



**St. Matthew
the Apostle, Oriole**
Anglican Church

Come. See. Journey.

10:00 A.M.

The Epiphany of the Lord

Sunday, January 7th, 2024

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

80 George Henry Blvd.
North York, ON M2J 1E7
www.stmatthew.ca

416-494-7020

office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

Holy Eucharist (8:00 a.m.)

Holy Eucharist (10.00)

We Livestream our 10:00 a.m. service
on our YouTube channel
at [StMatthew.ca/YouTube](https://www.stmatthew.ca/YouTube)

The Epiphany of the Lord

10:00 a.m. HOLY EUCHARIST (BAS)

Everything you will need for the service is found in this leaflet, with the exception of hymns which are found in the blue book, Common Praise. We invite you to participate as you feel comfortable.

Masks are now optional. We have Hearing-Assist devices available for those with hearing difficulty.

Children are very welcome here! There are activity packages for children to use in church during the service - available from the Sidespeople in the narthex (the entrance area).

The Gathering of the Community

Prelude: "Eternal Purpose" Olivier Messiaen

Sentence: We have seen his star in the East, and have come to worship him
Matthew 2.2

Processional Hymn: "Lo! the pilgrim magi" WHITWORTH

Lo! the pilgrim magi
Leave their royal halls,
And with eager footsteps
Speed to Bethlehem's walls;
As they onward journey,
Faith, which firmly rests,
Built on hope unswerving,
Triumphs in their breasts.

O what joy and gladness
Filled each heart, from far
When, to guide their footsteps,
Shone that radiant star;
O'er that home so holy,
Pouring down its ray,
Where the cradled infant
With his mother lay.

Costly pomp and splendour

Earthly kings array;
He, a mightier Monarch,
Hath a nobler sway;
Straw may be his pallet,
Mean his garb may be,
Yet with power transcendent
He all hearts can free.

THE GREETING

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis

Cantor: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray *(a moment of silence is taken)*

Eternal God, who by a star led wise men to the worship of your Son. Guide by your light the nations of the earth, that the whole world may know your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book Of Isaiah

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord. *(Isaiah 60:1-6)*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm: 72:1-7, 10-14..... Chant: Stephen Elvey

Choir: Give the king your | justice, ' O | God, *
and your | righteousness ' to the | king's | son;
that he may rule your | people | righteously *
| and the | poor with | justice;

**All: that the mountains may bring pros|perity ' to the | people, *
and the | little | hills bring | righteousness.**

**He shall defend the needy | among the | people, *
rescuing the poor and | crushing | the op|pressor.**

Choir: He shall live as long as the sun and | moon en|dure, *
from one gene|ration to an|other.

He shall come down like rain upon the | mown | field, *
like | showers that | water ' the | earth.

±± In his time shall the | righteous | flourish; *
there shall be abundance of peace till the | moon shall | be no | more.

**All: The rulers of Tarshish and of the | isles ' shall pay | tribute, *
and the rulers of Arabia and | Saba | offer | gifts.**

**All rulers shall bow | down be|fore him, *
and all the | nations | do him | service.**

Choir: For he shall deliver the poor who cries | out in ' dis|tress *
and the op|pressed who | has no | helper.

**All: He shall have pity on the | lowly ' and | poor *
and shall pre|serve the | lives of ' the | needy.**

**±± He shall redeem their lives from op|pression ' and | violence, *
and dear shall their | blood be | in his | sight.**

SECOND LESSON

Reader: A Reading from the Letter of Paul to the Ephesians

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles - for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him. *(Ephesians 3:1-12)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual: 324 "Hallelujah!"HALLELUJAH

The Holy Gospel

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Archdeacon: In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel. '" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road. *(Matthew 2:1-12)*

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Elizabeth Hopkins

The Nicene Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People *(as announced)*

(Please stand, sit, or kneel as is most comfortable and prayerful for you.)

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace (*Please stand.*)

Celebrant: The peace of the Lord be always with you

All: And also with you.

You are invited to share a word of peace with others in the congregation.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Offertory Hymn: 132 (*v 1-5*) "Of eternal Love begotten" DIVINUM MYSTERIUM

Prayer Over the Gifts (*please stand*)

Celebrant: Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate

from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break the bread of life, and that life is the light of the world

All: God here among us, light in the midst of us, bring us to light and life.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei *(Sung)*

**All: Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

Lamb of God, you take away the sin of the world, grant us peace.

Please wait for the direction of the Sidespeople.

If you would like to receive a blessing instead of Communion, please indicate this by crossing your hands over your chest as you approach the priest.

If you would like to receive the bread only, simply touch the base of the chalice as the wine is offered.

Gluten free-hosts are available.

Communion Hymns: 122 "In the bleak midwinter" CRANHAM

153 "Good Christians all, rejoice" IN DULCI JUBILO

Prayer after Communion *(Please stand)*

Celebrant: God of all the nations of the earth, guide us with your light. Help us to recognize Christ as he comes to us in this eucharist and in our neighbours. May we welcome him with love, for he is Lord now and for ever. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Blessing

Recessional Hymn: 159 "Brightest and best of the stars of the morning" STELLA ORIENTIS

DISMISSAL

Archdeacon: Followers of Jesus: inspired by the Holy Spirit.. serve the world God loves.

All: Thanks be to God.

Postlude: "From East to West, from shore to shore" J. S. Bach

Next Week's Readings ~ The Baptism of the Lord

Genesis 1:1-5

Psalm 29

Acts 19:1-7

Mark 1:4-11

CYCLE OF PRAYER

Anglican Communion: The Scottish Episcopal Church

Anglican Church of Canada: Sheilagh McGlynn, Youth Ministries Animator;

the Rev. Canon Dr. Scott Sharman, Animator for Ecumenical and Interfaith Relations

Diocese: Parkdale-Toronto West Deanery

Deanery: Church of Our Saviour

Parish: Families of Cruz, Danelesko & Davier

ASSISTING TODAY

Presiding Celebrant:

Elizabeth Hopkins

Sidespersons:

The Val Seales Team

Readers:

Paul Yeskoo, Lindsey Yeskoo

Intercessor:

The Venerable Kyn Barker

Chalice:

Janice Sanders

Altar Guild:

Paula Mount

Livestreaming

Robbie Roberts

Liturgical texts:

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Isaiah 60:1–6

Modern scholars often refer to the final eleven chapters of Isaiah as Third Isaiah. Much of it likely dates from the time of the return of the people to Judah during the Persian period (550-330 BCE), as it reflects some issues of the period (e.g. concern to establish normative sabbath observance). But its writers shared the images of the great return and in-gathering of the peoples, and the universal faithfulness of God, that form the backbone of Isaiah of Babylon's poems in chapters 40-55. Today's reading is an oracle of a new dawning for Jerusalem, in which not only the dispersed children of Israel will return from exilic dispersion, but the nations of the world will flock to Jerusalem bringing gifts. The closing verses of the chapter evoke a world of plenty, in which violence and destruction are replaced by Peace and Justice, and in which Jerusalem is a dwelling place for the glory and light of God for all time (compare Revelation 21:22ff). In that light, God's faithful people will flourish, and their lives will become a perpetual glorification of the God who has saved them. [Dr. Walter Deller/2024]



THE CHRISTMAS GREENERY AND PLANTS are given to the glory of God by:

The Barker Family	In memory of Jack, Elva and Grant Edmiston
Claudette Blake	Blessings for family and loved one
Laurel Bresnahan	In memory of Jack and Kaye Bresnahan
Maurice and Victoria Charles	In memory of John and Letitia Teague, Edgar and Gwendolyn Charles and Sheldon Teague

Jane Couchman & Bill Found	In memory of loved ones
Karen and Robert Danelesko	In memory of loved ones
Veronica Edwards-Williams	In memory of loved ones
Donna Lam, Diana Ewert-Lam, Philip, Rebekah and Matthew Lam	In loving memory of Barbara and Alfred Lam, Gertrude and Arthur Van Ryck deGroot, and Eunice and Neville Luck
Judy Jackson	In living memory of my husband Ted, our parents and friends
Delores Lawrence	In memory of loved ones
Margaret, David, Kim, Tommy and Maddy McQuiston	In memory of Tom and Ella McQuiston
Janice Sanders	In memory of George and Audrey Sanders, Robert and Wendy Blatchford
Steve & Jane O'Keefe	In memory of our parents and brother-in-law Bill.
Ann Padmore	In loving memory of Winnie Padmore and Barry Padmore
Val and Elan Seales	In memory of loved ones
Sylvia Sutherland	In memory of loved ones
Joy Walker	In memory of the Walker Family
John & Diane Wilton	In memory of loved ones

TUESDAY COMPLINE ~ Resumes on January 9th at 7:00 p.m.

BIBLE STUDY ~ Starting **Wednesday, January 10th at 10:00 a.m. on Zoom**. A 5-week Bible study series on *Angels of the Bible*. All are welcome! Zoom link: <https://us06web.zoom.us/j/82847391861?pwd=43J5o5pbIc8wT4IcNM4GeiOn6R6cFd.1>

FAMILY SERVICE ~ Our next Family Service will be on Sunday, **January 14th** at the **10:00 a.m.**



MESSY CHURCH ~ We will have an Epiphany Party on **Saturday, January 20th at 11:00 a.m.** Expect activities, songs and prayers and an entirely new way to express your faith (eg. Lord's Prayer bean bag toss). Please register by the Tuesday, January 16th at office@stmatthew.ca. Adults must remain with children.

ADVISORY BOARD ~ **Tuesday, 23rd January at 7:30 p.m.** by zoom.

PRE-VESTRY DISCUSSION ON THIS YEAR'S SOCIAL JUSTICE VESTRY MOTION

Thursday February 8th at 7:30 p.m. on Zoom. The topic of this year's social justice vestry motion is Protecting and Advancing the Right to Housing: The Social Justice Vestry Motion for 2024 has been approved by the College of Bishops. It addresses some of the key obstacles to the realization of housing as a human right in Canada and in Ontario. Join us for an evening conversation to learn about the motion and background, as we prepare to vote on this motion at our parish vestry meeting at the end of February. Zoom link to come.

CHURCH OFFICE OPEN ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 12:00 p.m. to 6:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left side of the door frame) for entry.

INTERCESSIONS ~ Each week as a church, we lift up our prayers for one another, presenting our requests to God. If you wish for us to be praying for someone you know, please add their name to the "Blue Binder" found in the narthex, or speak to Reverend Sherri or Archdeacon Kyn.

PASTORAL CARE ~ If in need of pastoral support, please contact Reverend Sherri priest-stmatthewtheapostleoriele@toronto.anglican.ca or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211. Sherri's day off is Mondays.

Parish Calendar

January 2024	
Tuesday, 2nd	<i>Please note there is no Compline this evening.</i>
Wednesday, 3rd	Choir practice 7:15 p.m.
Saturday, 6th	Epiphany Open House 3:00 p.m. Postponed to January 27th
Sunday, 7th	Feast of the Epiphany
Tuesday, 9th	Compline (Night prayer) 7:00 p.m.
Wednesday, 10th	Bible Study resumes 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Sunday, 14th	Baptism of the Lord / Family Service and 10:00 a.m.
Tuesday, 16th	Compline (Night prayer) 7:00 p.m.
Wednesday, 17th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Saturday, 20th	Messy Church: Epiphany Party 11:00 a.m.
Sunday, 21st	Anointing with prayers for healing at both 8:00 and 10:00 a.m.
Tuesday, 23rd	Compline (Night prayer) 7:00 p.m. / Advisory Board Meeting 7:30 p.m.
Wednesday, 24th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Saturday, 27th	Epiphany Open House 3:00 – 6:00 p.m.
Tuesday, 30th	Compline (Night prayer) 7:00 p.m.
February	
Sunday, 4th	Candlemas at 8:00 and 10:00 a.m.
Tuesday, 6th	Compline (Night prayer) 7:00 p.m.
Wednesday, 7th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Thursday, 8th	Pre-Vestry Discussion on this year's Social Justice Vestry Motion: Protecting and Advancing the Right to Housing 730 p.m. Zoom link to come.
Tuesday, 13th	Compline (Night prayer) 7:00 p.m.
Wednesday, 14th	Ash Wednesday

Sunday, 18th	Anointing with prayers for healing at both 8:00 and 10:00 a.m.
Tuesday, 20th	Compline (Night prayer) 7:00 p.m.
Wednesday, 21st	Choir practice 7:15 p.m.
Sunday, 24th	Vestry after the 10:00 a.m. service
Tuesday, 27th	Compline (Night prayer) 7:00 p.m.
Wednesday, 28th	Choir practice 7:15 p.m.

NOTE: 2024 OFFERTARY ENVELOPES are available for pick-up from the Narthex.

OPEN HOUSE POSTPONED

EPIPHANY
OPEN HOUSE AND NEWCOMERS TOAST

NEW DATE:

Saturday January 27th from 3:00 p.m. to 6:00 p.m.
at the Rectory, 70 George Henry Blvd.



All are welcome! Let us kick off the Epiphany season with some festive fun! With a special toast to all the newcomers to St. Matthew.

Installation of The Rev. Canon Lisa Newland

The Bishop of Toronto has named our former Incumbent, the Rev'd Lisa Newland, to be an Honorary Canon of St. James' Cathedral. This is in recognition of her service to the wider Diocese of Toronto, in addition to her excellent ministry in the parishes she has served. All are welcome to attend Lisa's Installation as a Canon at St. James' Cathedral on Sunday January 21 at 4:30 p.m.



We have reached and surpassed our goal!

Total funds received to date: **\$262,063.82** with pledges remaining of **\$21,660.00**.

Thank you to all our parishioners for your generosity! The Capital Campaign will conclude in Spring 2024.

Projects completed to date include:

- ✓ Sanctuary window cladding (2019)
- ✓ Landscaping enhancements (2019)
- ✓ Accessibility renovation of education wing washrooms (2022)
- ✓ Parging/repairs of cement/bricks on north side of building (2023)
- ✓ Roof replacement fellowship hall (2023)
- ✓ Ongoing electrical upgrades and repairs including upgrade of fire alarm system (2023)... with more exciting projects to come!

Five Ways to Give!

1. Pre-Authorized Giving

Ask a Sidesperson for the form

Contact Rev Sherri, or one of the Wardens or Sandra Lumb, our Envelope Secretary, at treasurer@stmatthew.ca

Also, available from our [Website](#)

2. eTransfer

The email for the eTransfer is treasurerstmatt@gmail.com

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

3. Cheque

Mail

Put it in the plate during the service.

Put in the Black Mail box (locked) at the George Henry entrance.

Your weekly/monthly envelope

Make payable to: St. Matthew the Apostle, Oriole Anglican Church

4. Cash

Your weekly/monthly envelope on the plate

Put in the Black Mail box (locked) at the George Henry entrance.

5. CanadaHelps

You can give online through our [Website](#) or directly at CanadaHelps

Opportunities to serve!

There are many ministry opportunities open at St. Matthew. We need your help! If you would like to learn more, speak to Rev. Sherri or one of the wardens. The opportunities include but are not limited to...

Sidespeople, Greeters, Live-Streaming Support, Counters, Messy Church, Children and Youth, Hospitality, Altar Guild, Readers, Intercessors, Choir Members and Instrumentalists, and more...



PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleoriele@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. Rev. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleoriele@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen