

CHRISTMAS DAY



DECEMBER 25, 2023



**St. Matthew
the Apostle, Oriole**
Anglican Church

Come. See. Journey.

80 George Henry Blvd.
North York, ON M2J 1E7
www.stmatthew.ca

416-494-7020

office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Anointer: Mr. Clifford Wong

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist

We Livestream our 10:00 a.m. service
on our YouTube channel
at [StMatthew.ca/YouTube](https://www.stmatthew.ca/YouTube)
Today's Service is Livestreamed

The Birth of the Lord: Christmas Day

December 25, 2023

10:00 a.m. Choral Eucharist

Everything you will need for the service is found in this leaflet, with the exception of hymns which are found in the blue book, Common Praise. We invite you to participate as you feel comfortable.

Masks are now optional. We have Hearing-Assist devices available for those with hearing difficulty.

Children are very welcome here! There are activity packages for children to use in church during the service - available from the Sidespeople in the narthex (the entrance area).

The Gathering of the Community

Prelude: "In dulci jubilo" Marcel Dupré

Sentence: *(please stand)*

I bring you good news of a great joy which will come to all the people; for to you is born this day a Saviour, Christ the Lord. *Luke 2.10-11*

Hymn 118 (v 1-5) "O come, all ye faithful" ADESTE FIDELES

The Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Gloria in Excelsis

Celebrant: Glory to God in the highest,

All: **and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God,**

Lamb of God, you take away the sin of the world: have mercy on us;

announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the LORD to Zion. Break forth together into singing, you ruins of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. *(Isaiah 52:7-10)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Psalm 98 chant: Ivor Atkins

Choir: Sing a new song to the Lord, who has done | marvel ' lous things,
whose mighty hand and holy | arm have | won the | victory.

O Lord, you have | made known ' the | victory;
you have openly shown your righteousness | in the | sight of ' the | nations.

±± You remember your mercy and faithfulness to the | house of | Israel,
and all the ends of the earth have | seen your | victory, ' O | God.

**All: Shout with joy to the Lord, | all you | lands;
lift up your | voice, re | joice and | sing.**

**Sing to the | Lord | with the | harp,
with the | harp ' and the | voice of | song.**

Choir: With trumpets and the | sound ' of the | horn
shout with joy be | fore our | sovereign, ' the | Lord.

Let the sea make a noise and | all that ' is | in it,
the lands and | those who | dwell there | in.

**All: Let the rivers | clap their | hands, *
and let the hills ring out with joy before the Lord,
who is | coming ' to | judge the | earth.**

**In righteousness shall | God ' judge the | world___
|and the | peoples ' with | equity.**

SECOND LESSON

Reader: A reading from a Letter to the Hebrews
Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say, "You are my Son; today I have begotten you"? Or again, "I will be his Father, and he will be my Son"? And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his servants flames of fire." But of the Son he says, "Your throne, O God, is forever and ever, and the righteous sceptre is the sceptre of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." And, "In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end."

(Hebrews 1:1-12)

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn: 132 (v1-3) "Of eternal Love begotten"DIVINUM MYSTERIUM

Hymn: 324"Hallelujah"HALLELUJAH

The Holy Gospel

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being

through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. *(John: 1:1-14)*

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev Sherri Golisky

The Nicene Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (as announced)

(Please stand, sit or kneel as is most prayerful and comfortable for you.)

CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, the sun of righteousness has dawned with healing in his wings. Let us come to the light of Christ, confessing our sins in penitence and faith.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(please stand)*

Celebrant: The peace of the Lord be always with you.

All: And also with you.

You are invited to share a word of peace with others in the congregation.

THE CELEBRATION OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

Offertory Hymn: 121 "O little town of Bethlehem" FOREST GREEN
..... Descant by Thomas Armstrong

Prayer over the Gifts *(please stand)*

Celebrant: God of peace, your Son Jesus Christ has reconciled us to you. May all we offer you today renew us as members of your household. We ask this in his name.

Amen.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth, because in the mystery of the Word made flesh you have caused a new light to shine in our hearts, to give knowledge of salvation in the face of your Son Jesus Christ our Lord. Now with angels and archangels and the whole company of heaven, we lift our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be

sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: We break the bread of life, and that life is the light of the world

All: God here among us, light in the midst of us, bring us to light and life.

THE COMMUNION

Celebrant: The gifts of God for the people of God.

All: Thanks be to God.

Agnus Dei

**All: Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

Please wait for the direction of the Sidespeople.

If you would like to receive a blessing instead of Communion, please indicate this by crossing your hands over your chest as you approach the priest.

If you would like to receive the bread only, simply touch the base of the chalice as the wine is offered.

Gluten free-hosts are available.

Communion Hymn: 148 "See amid the winter's snow" WINTER'S SNOW

Motet: "If ye would hear the angels sing" Peter Tranchell

Prayer after Communion *(please stand)*

Celebrant: Let us Pray.
Father of all, the child born for us is the Saviour of the world. May he who made us your children welcome us into your kingdom, where he is alive and reigns with you now and for ever. **Amen.**

Doxology

Celebrant: Glory to God,
All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Celebrant: May the God of infinite goodness scatter the darkness of sin and brighten your hearts with holiness; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Recessional Hymn: 154 "Joy to the world!" ANTIOCH

DISMISSAL

Archdeacon: Followers of Jesus: inspired by the Holy Spirit.. serve the world God loves.

All: Thanks be to God.

Postlude: "Little Fugue on Joy to the world" David Braund

Next Week's Readings ~ The First Sunday after Christmas

Isaiah 61:10--62:3

Psalm 148

Galatians 4:4-7

Luke 2:22-40

ASSISTING TODAY

Sidespersons:	TBA
Readers:	Angela Braund, Virendra Singh
Intercessor:	Janice Sanders
Livestreaming:	Emma Braund

Liturgical texts:

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Isaiah 52:7–10

One of the interesting aspects of the book of Isaiah is its focus on Jerusalem. In the first part of the book (Isaiah 1-39) Jerusalem is a city of corruption, oppression and betrayal, whose wise men and rulers naively believe that God will deliver it. And indeed, at the close of First Isaiah, Jerusalem is delivered from the Assyrian king Sennacherib's siege in a miraculous way. One hundred and fifteen years later though, the Babylonians devastated the city and took its leaders captive, in a crisis that left the people in deep doubt of God's faithfulness. To these despairing deportees, Isaiah of Babylon (c. 540 BCE) speaks a word of consolation and hope, proclaiming that the God who created the world can create new possibilities, and will lead the people back to rebuild Jerusalem. In chapter 52, the prophet in Babylon summons the devastated Jerusalem to wake up and rouse itself (vv 1-2) . He recalls Israel's history—enslaved in Egypt, then centuries later the northerners enslaved by the Assyrian Empire, and most recently Jerusalem and Judah's inhabitants deported and enslaved by the Babylonians. Once again, says God, this despised people will know my name and my power to act (vv 3-6). In a great visionary oracle of hope, Isaiah proclaims the coming of heralds, messengers who will proclaim and end to turmoil and war and a time of peace and joy for the devastated city. It is time for the deportees to pack up and leave Babylon and its values behind, not in flight, fear, and haste as the people once left Egypt fleeing Pharaoh, but with dignity under God's protection. (vv 7-12). But what immediately follows (52:13-53:12) is the last of Isaiah's great Servant Songs, which we hear every Good Friday. The journey to hope for God's faithful people is also a journey through suffering and rejection. *[Dr. Walter Deller/2022]*



**THE CHRISTMAS GREENERY AND PLANTS
are given to the glory of God by:**

The Barker Family	In memory of Jack, Elva and Grant Edmiston
Claudette Blake	Blessings for family and loved ones
Laurel Bresnahan	In memory of Jack and Kaye Bresnahan
Maurice and Victoria Charles	In memory of John and Letitia Teague, Edgar and Gwendolyn Charles and Sheldon Teague
Jane Couchman & Bill Found	In memory of loved ones
Karen and Robert Danelesko	In memory of loved ones
Veronica Edwards-Williams	In memory of loved ones
Donna Lam, Diana Ewert-Lam, Philip, Rebekah and Matthew Lam	In loving memory of Barbara and Alfred Lam, Gertrude and Arthur Van Ryck deGroot, and Eunice and Neville Luck
Judy Jackson	In loving memory of my husband Ted, our parents and friends
Delores Lawrence	In memory of loved ones
Margaret, David, Kim, Tommy and Maddy McQuiston	In memory of Tom and Ella McQuiston
Janice Sanders	In memory of George and Audrey Sanders, Robert and Wendy Blatchford
Steve & Jane O'Keefe	In memory of our parents and brother-in-law Bill.
Ann Padmore	In loving memory of Winnie Padmore

	and Barry Padmore
Val and Elan Seales	In memory of loved ones
Sylvia Sutherland	In memory of loved ones
Joy Walker	In memory of the Walker Family
John & Diane Wilton	In memory of loved ones

Parish News

TUESDAY COMPLINE ~ ***NOTE***: There will be no Compline on December 26th or January 2nd. It will resume on January 9th at 7:00 p.m.

FAMILY SERVICE ~ Our next Family Service will be on Sunday, **January 14th** at the **10:00 a.m.**



MESSY CHURCH ~ We will have an Epiphany Party on **Saturday, January 20th at 11:00 a.m.** Expect activities, songs and prayers and an entirely new way to express your faith (eg. Lord's Prayer bean bag toss). Please register by the Tuesday, January 16th at office@stmatthew.ca. Adults must remain with children.

CHURCH OFFICE OPEN ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 12:00 p.m. to 6:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left side of the door frame) for entry.

INTERCESSIONS ~ Each week as a church, we lift up our prayers for one another, presenting our requests to God. If you wish for us to be praying for someone you know, please add their name to the "Blue Binder" found in the narthex, or speak to Reverend Sherri or Archdeacon Kyn.

PASTORAL CARE ~ If in need of pastoral support, please contact Reverend Sherri priest-stmatthewthepostleoriole@toronto.anglican.ca or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211. Sherri's day off is Mondays.

**EPIPHANY
OPEN HOUSE AND NEWCOMERS TOAST**

**Saturday January 6th from 3:00 p.m. to 6:00 p.m.
at the Rectory, 70 George Henry Blvd.**



All are welcome! Let us kick off the Epiphany season with some festive fun!
With a special toast to all the newcomers to St. Matthew around 4:30 p.m.

Parish Calendar	
December 2023	
Sunday, 3rd	Family Service 10:00 a.m. and First Sunday of Advent
Tuesday, 5th	Compline (Night prayer) 7:00 p.m. / Advent Study 7:45 p.m.
Wednesday, 6th	Choir practice 7:15 p.m.
Saturday, 9th	Messy Church 11:00 a.m.
Tuesday, 12th	Tuesday Compline 7:00 p.m. / Advent Study 7:45 p.m.
Wednesday, 13th	Choir practice 7:15 p.m.
Saturday, 16th	Pageant Rehearsal 11:00 a.m.
Sunday, 17th	Anointing with prayers for healing at both 8:00 and 10:00 a.m.
Tuesday, 19th	Compline (Night prayer) 7:00 p.m.
Wednesday, 20th	Choir practice 7:15 p.m.
Sunday, 24th	8 a.m. and 10 a.m. services, Fourth Sunday of Advent
	4:30 p.m. Christmas Eve Family Service with Pageant
	9:00 p.m. Christmas Eve Traditional Service <i>(livestreamed)</i>
Monday, 25th	10:00 a.m. Christmas Day Service <i>(livestreamed)</i>

Tuesday, 26th	<i>Please note there is no Compline this evening.</i>
January 2024	
Tuesday, 2nd	<i>Please note there is no Compline this evening.</i>
Wednesday, 3rd	Choir practice 7:15 p.m.
Saturday, 6th	Epiphany Open House 3:00 p.m.
Tuesday 9th	Compline (Night prayer) 7:00 p.m.
Wednesday 10th	Bible Study resumes 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Sunday, January 14th	Family Service 10:00 a.m.
Tuesday, 16th	Compline (Night prayer) 7:00 p.m.
Wednesday 17th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Saturday January 20th	Messy Church: Epiphany Party 11:00 a.m.
Sunday 21st	Anointing with prayers for healing at both 8:00 and 10:00 a.m.
Tuesday 23rd	Compline (Night prayer) 7:00 p.m.
Wednesday 24th	Bible Study 10:00 a.m. on Zoom / Choir practice 7:15 p.m.
Tuesday, 30th	Compline (Night prayer) 7:00 p.m.

SAVE THIS DATE!

Our Annual Vestry Meeting will be on Sunday February 25th, 2024
following the 10:00 a.m. service

Gentle Fitness Classes Return in February, 2024!

Keep your eyes on this spot, details to come!



Thank you...From Moorlands:

*"Thank you for your generosity and help this Holiday Season. Merry Christmas.
With love thefamily"*

Your Churchwardens
wish you a
**BLESSED
CHRISTMAS
SEASON!**



Val Seales
Steve O'Keefe
Norma Roberts
Nigel Jansz



A Very Special

THANK YOU!

To all who have helped make Christmas 2023 such a joyful celebration at St. Matthew:

The Altar Guild for preparing our special services; the Liturgical Team and Sidespeople; Kyn and Gwynne Barker for Mooreland's Adopt A Family and Advent Food Drive, Diane Wilton for Messy Church; David Braund and the Choir for Advent and Christmas music; Emma Braund for help with livestreaming our Services; Donna, our Office Assistant; Elan Seales for his hands-on support, the Churchwardens and all who so generously supported those in need in our community this Christmas.

End of Year Givings - Update from Reverend Sherri and your Churchwardens

Thank you to all our parishioners for your wonderful generosity in supporting the ministry and mission of St. Matthew the Apostle Oriole.

We had some unexpected expenses including a new furnace needed at the rectory, as the 17-year-old furnace broke down in the month of November.

We are confident, however, as in years past, that with your generosity and following the historic trend of seeing an up-tick in givings at the end of year, that we can successfully close the gap.

To help us end the year in a strong financial position, we encourage those who may not be up to date and current in their givings to please consider catching up before the end of December, and thank you to all for considering an end of year gift. All donations will receive a charitable tax donation receipt.

If you'd like more information on becoming a Regular Giver and supporting the ministries of St. Matthew the Apostle, Oriole, either through regular Envelopes or Pre-Authorized Remittance, please contact Rev Sherri, or one of the Wardens or Sandra Lumb, our Envelope Secretary, at treasurer@stmatthew.ca

Five Ways to Give!

1. Pre-Authorized Giving

Ask a Sidesperson for the form

Contact Rev Sherri, or one of the Wardens or Sandra Lumb, our Envelope Secretary, at treasurer@stmatthew.ca

Also, available from our [Website](#)

2. eTransfer

The email for the eTransfer is treasurerstmatt@gmail.com

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

3. Cheque

Mail

Put it in the plate during the service.

Put in the Black Mail box (locked) at the George Henry entrance.

Your weekly/monthly envelope

Make payable to: St. Matthew the Apostle, Oriole Anglican Church

4. Cash

Your weekly/monthly envelope on the plate

Put in the Black Mail box (locked) at the George Henry entrance.

5. CanadaHelps

You can give online through our [Website](#) or directly at CanadaHelps

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleorile@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. Rev. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleorile@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen