



**St. Matthew
the Apostle, Oriole**
Anglican Church

Come. See. Journey.

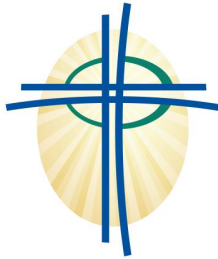
***Twentieth Sunday
after Pentecost /
Season of Creation***

October 6th, 2024

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

416-490-7020

St.Matthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund

Today at St. Matthew

8:00 a.m. (Said) Holy Eucharist
10:00 a.m. (Sung) Holy Eucharist

We Livestream our 10:00 a.m. service
on our YouTube channel
at [StMatthew.ca/YouTube](https://www.stmatthew.ca/YouTube)

Twentieth Sunday after Pentecost/ Season of Creation
10:00 a.m. HOLY EUCHARIST (BAS)

Welcome to St. Matthew the Apostle Oriole! Everything you will need for the service is found in this leaflet, and hymns are found in the blue book, Common Praise. If you require a hearing-assist device, please speak to a sidesperson.

THE GATHERING OF THE COMMUNITY

Prelude

Sentence: If we love one another, God abides in us and his love is perfected in us.
(1 John 4.12)

Hymn: 397 "Praise the one who breaks the darkness"NETTLETON

Psalm

The Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: **And also with you.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

GLORY TO GOD (*Sung.*)

Cantor: Glory to God in the highest,

All: **and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

COLLECT OF THE DAY *(Please remain standing.)*

Celebrant: Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Job

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

(Job 1:1, 2:1-10)

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 26 *(Said.)*

Celebrant: Give judgement for me, O Lord, for I have lived with integrity; I have trusted in the Lord and have not faltered.

All: Test me, O Lord, and try me; examine my heart and my mind.

Celebrant: For your love is before my eyes; I have walked faithfully with you.

All: I have not sat with the worthless, nor do I consort with the deceitful.

Celebrant: I have hated the company of evildoers; I will not sit down with the wicked.
All: I will wash my hands in innocence, O Lord, that I may go in procession round your altar,

Celebrant: Singing aloud a song of thanksgiving and recounting all your wonderful deeds.
All Lord, I love the house in which you dwell and the place where your glory abides.

Celebrant: Do not sweep me away with sinners, nor my life with those who thirst for blood,
All: Whose hands are full of evil plots, and their right hand full of bribes.

Celebrant: As for me, I will live with integrity; redeem me, O Lord, and have pity on me. My foot stands on level ground; in the full assembly I will bless the Lord.

SECOND LESSON

Reader: A Reading from the Letter to the Hebrews

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

(Hebrews 1:1-4, 2:5-12)

Reader: Hear what the Spirit is saying to the Church.

People: **Thanks be to God.**

Gradual Hymn: 324 "Hallelujah".....HALLELUJAH

The Holy Gospel

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

Archdeacon: Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

(Mark 10:2-16)

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

THE APOSTLES CREED *(Please stand.)*

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven,

and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People (*As announced.*)

Please stand, sit, or kneel as is most prayerful and comfortable for you.

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace (*Please stand.*)

Celebrant: The peace of the Lord be always with you

All: And also with you.

You are invited to share a word of peace with others in the congregation.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Offertory Hymn: 375 "At the Name of Jesus"KING'S WESTON

Prayer Over the Gifts (*Please stand.*)

Celebrant: God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ. **Amen.**

The Great Thanksgiving

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup.

Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*Sung.*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei (*Sung*)

All: Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Please wait for the direction of the Sidespeople.

If you would like to receive a blessing instead of Communion, please indicate this by crossing your hands over your chest as you approach the priest.

If you would like to receive the bread only, simply touch the base of the chalice as the wine is offered. Gluten free-hosts are available.

Communion Hymns: 64 "Author of life divine" RHOSYMEDRE

57 "Thou, who at thy first eucharist" SONG 1

Prayer after Communion (*Please stand.*)

Celebrant: Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Blessing

Recessional Hymn: 393 “Immortal, invisible, God only wise”ST. DENIO

DISMISSAL

Archdeacon: Followers of Jesus! Inspired by the Holy Spirit! Go, and serve the world
God loves!

All: Thanks be to God.

Postlude

Next Week's Readings ~ Harvest Thanksgiving

Joel 2:21-27

Psalm 126

1 Timothy 2:1-7

Matthew 6:25-33

CYCLE OF PRAYER

Anglican Communion: The Anglican Church of Papua New Guinea

Anglican Church of Canada: The Rt. Rev. David Lehmann, Bishop,
and the clergy and people of the Diocese of Caledonia

Diocese: Lay Ministry and the Education for Ministry Program

Deanery: Spiritual & Religious Care at North York General Hospital,

Long Term Care Homes and Senior's Residences

Parish: Families of Braund, Bresnahan & Browne

ASSISTING TODAY

Guest organist

Neil Martinez

Sidespersons:

The Elan Seales Team

Readers:

Judy Jackson, Delores Lawrence

Intercessor:

The Venerable Kyn Barker

Chalice:

Janice Sanders,

Altar Guild:

Sylvia Sutherland

Livestreaming:

Robbie Roberts

Liturgical texts:

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Job 1:1, 2:1–10

Over the next few weeks our Old Testament readings are taken from the book of Job, one of what are now called the Wisdom books, along with Proverbs and Ecclesiastes. Job struggles with important questions about responsibility for random human suffering, about whether God will answer human questions about their lives, and about the place of humans in God's creation. It's not a comfortable book, and many scholars now see it as part of a literature of protest against the conventional and widely shared religious view that if people are good God will reward them, and if they are bad, God will punish them. When Job's friends try to persuade him his suffering is because of his own failure and wrongdoing, Job cries out and challenges God, and in the end God answers him, though not quite as Job had expected. Constructed as a dramatic dialogue, the book likely went through a major editing during the period of Israel's exile in Babylon, at which time a prologue and epilogue were added, involving a test between the Satan (the Hebrew word for a "prosecutor" or "accuser") and God over Job's purity of life. The poems at the end of the book, known as the Divine speeches, are some of the greatest Hebrew poetry, with their vivid evocations of God's creation and care for the universe.

[Dr. Walter Deller/2024]

Parish News

WEDNESDAY MORNING BIBLE STUDY ~ Wednesday, October 9th at 10:00 a.m. on Zoom. We will take a few weeks to study the Book of Job. **NOTE:** *There will be no Bible Study on Wednesday, October 16th.*

<https://us06web.zoom.us/j/85974060812?pwd=fa4FXdJQeWyaU1k6MaStpMaaw5yEpt.1> All are welcome!

NEXT FAMILY SERVICE ~ October 13th at the 10 a.m. Harvest Thanksgiving.

MESSY CHURCH ~ Saturday, October 19th at 11:00 a.m. Expect Bible story, crafts, a snack, and songs. Please register by the Thursday, October 17th at office@stmatthew.ca. Adults must remain with children. Next Messy Church dates: November 16th, and Dec. 21st



St Matthew the
Apostle, Oriole

OUTREACH GATHERING ~ Sunday, October 20th after the 10:00

a.m. service. Our new outreach committee is looking for members! Come out to this informal gathering to learn more about the exciting possibilities of being part of outreach initiatives here at St. Matthew.

TUESDAY COMPLINE ~ Tuesday, October 22nd, 7:00 p.m. Join us for a half-hour reflective service as we Pray for Peace, using the tradition of Compline (or "Night Prayer").

YOUNGER ADULTS SMALL GROUP ~ Tuesday, October 29th, 7:30 p.m. A time of fellowship, a meal, scripture study, and prayer. Please be in touch with Reverend Sherri if you are interested in attending.

ALL SOULS SERVICE ~ Wednesday, November 6th, 7:30 p.m. A peaceful evening service during which we will remember those whom we have loved, and see no longer. If you would like a loved one's name to be included in the reading of the names of the faithful departed, please send the name to the office before noon Tuesday, November 5th.

SENIORS' GENTLE FITNESS ~ Every Tuesday at 1:00 p.m. in the Fellowship Hall. Bring your OHIP card to register if you're joining us for the first time.

COMMUNITY PRAYER WALK ~ Sunday, November 10th, after the 10:00 a.m. service. Followed by a light lunch. We hope community prayer walks will become a regular part of our parish life, as we seek to get to know our neighbours. Along the walk, we will think about: Who are our neighbours? Where do we see God? What shall we pray, and for whom?

INTERCESSIONS ~ Each week as a church, we lift up our prayers for one another, presenting our requests to God. If you wish for us to be praying for someone you know, please add their name to the “**Blue Binder**” found in the narthex, or speak to Reverend Sherri or Archdeacon Kyn.

CHURCH OFFICE OPEN ~ **Tuesdays from 9:00 to 3:00 p.m. and Fridays from 11:30 a.m. to 5:30 p.m.** via the main South door. Please ring the Bell outside the East wing door (on the left side of the door frame) for entry.

PASTORAL CARE ~ If in need of pastoral support, contact Rev. Sherri at priest-stmatthewtheapostleorionle@toronto.anglican.ca or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211.

Youth Classes/Confirmation Prep



We have several young people who are interested in beginning preparation for confirmation, and learning more about following Jesus!
Classes will begin soon. If you would like more information or have a young person who may like to take part, please speak to Rev. Sherri.

“Outreach Committee” and “Invite Welcome Connect”

Out of our visioning day in May, two new parish groups have emerged - and we are looking for members to join these important groups! "Outreach and Social Justice Committee" (to help support existing and new outreach initiatives) and "Invite, Welcome, Connect Team" (to help us grow in inviting others and welcoming them as well).

If you would like more info on either group or would like to join one or both, please be in touch with Reverend Sherri or Anne Creighton.

Harvest Thanksgiving

The Altar Guild will be decorating the Church for **Harvest Thanksgiving** this Thursday.

Your donations of fruit and vegetables would be very welcome. We want to make our Church look beautiful, showing the bounty of God's creation.

The produce will be donated to the Oriole Food Space the following week. We would like fruit and vegetables that will still be good after 3 or 4 days. There is a refrigerator for storing the produce after Sunday services but very fragile fruit and vegetables, like lettuce, might not keep well.

Cabbage, squash, apples, potatoes, onions, turnips and carrots, for example, are hardy and will display well and still be useful at the Food Bank.

Non perishable food, e.g. cooking oil, canned meat and vegetables, are also welcomed by the food bank.

You can bring donations on Sunday October 6th or on Tuesday the 8th from 9 am-3pm or on Thursday 1 to 3 pm.

Thank you.



Parish Calendar

October	
Tuesday, 1st	Better Living Seniors' Gentle Fit 1:00 p.m. / Advisory Board 7:30 p.m.
Wednesday, 2nd	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Tuesday, 8th	Better Living Seniors' Gentle Fit 1:00 p.m.
Wednesday, 9th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Sunday, October 13th	Family Service at 10:00 a.m. Harvest Thanksgiving.

Tuesday, 15th	Better Living Seniors' Gentle Fit 1:00 p.m.
Wednesday, 16th	<u>Note:</u> NO Bible Study / Choir practice 7:15 p.m.
Saturday, 19th	Messy Church 11:00 a.m.
Sunday, 20th	Outreach Gathering after the 10:00 a.m. service.
Tuesday, 22nd	Better Living Seniors' Gentle Fit 1:00 p.m. / Compline (Prayers for Peace) 7:00 p.m.
Wednesday, 23rd	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Saturday, 26th	Special 60th Anniversary "Finale" Fundraising Dinner. (Details on page 18)
Tuesday, 29th	Better Living Seniors' Gentle Fit 1:00 p.m. / Younger Adults Small Group 7:30 p.m.
Wednesday, 30th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
November	
Sunday, 3rd	<i>Clocks Turn Back / All Saints' Sunday</i>
Tuesday, 5th	Better Living Seniors' Gentle Fit 1:00 p.m.
Wednesday, 6th	Bible Study 10:00 a.m. on Zoom / All Souls Service 7:30 p.m.
Tuesday, 12th	Better Living Seniors' Gentle Fit 1:00 p.m.
Wednesday, 13th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Saturday, 16th	Messy Church 11:00 a.m.
Tuesday, 19th	Better Living Seniors' Gentle Fit 1:00 p.m. / Advisory Board Meeting 7:30 p.m.
Wednesday, 20th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Sunday, 24th	Reign of Christ

Tuesday, 26th	Better Living Seniors' Gentle Fit 1:00 p.m. / Compline
Wednesday, 27th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
<i>More to come</i>	



***Diocese of Toronto Season of Spiritual Renewal
Online Workshops: Fall 2024***

Workshops geared to lay leaders, clergy, and all people wanting to grow and be renewed in their faith.

These online workshops are usually held over the noon hour. **Some of the upcoming topics include:**

Sept. 26: **Prayer 101**

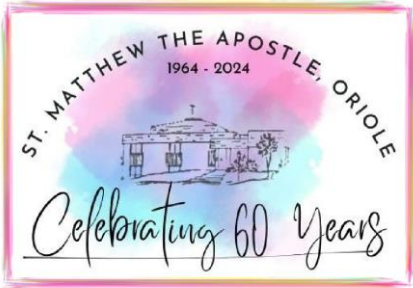
Oct. 2: **Everyday Witness**

Oct. 9: **Small Group Ministry and Parish Renewal**

Nov. 6: **Christian Meditation and the Jesus Prayer**

Nov. 21: **Equipping Parents as Spiritual Nurturers**

For more information, and further workshop titles, please go to:
<https://www.toronto.anglican.ca/diocesan-life/season-of-spiritual-renewal/season-of-spiritual-renewal-workshops/>



Celebration Corner

60th Anniversary

Finale Dinner

Tickets Include

Salad • Chicken • Fish • Rice • Potatoes • Vegetables • Desserts

Saturday, October 26th
Doors Open at 5:30 p.m.
Dinner at 6:30 p.m.

Wine • Beer • Soft Drinks • Coffee • Tea

50/50 Draw • Fantastic Raffle Prizes • Music and so Much More!

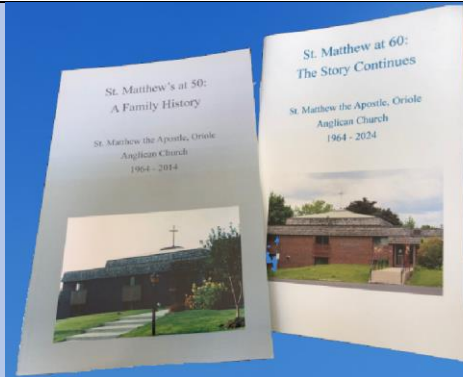
Our special 60th Anniversary "Finale" Dinner is only a few weeks away and it will be an exciting night!

So come out and bring your family, friends and neighbours for a great evening at St. Matthew!

Limited number of tickets will be on sale, so don't delay, get your tickets now!!

Tickets are \$60 each and can be purchased by contacting Norma or Robbie Roberts at 905-428-1581 or the Church Office.

St Matthew at 60: The Story Continues



As you all know, Janice Sanders, Jane Couchman, and Pat Evans have been working extremely hard at creating our 60th Anniversary Booklet.

It has been titled – **“St. Matthew at 60: The Story Continues”**

Great news, they have completed the 60th Anniversary Booklet and it is now available for purchase!

In addition, we also have, for sale, a limited amount of our 50th Anniversary Book!

Both will be available for sale, on Sundays after both Services.

The prices are as follows:

\$10 - 60th Anniversary Booklet

\$20 - 50th Anniversary Book

\$25 - For both the 60th Booklet and the 50th Book

Please reach out to any of the following individuals if you have any questions and/or would like to make arrangements to purchase either the 60th Anniversary Booklet and/or the 50th Anniversary Book.

60th anniversary Commemorative Merchandise



\$20 each



\$20 each



\$15 each

Please reach out to any of the following individuals if you have any questions and/or would like to make arrangements to purchase any of these items.

Financial Stewardship

1. **Pre-Authorized Giving:** Ask a Sidesperson for the form
Contact Rev Sherri, or one of the Wardens or Sandra Lumb, our Envelope Secretary, at treasurer@stmatthew.ca. Also, available from our [Website](#)
2. **eTransfer:** The email for the eTransfer is treasurerstmatt@gmail.com
The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.
3. **Cheque:** Mail: Put it in the plate during the service.
Put in the Black Mail box (locked) at the George Henry entrance.
Your weekly/monthly envelope
Make payable to: St. Matthew the Apostle, Oriole Anglican Church
4. **Cash:** Your weekly/monthly envelope on the plate
Put in the Black Mail box (locked) at the George Henry entrance.
5. **Charitable Donation of Securities, Stocks or Mutual funds :** A convenient and beneficial way to donate publicly held stocks or mutual funds to St Matthew which allows the contributor an effective way to minimize capital gains tax on the security and still get a full charitable tax credit for the contribution. Please speak to a warden for more information.
6. **CanadaHelps:** You can give online through our [Website](#)

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleoriele@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. Rev. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 11:30 a.m. – 5:30 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleoriele@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Maraaret Gordon Allen