



Christmas Eve  
9:00 p.m.



**St. Matthew  
the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

80 George Henry Blvd.  
North York, ON M2J 1E7  
[www.stmatthew.ca](http://www.stmatthew.ca)

**416-494-7020**

[office@stmatthew.ca](mailto:office@stmatthew.ca)

***"To Seek and Serve  
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky  
Archdeacon: Venerable Kyn Barker  
Honorary Assistant: The Rev. Canon John Wilton  
Music Director & Organist: Mr. David Braund  
Lay Anointer: Mr. Clifford Wong

## **SUNDAY SERVICES**

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist

We Livestream our 10:00 a.m. service  
on our YouTube channel  
at [StMatthew.ca/YouTube](https://www.stmatthew.ca/YouTube)

Tonight's Service is Livestreamed

**Christmas Eve**  
**December 24, 2023**  
**9:00 p.m. Choral Eucharist**

Everything you will need for the service is found in this leaflet, with the exception of hymns which are found in the blue book, Common Praise. We invite you to participate as you feel comfortable.

Masks are now optional. We have Hearing-Assist devices available for those with hearing difficulty.

Children are very welcome here! There are activity packages for children to use in church during the service - available from the Sidespeople in the narthex (the entrance area).

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**The Gathering of the Community**

**Prelude:** "Vom Himmel hoch, da komm ich her" ..... J. S. Bach

**The Blessing of the Christmas Crib** (*please stand*)

Celebrant: The word was made flesh and dwelt among us.

**All: And we beheld his glory.**

Celebrant: Lord of hosts, sanctify and bless this manger, that all who look upon it may be reminded of the humble birth of Jesus and be blessed evermore by him who is God with us and the Saviour of all, who lives and reigns with you and the Holy Spirit now and forever. **Amen,**

**Processional Hymn: 118** (v 1-5) "O come, all ye faithful" .....ADESTE FIDELES  
(arranged by Sir David Willcocks)

**The Greeting**

Celebrant 'Do I not fill heaven and earth?' says the Lord.

**All: Now the Word is made flesh and laid in a narrow manger.**

Celebrant: From eternity to eternity you are God,

**All: and now we see you as a newborn child.**

Celebrant: Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you

**All: and also with you.**

## **Gloria in Excelsis**

Cantor: Glory to God in the highest,

**All: and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **COLLECT OF THE DAY** *(please remain standing)*

Celebrant: Let us pray. *(silence is taken)*

Eternal God, this holy night is radiant with the brilliance of your one true light. As we have known the revelation of that light on earth, bring us to see the splendour of your heavenly glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

## **THE PROCLAMATION OF THE WORD**

### **FIRST LESSON**

Reader: A reading from the Book of Isaiah

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this

time onward and forevermore. The zeal of the Lord of hosts will do this  
*(Isaiah 9:2-7)*

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God.**

**Psalm 96** ..... Chant: George Black

**Refrain: All the ends of the earth have seen the salvation of our God.**

## SECOND LESSON

Reader: A Reading from the Letter of Paul to Titus

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.  
*(Titus 2:11-14)*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

**Gradual Hymn: 136** "While shepherds watched" ..... WINCHESTER OLD  
(descant by Alan Gray)

**Hymn: 324** "Hallelujah" ..... HALLELUJAH

## The Holy Gospel

Archdeacon: The Lord be with you.

**All: And also with you.**

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

**All: Glory to you, Lord Jesus Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn

son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favours!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. *(Luke: 2:1-20)*

Archdeacon: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Homily: The Rev. Sherri Golisky

**Anthem:** "If ye would hear the angels sing" ..... Dutch melody  
(Dutch melody, adapted by R. V. Williams and M. Shaw)

### **The Nicene Creed** *(Please stand)*

Celebrant: Let us confess our faith, as we say,

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our**

sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People** (as announced)

*(Please stand, sit or kneel as is most prayerful and comfortable for you.)*

### **CONFESSION AND ABSOLUTION**

Celebrant: Jesus the light of the world has come to dispel the darkness of our hearts. Let us examine ourselves in his light, and confess our sins, confident in God's forgiveness.

*(silence is kept)*

Most merciful God

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** *(please stand)*

Celebrant: Unto us a child is born, unto us a son is given. And his name is Prince of Peace. The peace of Christ be with you always.

**All: And also with you.**

*You are invited to share a word of peace with others in the congregation.*

## THE CELEBRATION OF THE EUCHARIST

### THE PREPARATION OF THE GIFTS

**Offertory Hymn: 128** "The Virgin Mary had a baby boy" ..... Spiritual

**Prayer over the Gifts** (*please stand*)

Celebrant: Source of light and gladness, accept all we offer on this joyful feast. May we grow up in him who unites our lives to yours; for he is Lord now and forever. **Amen.**

### The Great Thanksgiving

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth, because in the mystery of the Word made flesh you have caused a new light to shine in our hearts, to give knowledge of salvation in the face of your Son Jesus Christ our Lord. Now with angels and archangels and the whole company of heaven, we lift our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the



remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

Celebrant: As our Saviour taught us, let us pray

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

### **Breaking of the Bread**

Celebrant: We break the bread of life, and that life is the light of the world

**All: God here among us, light in the midst of us, bring us to light and life.**

### **THE COMMUNION**

Celebrant: The gifts of God for the people of God.

**All: Thanks be to God.**

*Please wait for the direction of the Sidespeople.*

*If you would like to receive a blessing instead of Communion, please indicate this by crossing your hands over your chest as you approach the priest.*

*If you would like to receive the bread only, simply touch the base of the chalice as the wine is offered.*

*Gluten free-hosts are available.*

**Communion Hymn: 126** "Away in a manger" .....CRADLE SONG

**Motet:** "Watts's Cradle Song" ..... Martin Shaw

**Prayer after Communion** (*please stand*)

Celebrant: Father of all, tonight you have united earth and heaven in sending your Son to take our human nature. May we who have tasted heavenly things share in the life of his eternal kingdom. We ask this in the name of Jesus Christ our Lord. **Amen.**

**Doxology**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Hymn 119** "Silent night! Holy night!.....STILL NACHT

**BLESSING**

Celebrant: Let us pray. May the God of infinite goodness scatter the darkness of sin and brighten your hearts with holiness; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

**Recessional Hymn: 138** "Hark! The herald angels sing" ..... MENDELSSOHN  
(descant by Sir David Willcocks)

**Dismissal**

Archdeacon: Go in peace to love and serve the Lord.

**People: Thanks be to God.**

**Postlude:** "In dulci jubilo" ..... J. S. Bach

**Next Week's Readings ~ The First Sunday after Christmas**

*Isaiah 61:10--62:3*

*Psalm 148*

*Galatians 4:4-7*

*Luke 2:22-40*

## **CYCLE OF PRAYER**

Anglican Communion: The Episcopal Church in the Philippines

Anglican Church of Canada: The Rt. Rev. Christopher Harper, National Indigenous Anglican Archbishop, and the staff of Indigenous Ministries; the Anglican Council of Indigenous Peoples; Dawn Maracle, Indigenous Justice Animator

Diocese: Children's ministry in the Diocese

Deanery: Advent Lutheran

Parish: Families of Chandalala, Chee-A-Tow & Cleverdon

## **ASSISTING TODAY**

Sidespersons:

The Nigel Jansz Team

Readers:

Steve O'Keefe, Lesley Huether

Intercessor

Tina Johnson

Livestreaming:

Emma Braund

### **Liturgical texts:**

Service: New Plainsong Mass David Hurd

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Text and music for the hymns are in the public domain.

\*Advent Wreath Reading sourced from <https://www.knoxtoronto.org>.

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## Isaiah 9:2-7

The birth and naming of children play an important role at the heart of the material most strongly associated with First Isaiah, also known as Isaiah of Jerusalem (chs.1-12). In chapter 7 Isaiah challenges the fearful King Ahaz to trust in God in the midst of the threat of the Syro-Ephraimite war coalition (735 BCE). Isaiah points to a young woman in court and says. "See, this young woman is pregnant, and her child shall be called Immanu-el, God with Us; and by the time the child is able to know how to choose good over evil, the kings who threaten you will be conquered and their lands deserted." In chapter 8, Isaiah himself fathers a child by a prophetess, and the child is given another symbolic name, Maher-shalal-hashbaz, which means "Spoil speeds, Prey hastens" as a prediction of the coming judgement of God through the invading Assyrian army. And in chapter 9, Isaiah speaks once again of the coming birth of a child. In the midst of the darkness and destruction of a violent world, he sings of the promise of a new ruler for the Davidic line who will bring peace, justice and right-dealing. Isaiah may have been speaking of the birth of Hezekiah, Ahaz's son, but from early times Christians have understood this also to be speaking about the coming of another child into our dark violent world, Jesus, the Prince of Peace in whom all God's longed-for promises are fulfilled in our midst.

*[Dr. Walter Deller/2023]*

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**THE CHRISTMAS GREENERY AND PLANTS  
are given to the glory of God by:**

The Barker Family	In memory of Jack, Elva and Grant Edmiston
Claudette Blake	Blessings for family and loved one
Laurel Bresnahan	In memory of Jack and Kaye Bresnahan
Jane Couchman & Bill Found	In memory of loved ones
Karen and Robert Danelsko	In memory of loved ones
Veronica Edwards-Williams	In memory of loved ones
Donna Lam, Diana Ewert-Lam, Philip, Rebekah and Matthew Lam	In loving memory of Barbara and Alfred Lam, Gertrude and Arthur Van Ryck deGroot, and Eunice and Neville Luck
Judy Jackson	In living memory of my husband Ted, our parent and friends
Delores Lawrence	In memory of loved ones
Margaret, David, Kim, Tommy and Maddy McQuiston	In memory of Tom and Ella McQuiston
Janice Sanders	In memory of George and Audrey Sanders, Robert and Wendy Blatchford
Steve & Jane O'Keefe	In memory of our parents and brother-in-law Bill.
Val and Elan Seales	In memory of loved ones
Sylvia Sutherland	In memory of loved ones
Joy Walker	In memory of loved ones
John & Diane Wilton	In memory of loved ones

## Parish News

**TUESDAY COMPLINE** ~ **January 2nd at 7:00 p.m.** Join us for a half-hour reflective service Tuesday evenings using the tradition of Compline (or "Night Prayer"). Come pray together, and find peace at the end of your day. Through the coming weeks, we will have a special focus on "PRAYERS FOR PEACE." **NOTE:** There will be no Compline on December 26th

**FAMILY SERVICE** ~ Our next Family Service will be on Sunday, **January 14th** at the **10:00 a.m.**



**MESSY CHURCH** ~ We will have an Epiphany Party on **Saturday, January 20th at 11:00 a.m.** Expect activities, songs and prayers and an entirely new way to express your faith (eg. Lord's Prayer bean bag toss). Please register by the Tuesday, January 16<sup>th</sup> at [office@stmatthew.ca](mailto:office@stmatthew.ca). Adults must remain with children.

**CHURCH OFFICE OPEN** ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 12:00 p.m. to 6:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left side of the door frame) for entry.

**INTERCESSIONS** ~ Each week as a church, we lift up our prayers for one another, presenting our requests to God. If you wish for us to be praying for someone you know, please add their name to the "Blue Binder" found in the narthex, or speak to Reverend Sherri or Archdeacon Kyn.

**PASTORAL CARE** ~ If in need of pastoral support, please contact Reverend Sherri [priest-stmatthewtheapostleoriele@toronto.anglican.ca](mailto:priest-stmatthewtheapostleoriele@toronto.anglican.ca) or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211. Sherri's day off is Mondays.

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### SAVE THIS DATE!

Our Annual Vestry Meeting will be on Sunday February 25<sup>th</sup>, 2024  
following the 10:00 a.m. service

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## Parish Calendar

December 2023	
Sunday, 3rd	<b>Family Service 10:00 a.m. and First Sunday of Advent</b>
Tuesday, 5th	<b>Tuesday Compline 7:00 p.m. / Advent Study 7:45 p.m.</b>
Wednesday, 6th	<b>Choir practice 7:15 p.m.</b>
Saturday, 9th	<b>Messy Church 11:00 a.m. Gingerbread Nativity and Hot Chocolate Cafe</b>
Tuesday, 12th	<b>Tuesday Compline 7:00 p.m. / Advent Study 7:45 p.m. on Zoom or stay in person at the church after the service</b>
Wednesday, 13th	<b>Choir practice 7:15 p.m.</b>
Saturday, 16th	<b>Pageant Rehearsal 11:00 a.m.</b>
Sunday, 17th	<b>Anointing with prayers for healing at both 8:00 and 10:00 a.m.</b>
Tuesday, 19th	<b>Tuesday Compline 7:00 p.m.</b>
Wednesday, 20th	<b>Choir practice 7:15 p.m.</b>
Sunday, 24th	<b>8 a.m. and 10 a.m. services, Fourth Sunday of Advent</b>
	<b>4:30 p.m. Christmas Eve Family Service with Pageant</b>
	<b>9:00 p.m. Christmas Eve Traditional Service (<i>livestreamed</i>)</b>
Monday, 25th	<b>10:00 a.m. Christmas Day Service (<i>livestreamed</i>)</b>
Tuesday, 26th	<i>Please note there is no Compline this evening.</i>
January 2024	
Tuesday, 2nd	<i>Please note there is no Compline this evening.</i>
Wednesday, 3rd	<b>Choir practice 7:15 p.m.</b>
Saturday, 6th	<b>Epiphany Open House 3:00 p.m.</b>
Wednesday 10th	<b>Choir practice 7:15 p.m.</b>
Sunday, January 14th	<b>Family Service 10:00 a.m.</b>
Wednesday 17th	<b>Choir practice 7:15 p.m.</b>
Saturday January 20th	<b>Messy Church: Epiphany Party 11:00 a.m.</b>
Sunday 21st	<b>Anointing with prayers for healing at both 8:00</b>

	<b>and 10:00 a.m.</b>
Wednesday 24th	<b>Choir practice 7:15 p.m.</b>

**EPIPHANY**

**OPEN HOUSE AND NEWCOMERS TOAST**

**Saturday January 6<sup>th</sup> from 3:00 p.m. to 6:00 p.m.  
at the Rectory, 70 George Henry Blvd.**



All are welcome! Let us kick off the Epiphany season with some festive fun!  
With a special toast to all the newcomers to St. Matthew.



Your Churchwardens  
wish you a  
**BLESSED  
CHRISTMAS  
SEASON!**



Val Seales  
Steve O'Keefe  
Norma Roberts  
Nigel Jansz



**A Very Special  
THANK YOU!**

To all who have helped make Christmas 2023 such a joyful celebration at St. Matthew:

The Altar Guild for preparing our special services; the Liturgical Team and Sidespeople; Kyn and Gwynne Barker for Mooreland's Adopt A Family and Advent Food Drive, Diane Wilton for Messy Church; David Braund and the Choir for Advent and Christmas music; Emma Braund for help with livestreaming our Services; Donna, our Office Assistant; Elan Seales for his hands-on support, the Churchwardens and all who so generously supported those in need in our community this Christmas.

### **End of Year Givings - Update from Reverend Sherri and your Churchwardens**

Thank you to all our parishioners for your wonderful generosity in supporting the ministry and mission of St. Matthew the Apostle Oriole.

We had some unexpected expenses including a new furnace needed at the rectory, as the 17-year-old furnace broke down in the month of November.

We are confident, however, as in years past, that with your generosity and following the historic trend of seeing an up-tick in givings at the end of year, that we can successfully close the gap.

To help us end the year in a strong financial position, we encourage those who may not be up to date and current in their givings to please consider catching up before the end of December, and thank you to all for considering an end of year gift. All donations will receive a charitable tax donation receipt.

If you'd like more information on becoming a Regular Giver and supporting the ministries of St. Matthew the Apostle, Oriole, either through regular Envelopes or Pre-Authorized Remittance, please contact Rev Sherri, or one of the Wardens or Sandra Lumb, our Envelope Secretary, at [treasurer@stmatthew.ca](mailto:treasurer@stmatthew.ca)

## Five Ways to Give!

### 1. Pre-Authorized Giving

Ask a Sidesperson for the form

Contact Rev Sherri, or one of the Wardens or Sandra Lumb, our Envelope Secretary, at [treasurer@stmatthew.ca](mailto:treasurer@stmatthew.ca)

Also, available from our [Website](#)

### 2. eTransfer

The email for the eTransfer is [treasurerstmatt@gmail.com](mailto:treasurerstmatt@gmail.com)

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

### 3. Cheque

Mail

Put it in the plate during the service.

Put in the Black Mail box (locked) at the George Henry entrance.

Your weekly/monthly envelope

Make payable to: St. Matthew the Apostle, Oriole Anglican Church

### 4. Cash

Your weekly/monthly envelope on the plate

Put in the Black Mail box (locked) at the George Henry entrance.

### 5. CanadaHelps

You can give online through our [Website](#) or directly at CanadaHelps

**Gentle Fitness Classes Return in February, 2024!**

Keep your eyes on this spot, details to come!



## **PRIEST-IN-CHARGE CONTACT INFORMATION**

You may reach the Rev. Sherri by email at [priest-stmatthewtheapostleoriele@toronto.anglican.ca](mailto:priest-stmatthewtheapostleoriele@toronto.anglican.ca), or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

## **CHURCH ASSISTANT'S OFFICE HOURS**

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

**NOTE:** The office is open to visitors by appointment only.

Please email the office at [stmatthewtheapostleoriele@toronto.anglican.ca](mailto:stmatthewtheapostleoriele@toronto.anglican.ca) or [office@stmatthew.ca](mailto:office@stmatthew.ca) to make an appointment.

### **Parish Officers**

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Steve O'Keefe
Alternative Synod Member	Delores Lawrence
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Flowers	Minoli Gunawardana
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen