



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

First Sunday After Christmas
Sunday, December 31st, 2023

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

80 George Henry Blvd.
North York, ON M2J 1E7
www.stmatthew.ca

416-494-7020

office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

Holy Eucharist (8:00 a.m.)

Holy Eucharist (10.00)

We Livestream our 10:00 a.m. service
on our YouTube channel
at [StMatthew.ca/YouTube](https://www.stmatthew.ca/YouTube)

First Sunday after Christmas
10:00 a.m. HOLY EUCHARIST (BAS)

Everything you will need for the service is found in this leaflet, with the exception of hymns which are found in the blue book, Common Praise. We invite you to participate as you feel comfortable.

Masks are now optional. We have Hearing-Assist devices available for those with hearing difficulty.

Children are very welcome here! There are activity packages for children to use in church during the service - available from the Sidespeople in the narthex (the entrance area).

The Gathering of the Community

Prelude: "Lo, how a rose e'er blooming" Johannes Brahms
Sentence: Let the peace of Christ rule in your hearts; let the word
of Christ dwell in you richly. *(Colossians 3.15, 16)*

Processional Hymn: 123 "Once in royal David's city"IRBY

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Gloria in Excelsis

Cantor: Glory to God in the highest,

All: **and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray *(a moment of silence is taken)*

Almighty God, you have shed upon us the new light of your incarnate Word. May this light, enkindled in our hearts, shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book Of Isaiah

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. *(Isaiah 61:10-62:3)*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm: 148 Chant: George Black p. 907

Refrain: Alleluia.

SECOND LESSON

Reader: A Reading from the Letter of Paul to the Galatians

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children.

And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God. *(Galatians 4:4-7)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn: 266 "Lord, let your servant depart in peace"ANGEL'S SONG

Hymn: 324 "Hallelujah!"HALLELUJAH

The Holy Gospel

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Archdeacon: When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed--and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years

after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

(Luke 2:22-40)

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

The Nicene Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *(as announced)*

(Please stand, sit, or kneel as is most comfortable and prayerful for you.)

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

You are invited to share a word of peace with others in the congregation.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Offertory Hymn: "Unto us a boy is born!".....PUER NOBIS NASCITUR

Unto us a boy is born!

King of all creation,

Came he to a world forlorn,

The Lord of every nation.

Cradled in a stall was he

With sleepy cows and asses;

But the very beasts could see

That he all men surpasses.

Herod then with fear was filled:

'A prince', he said, 'in Jewry!'

All the little boys he killed

At Bethlehem in his fury.
Now may Mary's son, who came
So long ago to love us,
Lead us all with hearts aflame
Unto the joys above us.
He the Source and he the End!
Let the organ thunder,
While our happy voices rend
The jocund air asunder!

Prayer Over the Gifts *(please stand)*

Celebrant: God of light, in the birth of your Son we see your glory. May we who share in this mystery grow daily in your love. This we ask in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth, because in the mystery of the Word made flesh you have caused a new light to shine in our hearts, to give knowledge of salvation in the face of your Son Jesus Christ our Lord. Now with angels and archangels and the whole company of heaven, we lift our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In

him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break the bread of life, and that life is the light of the world

All: God here among us, light in the midst of us, bring us to light and life.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei *(Sung)*

**All: Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

Lamb of God, you take away the sin of the world, grant us peace.

Please wait for the direction of the Sidespeople.

If you would like to receive a blessing instead of Communion, please indicate this by crossing your hands over your chest as you approach the priest.

If you would like to receive the bread only, simply touch the base of the chalice as the wine is offered.

Gluten free-hosts are available.

Communion Hymn: 146 "Twas in the moon of wintertime" HURON CAROL

Motet: "Lo, how a rose e'er blooming" Praetorius

Prayer after Communion *(Please stand)*

Celebrant: Source of truth and joy, may we who have received the gift of divine life always follow the way of your Son. This we ask in the name of Jesus Christ the Lord. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Blessing

Recessional Hymn: 357 "Let all the world in every corner sing" LUCKINGTON

DISMISSAL

Archdeacon: Followers of Jesus: inspired by the Holy Spirit.. serve the world God loves.

All: Thanks be to God.

Postlude: "Voluntary in D – Vivace" John Stanley

Next Week’s Readings ~ The Epiphany of the Lord

Isaiah 60:1-6 *Psalms 72:1-7, 10-14*
Ephesians 3:1-12 *Matthew 2:1-12*

CYCLE OF PRAYER

Anglican Communion: Eglise Anglicane du Rwanda
Anglican Church of Canada: The Director and staff of General Synod Communications and Information Resources; Amal Attia, Treasurer and Chief Financial Officer and the staff of Financial Management and Administration
Diocese: The Chancellors and Vice-Chancellors of the Diocese
Deanery: Spiritual & Religious Care at North York General Hospital, Long Term Care Homes and Senior’s Residences
Parish: Families of Couchman, Curtis, Creighton

ASSISTING TODAY

Sidespersons:	The Elan Seales Team
Readers:	Sylvia Sutherland, Tina Johnson
Intercessor:	Jeff Rowell
Chalice:	Janice Sanders
Altar Guild:	Gwynne Barker
Livestreaming	Robbie Roberts

Liturgical texts:

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Isaiah 61:10—62:3

Today's reading takes us again to the third and final section of the book of Isaiah (ch 56-66), often referred to as Third Isaiah. Likely emanating from an unidentified group of followers of Isaiah of Babylon (chs. 40-55), the final section of Isaiah reflects the issues, failures and hopes of the community who had returned from exile during the Persian period (after 540 BCE). They were struggling with rebuilding a city and a temple, and also with rebuilding a community. We know this was a tense time in which there were differences between returnees and those who had been left in the land after the deportations (mostly poor people), between people who had married non-Israelites and those who wanted a "pure" ethnic community, between people who wanted to hold on to the old religious patterns of the first Temple as they remembered them, and those who wanted to introduce new ideas and practices encountered or developed during the half-century in Babylon. One of the interesting aspects of the poetry of Isaiah of Babylon and his followers (Isaiah 40-66) is the increasingly passionate and almost erotic language with which God speaks about the people whom he is going to deliver. This is developed by his followers and editors of the Isaiah traditions in this passage which once again speaks of the new salvation of Israel and its return to the land. The much earlier First Isaiah (Isaiah of Jerusalem) sings a song about God's beloved vineyard who turns out to be a disappointment and has to be abandoned (ch 5, but see also 27 for a hopeful transformation). Now as the people rebuild Jerusalem, God speaks of the faithful restored people as a bride, crowned with beauty, no longer a forsaken or abandoned person, but loved and espoused in marriage for joy and delight. This metaphor of erotic love and marriage for the relationship between God and Israel becomes increasingly popular in the inter-testamental period, and eventually comes to full flower in the Song of Songs, a collection of love poems which from early times was seen as an allegory of divine human love.

[Dr. Walter Deller/2023]



**THE CHRISTMAS GREENERY AND PLANTS
are given to the glory of God by:**

The Barker Family	In memory of Jack, Elva and Grant Edmiston
Claudette Blake	Blessings for family and loved one
Laurel Bresnahan	In memory of Jack and Kaye Bresnahan
Maurice and Victoria Charles	In memory of John and Letitia Teague, Edgar and Gwendolyn Charles and Sheldon Teague
Jane Couchman & Bill Found	In memory of loved ones
Karen and Robert Danelesko	In memory of loved ones
Veronica Edwards-Williams	In memory of loved ones
Donna Lam, Diana Ewert-Lam, Philip, Rebekah and Matthew Lam	In loving memory of Barbara and Alfred Lam, Gertrude and Arthur Van Ryck deGroot, and Eunice and Neville Luck
Judy Jackson	In living memory of my husband Ted, our parents and friends
Delores Lawrence	In memory of loved ones
Margaret, David, Kim, Tommy and Maddy McQuiston	In memory of Tom and Ella McQuiston
Janice Sanders	In memory of George and Audrey Sanders, Robert and Wendy Blatchford
Steve & Jane O'Keefe	In memory of our parents and brother-in-law Bill.
Ann Padmore	In loving memory of Winnie Padmore and Barry Padmore

Val and Elan Seales	In memory of loved ones
Sylvia Sutherland	In memory of loved ones
Joy Walker	In memory of the Walker Family
John & Diane Wilton	In memory of loved ones

Parish News

TUESDAY COMPLINE ~ **NOTE:** There will be no Compline January 2nd. It will resume on January 9th at 7:00 p.m.

BIBLE STUDY ~ Starting **Wednesday, January 10th at 10:00 a.m. on Zoom.** A 5-week Bible study series on *Angels of the Bible*. All are welcome! Zoom link to come.

FAMILY SERVICE ~ Our next Family Service will be on Sunday, **January 14th** at the **10:00 a.m.**



MESSY CHURCH ~ We will have an Epiphany Party on **Saturday, January 20th at 11:00 a.m.** Expect activities, songs and prayers and an entirely new way to express your faith (eg. Lord's Prayer bean bag toss). Please register by the Tuesday, January 16th at office@stmatthew.ca. Adults must remain with children.

ADIVOSRY BOARD ~ **Tuesday, 23rd January at 7:30 p.m.** by zoom.

CHURCH OFFICE OPEN ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 12:00 p.m. to 6:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left side of the door frame) for entry.

INTERCESSIONS ~ Each week as a church, we lift up our prayers for one another, presenting our requests to God. If you wish for us to be praying for someone you know, please add their name to the "Blue Binder" found in the narthex, or speak to Reverend Sherri or Archdeacon Kyn.

PASTORAL CARE ~ If in need of pastoral support, please contact Reverend Sherri priest-stmatthewtheapostleoriele@toronto.anglican.ca or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211. Sherri's day off is Mondays.

Parish Calendar

January 2024	
Tuesday, 2nd	<i>Please note there is no Compline this evening.</i>
Wednesday, 3rd	Choir practice 7:15 p.m.
Saturday, 6th	Epiphany Open House 3:00 p.m.
Sunday, 7th	Feast of the Epiphany
Tuesday 9th	Compline (Night prayer) 7:00 p.m.
Wednesday 10th	Bible Study resumes 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Sunday, January 14th	Baptism of the Lord / Family Service and 10:00 a.m.
Tuesday, 16th	Compline (Night prayer) 7:00 p.m.
Wednesday 17th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Saturday January 20th	Messy Church: Epiphany Party 11:00 a.m.
Sunday 21st	Anointing with prayers for healing at both 8:00 and 10:00 a.m.
Tuesday 23rd	Compline (Night prayer) 7:00 p.m. / Advisory Board 7:30 p.m.
Wednesday 24th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Tuesday, 30th	Compline (Night prayer) 7:00 p.m.

Installation of The Rev. Canon Lisa Newland

The Bishop of Toronto has named our former Incumbent, the Rev'd Lisa Newland, to be an Honorary Canon of St. James' Cathedral. This is in recognition of her service to the wider Diocese of Toronto, in addition to her excellent ministry in the parishes she has served. All are welcome to attend Lisa's Installation as a Canon at St. James' Cathedral on Sunday January 21 at 4:30 p.m.

Your Churchwardens
wish you a
**BLESSED
CHRISTMAS
SEASON!**



Val Seales
Steve O'Keefe
Norma Roberts
Nigel Jansz



A Very Special

THANK YOU!

To all who have helped make Christmas 2023 such a joyful celebration at St. Matthew:

The Altar Guild for preparing our special services; the Liturgical Team and Sidespeople; Kyn and Gwynne Barker for Mooreland's Adopt A Family and Advent Food Drive, Diane Wilton for Messy Church; David Braund and the Choir for Advent and Christmas music; Emma Braund for help with livestreaming our Services; Donna, our Office Assistant; Elan Seales for his hands-on support, the Churchwardens and all who so generously supported those in need in our community this Christmas.



We have reached and surpassed our goal!

Total funds received to date: **\$262,063.82** with pledges remaining of **\$21, 660.00**.

Thank you to all our parishioners for your generosity! The Capital Campaign will conclude in Spring 2024.

Projects completed to date include:

- ✓ Sanctuary window cladding (2019)
- ✓ Landscaping enhancements (2019)
- ✓ Accessibility renovation of education wing washrooms (2022)
- ✓ Parging/repairs of cement/bricks on north side of building (2023)
- ✓ Roof replacement fellowship hall (2023)
- ✓ Ongoing electrical upgrades and repairs including upgrade of fire alarm system (2023)... with more exciting projects to come!

Five Ways to Give!

1. Pre-Authorized Giving

Ask a Sidesperson for the form

Contact Rev Sherri, or one of the Wardens or Sandra Lumb, our Envelope Secretary, at treasurer@stmatthew.ca

Also, available from our [Website](#)

2. eTransfer

The email for the eTransfer is treasurerstmatt@gmail.com

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

3. Cheque

Mail

Put it in the plate during the service.

Put in the Black Mail box (locked) at the George Henry entrance.

Your weekly/monthly envelope

Make payable to: St. Matthew the Apostle, Oriole Anglican Church

4. Cash

Your weekly/monthly envelope on the plate

Put in the Black Mail box (locked) at the George Henry entrance.

5. CanadaHelps

You can give online through our [Website](#) or directly at CanadaHelps

Opportunities to serve!

There are many ministry opportunities open at St. Matthew. We need your help! If you would like to learn more, speak to Rev. Sherri or one of the wardens. The opportunities include but are not limited to...

Sidespeople, Greeters, Live-Streaming Support, Counters, Messy Church, Children and Youth, Hospitality, Altar Guild, Readers, Intercessors, Choir Members and Instrumentalists, and more...



PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleorile@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. Rev. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleorile@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen