

**All: Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

Please wait for the direction of the Sidespeople.

If you would like to receive a blessing instead of Communion, please indicate this by crossing your hands over your chest as you approach the priest.

If you would like to receive the bread only, simply touch the base of the chalice as the wine is offered. Gluten free-hosts are available.

Communion Hymn: 49 "Draw near and take the body of the Lord" SONG 46

Prayer after Communion (*Please stand*)

Celebrant: Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

BLESSING

Recessional Hymn: 393 “Immortal, invisible, God only wise”ST. DENIO

Archdeacon: Followers of Jesus! Inspired by the Holy Spirit! Go, and serve the world God loves!

All: Thanks be to God.

Postlude: “Plein Jeu”François Couperin

Next Week’s Readings ~ Sixteenth Sunday after Pentecost | Season of Creation

Proverbs 22:1-2, 8-9, 22-23

Psalm 125

James 2:1-17

Mark 7:24-37

CYCLE OF PRAYER

Anglican Communion: Igreja Anglicana de Mocambique e Angola

Anglican Church of Canada: The theological colleges and training programs

within the Ecclesiastical Province of Rupert’s Land: Arthur Turner Training School,

the Centre for Christian Studies, the College of Emmanuel and St. Chad, Henry Budd

College for Ministry, Saint John’s College

Diocese: Bishop’s Committee on Creation Care

Deanery: Church of the Incarnation

Parish: Families of Atkins, Austin, & Barkers

ASSISTING TODAY

Guest Organist:

Neil Martinez

Sidespersons:

The Nigel Jansz Team

Readers:

Sylvia Sutherland, Tina Johnson

Intercessor:

Paul Yeskoo

Chalice:

Janice Sanders

Altar Guild:

Claudette Blake

Livestreaming:

Robbie Roberts

Liturgical texts:

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Song of Songs 2:8–13

Over the past few weeks we have heard portions of the narrative of how Solomon succeeded David on the throne of Israel. The biblical traditions associate Solomon with wisdom, and so we find his name closely associated with two books of wisdom, Proverbs and Ecclesiastes. But the narratives about Solomon in 2 Kings also associate him with becoming a near-eastern potentate, with a palace, a royal temple, and a harem. This is probably one reason the biblical traditions associate him with Shir HaShirim, the Song of Songs. In the Jewish tradition it is read during the season of Passover. And from very early times, this collection of love poems also came to be understood as an allegory of God's passionate love for Israel, and it may be that this treatment of the book as an allegory or parable also led it to be considered part of the wisdom literature and thereby associated with Solomon. In the Tanach, the Hebrew Bible, this short book is one of the five short Scrolls for Feast and Fast days (with Ruth, Esther, Ecclesiastes, and Lamentations). Although in English translations, the distinctions in the voices are sometimes difficult to see, in Hebrew which has different end-forms for you masculine and you feminine, it is very clear when the woman speaks and when the man speaks. And of all the books of the Bible, this is the one which gives most voice to the female figure. Because the poems are so frank and passionate about the human bodies and desires involved, there was debate about whether it was appropriate as a holy book late into the first century CE, and in the end, its admission to the canon of the scriptures likely came about as the allegorical reading became more and more accepted. In the Christian tradition the allegorical reading of the Song as about the love between Christ and the Church came to be a favourite in monastic communities. One of the greatest expositions of the book in the way it appears in a set of sermons by St Bernard of Clairvaux (1090-1153), one of the early founders of the Cistercian movement.

[Dr. Walter Deller/2024]

Parish News

Returns!

WEDNESDAY MORNING BIBLE STUDY ~ Wednesday September 11th at 10:00 a.m. on Zoom. Link to come.

TUESDAY COMPLINE ~ Tuesday, September 24th at 7:00 p.m. Join us for a half-hour reflective service Prayers for Peace., using the tradition of Compline (or "Night Prayer").

FAMILY SERVICE, BLESSING OF BACKPACKS & WELCOME BACK SUNDAE ~ **Sunday, September 8th** at the 10:00 a.m. Service. After the service, join us for a light lunch, and build your own Sundae.



MESSY CHURCH ~ **Saturday, September 21st at 11:00 a.m.** Join us in our celebration of St. Matthew Day! Expect Bible story, crafts and songs. Please register by the Thursday, September 19th at office@stmatthew.ca. Adults must remain with children.

SENIORS' GENTLE FITNESS ~ Every **Tuesday at 1:00 p.m.** in the Fellowship Hall. Bring your OHIP card to register if you're joining us for the first time.

CHURCH OFFICE OPEN ~ **Tuesdays from 9:00 to 3:00 p.m. and Fridays from 12:00 p.m. to 6:00 p.m.** via the main South door. Please ring the Bell outside the East wing door (on the left side of the door frame) for entry.

INTERCESSIONS ~ Each week as a church, we lift up our prayers for one another, presenting our requests to God. If you wish for us to be praying for someone you know, please add their name to the "Blue Binder" found in the narthex, or speak to **Reverend Sherri or Archdeacon Kyn**.

PASTORAL CARE ~ If in need of pastoral support, please contact Reverend Sherri at priest-stmatthewtheapostleoriole@toronto.anglican.ca or by phone at 416-494-7020 ext. 2. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

Come Celebrate our 60th Anniversary and St. Matthew Day!
Sunday, September 22nd at 10:00 a.m.



The Right Reverend Andrew J. Asbil, Bishop of Toronto will be with us for our joint Service at 10:00 a.m. followed by a Cultural Pot-Luck Lunch!

NOTE: There will be no 8:00 a.m. Service

Parish Calendar

September	
Tuesday, 3rd	Better Living Seniors' Gentle Fit 1:00 p.m.
Sunday, 8th	Family Service, Blessing of Backpacks Light Lunch Welcome Back Sundaes 10:00 a.m.
Tuesday, 10th	Better Living Seniors' Gentle Fit 1:00 p.m.
Wednesday, 11th	Bible Study RETURNS 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Tuesday, 17th	Better Living Seniors' Gentle Fit 1:00 p.m.
Wednesday, 18th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Saturday 21st	Messy Church "St. Matthew Day" celebration 11:00 a.m.
Sunday, 22nd	Bishop Andrew Asbil will be joining us for our 10:00 a.m. Anniversary Service on the Feast of St. Matthew Cultural Pot Luck Lunch following the Service! <i>*Note there will be no 8 a.m. service this day, but one combined service for our whole parish to attend together!</i>
Tuesday, 24th	Better Living Seniors' Gentle Fit 1:00 p.m. / Compline (Night prayer) RETURNS 7:00 p.m.
Wednesday, 25th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
October	
Tuesday, 1st	Better Living Seniors' Gentle Fit 1:00 p.m.
Wednesday, 2nd	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Tuesday, 8th	Better Living Seniors' Gentle Fit 1:00 p.m.
Wednesday, 9th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Sunday, October 13th	Family Service at 10:00 a.m. . Harvest Thanksgiving.
Tuesday, 15th	Better Living Seniors' Gentle Fit 1:00 p.m.
Wednesday, 16th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Tuesday, 22nd	Better Living Seniors' Gentle Fit 1:00 p.m.
Wednesday, 23rd	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.

Saturday, 26th	Special 60th Anniversary "Finale" Fundraising Dinner. <i>(Details to come)</i>
Wednesday, 29th	Better Living Seniors' Gentle Fit 1:00 p.m.
Wednesday, 30th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
More to come...	

SAVE THE DATE
SAVE THE DATE

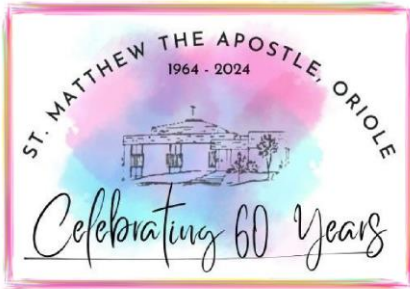
Sunday, September 22nd.

Multicultural Lunch after the 10:00 a.m. Service. to celebrate the 60th Anniversary of St. Matthew and to welcome our Bishop, +Andrew Asbil.

We will be asking our congregation members to sign up soon to contribute.

"Outreach Committee" and "Invite Welcome Connect"

Out of our visioning day in May, two new parish groups have emerged - and we are looking for members to join these important groups! **"Outreach and Social Justice Committee"** (to help support existing and new outreach initiatives) and **"Invite, Welcome, Connect Team"** (to help us grow in inviting others and welcoming them as well).



Celebration Corner

SAVE THESE DATES!

SPECIAL ANNIVERSARY EVENTS!

SEPTEMBER

Sunday, 8th, 10:00 a.m. Service | Welcome Back "Sundae"

Family Service and Blessing of the Backpacks followed by light lunch and build your own Sundaes!

Sunday, 22nd, 10:00 a.m. Service

Bishop Andrew Asbil will be joining us for the Anniversary Service on the Feast of St. Matthew which will include a Cultural Pot Luck Lunch following the Service! *Note there will be no 8 a.m. service this day, but one combined service for our whole parish to attend together!

OCTOBER

Saturday 26th Special 60th Anniversary "Finale" Event:

Save the Date for our special 60th Anniversary "Finale" Event! It will be a Fundraising Dinner! More details to follow!

60th Anniversary Merchandise

We have tote bags, ball caps, and bucket hats, all with our special St. Matthew 60th Anniversary logo. Get yours, or purchase to give as gifts!

SAT

60TH ANNIVERSARY COMMEMORATIVE MERCHANDISE



\$20 each



\$20 each.



\$15 each.

Please reach out to any of the following individuals if you have any questions and/or would like to make arrangements to purchase any of these items.

SHARE YOUR MEMORABILIA

We are putting things together a memory table that will be displayed at our various 60th Anniversary events in the Fall.

We would like to collect anything you have that would represent your past memories of St. Matthew to put on the table, such as photos, mementos, newsletters, leaflets, etc.

Starting Sunday August 18th you can start bringing in your items. I assure you that everything will be stored safely and returned to you. Thank you for your help in putting this table together.

Blessings, Rev. Claire

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleoriele@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. Rev. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleoriele@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Messy Church Facilitator /	
Nursery	Diane Wilton
Archivist	Bonnie LaRue
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen