



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

10:00 A.M.

***Seventeenth Sunday
after Pentecost /
Season of Creation***

September 15th, 2024

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.
80 George Henry Blvd.
North York, ON M2J 1E7
www.stmatthew.ca

416-494-7020
office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund

Today at St. Matthew

Holy Eucharist (8:00 a.m.)
Holy Eucharist (10.00 a.m.)

We Livestream our 10:00 a.m. service
on our YouTube channel
at [StMatthew.ca/YouTube](https://www.stmatthew.ca/YouTube)

*Please note that this Sunday's service will
not be streamed at 10 a.m. but will be recorded
and posted later in the day*

Seventeenth Sunday after Pentecost | Season of Creation
10:00 a.m. HOLY EUCHARIST (BAS)

Everything you will need for the service is found in this leaflet, with the exception of hymns which are found in the blue book, Common Praise. We invite you to participate as you feel comfortable.

Masks are now optional. We have Hearing-Assist devices available for those with hearing difficulty.

Children are very welcome here! There are activity packages for children to use in church during the service - available from the Sidespeople in the narthex (the entrance area).

THE GATHERING OF THE COMMUNITY

Prelude: "Prelude on Rhosymedre"Ralph Vaughan Williams

Sentence: I do not glory except in the cross of our Lord Jesus Christ,
by which the world has been crucified to me, and I to the world.
Galatians 6.14

Hymn: 429 "For the beauty of the earth" DIX

THE GREETING

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God (*sung*)

Celebrant: Glory to God in the highest,

All: **and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

COLLECT OF THE DAY (*please remain standing*)

Celebrant: Let us pray (*a moment of silence is taken*)

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Proverbs

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster." (*Proverbs 1:20-33*)

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Canticle "Wisdom is a reflection of eternal light" Chant: George Black

Refrain: Wisdom is an image of God's goodness; she orders all things well.

SECOND LESSON

Reader: A Reading from the Letter of James

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us

make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

(James 3:1-12)

Reader: Hear what the Spirit is saying to the Church.

People: **Thanks be to God.**

Gradual Hymn: 324 "Hallelujah" HALLELUJAH

THE HOLY GOSPEL

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

Archdeacon: Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on

human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."
(Mark 8:27-38)

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE *(as announced)*

(Please stand, sit, or kneel as is most prayerful and comfortable for you.)

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.
(silence).

Most merciful God,
All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that

we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

The Peace (*Please stand.*)

Celebrant: The peace of the Lord be always with you

All: And also with you.

You are invited to share a word of peace with others in the congregation.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Offertory Hymn: 422 "God who touchest earth with beauty"SPIRITUS CHRISTI

Prayer Over the Gifts (*please stand*)

Celebrant: Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

All: (sung) Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your

Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: **So may your Church be gathered from the ends of the earth into your kingdom.**

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: **Thanks be to God.**

Agnus Dei (*sung*)

All: **Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

Please wait for the direction of the Sidespeople.

If you would like to receive a blessing instead of Communion, please indicate this by crossing your hands over your chest as you approach the priest.

If you would like to receive the bread only, simply touch the base of the chalice as the wine is offered. Gluten free-hosts are available.

Anointing: If you wish to receive anointing for healing, please approach the anointer prior to receiving Holy Communion.

Communion Hymn: 256 "Yours the hand that made creation"QUEM PASTORES

Prayer after Communion (*Please stand*)

Celebrant: God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord.
Amen.

Doxology

Celebrant: Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Announcements

BLESSING

Recessional Hymn: 259 "For the fruit of all creation"AR HYD Y NOS

Archdeacon: Followers of Jesus! Inspired by the Holy Spirit! Go, and serve the world God loves!

All: Thanks be to God.

Postlude: “Offertoire sur les grands jeux”.....François Couperin

Next Week’s Readings ~ St Matthew, Apostle and Evangelist | Season of Creation

Proverbs 3:1-6
2 Timothy 3:14-17

Psalms 119:33-40
Matthew 9:9-13

CYCLE OF PRAYER

Anglican Communion: The Church of Nigeria (Anglican Communion)
Anglican Church of Canada: The Provincial Synod of the Ecclesiastical Province of British Columbia and Yukon
Diocese: North Peel Deanery
Deanery: St. Theodore of Canterbury
Parish: Families of Beadle, Bent & Bishop

ASSISTING TODAY

Sidespersons:	The Val Seales Team
Readers:	Angela Braund, Bill Found
Intercessor:	Jane Couchman
Chalice:	Michael Jansz
Altar Guild:	Sylvia Sutherland
Livestreaming:	Robbie Roberts

Liturgical texts:

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Proverbs 1:20–33

Like most books of the Bible, Proverbs is a composite book, gathered over a long period of time from a variety of sources, drawn together and edited likely during the late exilic period (after 550 BCE). In the Jewish Bible it is classed among the Writings, and from early on it was recognized as poetry and given, along with Psalms and Jobs, a special form of pointing for vowels and singing aloud. The Hebrew name of the book, Mishlê, is from the word *mashal*, which means 'a comparison,' and points us to the fact that a large part of the book is made up of comparisons, or proverbs. Old Testament wisdom literature comes from many sources, beginning with the folk sayings of agricultural and trading communities, and developing over the centuries in the schools that prepared scribes and functionaries for the royal courts. The biblical tradition associates King Solomon with wisdom but the book of Proverbs is likely a collection of collections from various royal and other sources (see 10:1, 22:17, 24:23; 25:1, 30:1 and 31:1). As it comes to us, the editors have drawn all the material together with an extended introduction (chs. 1-9) in which a “father” speaks to his “son,” urging the child to work hard, live a moral life, and avoid bad company. One of the features of the opening nine chapters of the book is the picture it draws of Lady Wisdom, Hokhmah, which it contrasts variously with a figure of an “Adulteress” or “Loose Woman.” This figure of Wisdom as a noble woman may have roots in Egyptian or other Near Eastern traditions, and is not unlike the figure of Sophia (Wisdom) emerging in Greek philosophy around the same time. [Dr. Walter Deller/2024]

Parish News

Returns!

WEDNESDAY MORNING BIBLE STUDY ~ Wednesday September 18th at 10:00 a.m. on Zoom. We will take a few weeks to study the Book of Job.

<https://us06web.zoom.us/j/85974060812?pwd=fa4FXdJQeWyaU1k6MaStpMaaw5yEpt.1>

TUESDAY COMPLINE ~ Tuesday, September 24th at 7:00 p.m. Join us for a half-hour reflective service Prayers for Peace., using the tradition of Compline (or “Night Prayer”).



MESSY CHURCH ~ Saturday, September 21st at 11:00 a.m. Join us in our celebration of St. Matthew Day and the calling of St. Matthew! Get your “Boarding Pass for a flight Capernaum!” Expect Bible story, crafts, a snack, and songs. Please register for your ‘boarding pass’ by the

Thursday, September 19th at office@stmatthew.ca. Adults must remain with children. *Next Messy Church dates: October 19th, November 16th, and Dec. 21st*

SENIORS' GENTLE FITNESS ~ **NOTE: There will be NO class this Tuesday, Sept. 17th. Classes will resume next Tuesday, Sept. 24th.**

NEXT FAMILY SERVICE ~ **October 13th at the 10 a.m.** Service on Harvest Thanksgiving.

COMMUNITY PRAYER WALK ~ Sunday, October 20th. Details to come.

CHURCH OFFICE OPEN ~ **Tuesdays from 9:00 to 3:00 p.m. and Fridays from 11:30 a.m. to 5:30 p.m.** via the main South door. Please ring the Bell outside the East wing door (on the left side of the door frame) for entry.

INTERCESSIONS ~ Each week as a church, we lift up our prayers for one another, presenting our requests to God. If you wish for us to be praying for someone you know, please add their name to the “**Blue Binder**” found in the narthex, or speak to **Reverend Sherri or Archdeacon Kyn**.

PASTORAL CARE ~ If in need of pastoral support, please contact Reverend Sherri at priest-stmatthewtheapostleoriele@toronto.anglican.ca or by phone at 416-494-7020 ext. 2. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

An update from your Churchwardens and Reverend Sherri

Since the beginning of August, we have rented space on Saturdays to All Nations Seventh Day Adventist Church. This agreement will be ending earlier than we first anticipated, and their last day with us will be this Saturday, September 14th. Unfortunately, the size and the needs of the Adventist group was larger than originally anticipated which has caused us to step way from the agreement.

Thank you to those who helped accommodate this rental, particularly members of the altar guild for their flexibility and Elan Seales for his assistance with the group.

We continue our search for a suitable long-term anchor tenant to help support our incoming funds. If you have any questions or concerns, please don't hesitate to be in touch with your churchwardens or Reverend Sherri.



\Monday September 30 is National Day for Truth and Reconciliation and also Orange Shirt Day.

On Sunday September 29, wear something orange and come to reflect on what we are all called to do for Reconciliation.

Come Celebrate our 60th Anniversary and St. Matthew Day!

Sunday, September 22nd at 10:00 a.m.

"WHO WILL YOU INVITE?"



The Right Reverend Andrew J. Asbil, Bishop of Toronto will be with us for our joint Service at 10:00 a.m. followed by a Multicultural Pot-Luck Lunch!

NOTE: There will be no 8:00 a.m. Service

Please Sign-up (on the easel in the Narthex) to bring food that reflects the cultures of the congregation of St. Matthew the Apostle Oriole. In honour of our Multicultural Lunch, Sunday, September 22nd. and to celebrate our sixty years of history, we will invite people to wear clothes from their country/cultural background.

Parish Calendar

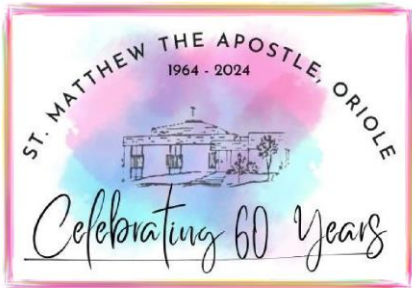
September	
Tuesday, 3rd	Better Living Seniors' Gentle Fit 1:00 p.m.
Sunday, 8th	Family Service, Blessing of Backpacks Light Lunch Welcome Back Sundaes 10:00 a.m.
Tuesday, 10th	Better Living Seniors' Gentle Fit 1:00 p.m.
Wednesday, 11th	Bible Study RETURNS 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Wednesday, 18th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Saturday 21st	Messy Church "St. Matthew Day" celebration 11:00 a.m.
Sunday, 22nd	Bishop Andrew Asbil will be joining us for our 10:00 a.m. Anniversary Service on the Feast of St. Matthew Cultural Pot Luck Lunch following the Service! <i>*Note there will be no 8 a.m. service this day, but one combined service for our whole parish to attend together!</i>
Tuesday, 24th	Better Living Seniors' Gentle Fit 1:00 p.m. / Compline (Night prayer) RETURNS 7:00 p.m.
Wednesday, 25th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Sunday, 29th	Orange Shirt Day-wear orange
October	
Tuesday, 1st	Better Living Seniors' Gentle Fit 1:00 p.m. / Advisory Board 7:30 p.m.
Wednesday, 2nd	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Tuesday, 8th	Better Living Seniors' Gentle Fit 1:00 p.m.
Wednesday, 9th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Sunday, October 13th	Family Service at 10:00 a.m. Harvest Thanksgiving.
Tuesday, 15th	Better Living Seniors' Gentle Fit 1:00 p.m.
Wednesday, 16th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Saturday, 19th	Messy Church 11:00 a.m.
Sunday, 20th	Community Prayer Walk after the 10:00 a.m. service.

Tuesday, 22nd	Better Living Seniors' Gentle Fit 1:00 p.m.
Wednesday, 23rd	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Saturday, 26th	Special 60th Anniversary "Finale" Fundraising Dinner. <i>(Details to come)</i>
Wednesday, 29th	Better Living Seniors' Gentle Fit 1:00 p.m.
Wednesday, 30th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
More to come...	

"Outreach Committee" and "Invite Welcome Connect"

Out of our visioning day in May, two new parish groups have emerged - and we are looking for members to join these important groups! **"Outreach and Social Justice Committee"** (to help support existing and new outreach initiatives) and **"Invite, Welcome, Connect Team"** (to help us grow in inviting others and welcoming them as well).

If you would like more info on either group or would like to join one or both, please be in touch with Reverend Sherri or Anne Creighton.



Celebration Corner

SAVE THESE DATES!

SPECIAL ANNIVERSARY EVENTS!

SEPTEMBER

Sunday, 8th, 10:00 a.m. Service | Welcome Back "Sundae"

Family Service and Blessing of the Backpacks followed by light lunch and build your own Sundaes!

Sunday, 22nd, 10:00 a.m. Service

Bishop Andrew Asbil will be joining us for the Anniversary Service on the Feast of St. Matthew which will include a Cultural Pot Luck Lunch following the Service! *Note there will be no 8 a.m. service this day, but one combined service for our whole parish to attend together!

OCTOBER

Saturday 26th Special 60th Anniversary "Finale" Event:

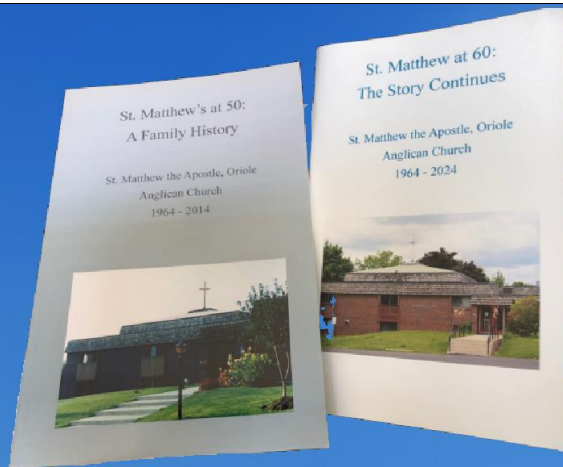
Save the Date for our special 60th Anniversary "Finale" Event! It will be a Fundraising Dinner! More details to follow!

60th Anniversary Merchandise

We have tote bags, ball caps, and bucket hats, all with our special St. Matthew 60th Anniversary logo. Get yours, or purchase to give as gifts!

SAT

St Matthew at 60: The Story Continues



As you all know, Janice Sanders, Jane Couchman, and Pat Evans have been working extremely hard at creating our 60th Anniversary Booklet.

It has been titled – ***“St. Matthew at 60: The Story Continues”***

Great news, they have completed the 60th Anniversary Booklet and it is now available for purchase!

In addition, we also have, for sale, a limited amount of our 50th Anniversary Book!

Both will be available for sale, on Sundays after both Services.

The prices are as follows:

\$10 - 60th Anniversary Booklet

\$20 - 50th Anniversary Book

\$25 - For both the 60th Booklet and the 50th Book

60TH ANNIVERSARY COMMEMORATIVE MERCHANDISE



\$20 each



\$20 each.



\$15 each.

Please reach out to any of the following individuals if you have any questions and/or would like to make arrangements to purchase any of these items.

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleoriele@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. Rev. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 11:30 a.m. – 5:30 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleoriele@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Messy Church Facilitator /	
Nursery	Diane Wilton
Archivist	Bonnie LaRue
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue
	Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales
	Margaret Gordon Allen