



**St. Matthew
the Apostle, Oriole**
Anglican Church

Come. See. Journey.

***Twenty-Second Sunday
after Pentecost***

Sunday, 29th October 2023

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

80 George Henry Blvd.
North York, ON M2J 1E7
www.stmatthew.ca

416-494-7020

office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

Holy Eucharist (8:00 a.m.)

Holy Eucharist (10.00)

We Livestream our 10:00 a.m. service
on our YouTube channel
at [StMatthew.ca/YouTube](https://www.stmatthew.ca/YouTube)

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray *(a moment of silence is taken)*

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Deuteronomy

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is, the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

(Deuteronomy 34:1-12)

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 90: 1-6, 13-17..... Chant: George Black

Cantor: Lord, you have been our refuge (1)
from one generation to another. (2)

Before the mountains were brought forth, (3)
or the land and the earth were born, (3)
from age to age you are God. **Refrain**

**All: You turn us back to the dust and say,
"Go back, O child of earth."**

**For a thousand years in your sight are like yesterday when it is past
like a watch in the night. Refrain**

Cantor: You sweep us away like a dream;
we fade away suddenly like the grass.
In the morning it is green and flourishes;
in the evening it is dried up and withered. **Refrain**

**All: Return, O Lord; how long will you tarry? (1)
be gracious to your servants. (2)**

**Satisfy us by your loving-kindness in the morning; (1)
so shall we rejoice and be glad all the days of our life. (2)
Make us glad by the measure of the days that you afflicted us (3)
and the years in which we suffered adversity. (4) Refrain**

Show your servants your works
and your splendour to their children.

May the graciousness of the Lord our God be upon us;
prosper the work of our hands; prosper our handiwork. **Refrain**

SECOND LESSON

Reader: A Reading from the First Letter of Paul to the Thessalonians
You yourselves know, brothers and sisters, that our coming to you was not
in vain, but though we had already suffered and been shamefully
mistreated at Philippi, as you know, we had courage in our God to declare
to you the gospel of God in spite of great opposition. For our appeal does
not spring from deceit or impure motives or trickery, but just as we have

been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us. *(1 Thessalonians 2:1-8)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn: "Halle, halle, halleljah"..... Traditional Caribbean

The Holy Gospel

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Archdeacon: When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

(Matthew 22:34-46)

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People *(as announced)*

(Please stand, sit, or kneel as is most prayerful and comfortable for you.)

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

You are invited to share a word of peace with others in the congregation.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Offertory Hymn: 487 "Where charity and love prevail" TWENTY-FOURTH

Prayer Over the Gifts *(please stand)*

Celebrant: God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human

nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei *(Sung)*

**All: Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

Lamb of God, you take away the sin of the world, grant us peace.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.

Communion Hymn: 64 "Author of life divine" RHOSYMEDRE

Prayer after Communion *(Please stand)*

Celebrant: God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord.
Amen.

Doxology

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask
or imagine. Glory to God from generation to generation, in the
Church and in Christ Jesus, for ever and ever. Amen.**

Announcements

Blessing

Closing Hymn: 101 "Hail to the Lord's anointed" CRÜGER

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Toccatina and Fugue in D minor" J. S. Bach

► *Join us for our Coffee Hour following the service* ◀

Next Week's Readings ~ All Saints' Sunday

Revelation 7:9-17

Psalm 34:1-10, 22

1 John 3:1-3

Matthew 5:1-12

CYCLE OF PRAYER

Anglican Communion: The Anglican Church of Melanesia

Anglican Church of Canada: The Rt. Rev. Leslie Wheeler-Dame, Bishop,
and the clergy and people of the Diocese of Yukon

Diocese: The Eastern Synod of the Evangelical Lutheran Church in Canada -
Bishop Michael Pryse

Deanery: Flemingdon Park Ministry

Parish: Families of Atkins & Austin

ASSISTING TODAY

Sidespersons:	The Nigel Jansz Team
Readers:	Jeff Rowell, Ulrina Gamalial
Intercessor:	The Venerable Kyn Barker
Altar Guild:	Joy Walker
Livestreaming:	Robbie Roberts

Liturgical texts:

Liturgical texts:

Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited.

Scripture quotations contained herein are from The New Revised Standard Version of the Bible copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Reprinted under OneLicense.net #A-718357

Deuteronomy 34:1-12

One of the great concerns of the book of Deuteronomy is to answer the question, how will our children have faith? In its structure it imitates a standard treaty from the ancient Near East sometimes called a vassal covenant. In the opening section of the book (ch 1-11), Moses tells to the new generation, waiting on the east side of the Jordan to enter the land of promise, the story of God's mighty works in delivering the Israelites from Egypt. Our children will have faith if we tell them the story about God at work. In the second part of the book (ch 12-26), the treaty sets out laws and rules that will enable the community to live a life of justice and mercy together. Our children will have faith if we create a society in which justice, mercy and care for the widow, stranger and orphan are the central priorities, not just for society but in our own lives. In the third part of the treaty (ch 27-30), there are rituals and proclamations that are intended to embed the culture of justice, mercy and care for neighbour and stranger in the whole society's corporate memory. Our children will have faith if we invite them to participate in the rituals of community memory and faith. In the final part of the book (31-34), we hear songs of judgement and blessing, as Moses and his generation let go of the past and look to the future. Our children will have faith if we trust them to be faithful and let them free to follow God in their own time and place. Today's reading narrates the mysterious death of Moses, alone on Mount Pisgah, looking over the land he will never enter. All communities depend on the emergence of great leaders from time to time. Will we remain faithful when one generation of leaders is gone and it is not clear who will replace them? And sometimes leaders don't have the opportunity to see the long-term impact of what they have given to the community. As it says near the end of the book, every generation must make its own choice for a world of life or a world of death (30:15-20). How will our children have faith? [Dr. Walter Deller/2023]





Service of Induction and Celebration of Ministry between the People of St. Matthew the Apostle Oriole and our Incumbent, the Reverend Sherri Golisky, followed by a reception with light lunch in the Fellowship Hall. **Sunday November 5th**, the Feast of All Saints, at the **10:00 a.m. service**, with **Bishop Andrew Asbil** presiding.

Please NOTE: There will be no 8:00 a.m. service on this day.

All Soul's Service
Tuesday, November 7th @ 7:30 p.m.

At this peaceful evening service we will remember the lives of those who have gone before us, giving thanks for the ways their lives touched our own lives with grace. We will share in communion, pray for those who have died, light candles, and pray for one another.

If you would like a loved one's name to be included in the reading of the names of the faithful departed, please send the name(s) to the office on or before Monday, November 6th., or add them to the list on the table in the Narthex. *(Please note the All Souls Service will take the place of our weekly Compline service.)*

TUESDAY NIGHT PRAYER ~ **October, 31st at 7:00 p.m.** Join us for a half-hour reflective service every Tuesday evening, using the tradition of Compline (or "Night Prayer"). Come pray together, and find peace at the end of your day.

BIBLE STUDY ~ **Wednesday, November 1st at 10:00 a.m.** We meet weekly in the mornings on Zoom. We are currently studying an 8-week series on **Women of the Bible**, based on the book **"Bible Women: All Their Words and Why They Matter"** by Lindsay Hardin Freeman. All are welcome! Here is the zoom link:

<https://us06web.zoom.us/j/87313248827?pwd=SE9VbGJOZkxOaGt6OE5SWEIMenBPZz09>

COMMUNITY PRAYER WALK ~ **November, Saturday, 25th at 12:45 p.m.** Together with Advent Lutheran Church. Come out and meet our neighbours from Advent Lutheran, as we join together in praying for our community. More details to come!

CHURCH OFFICE OPEN TO VISITORS ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

PASTORAL CARE: ~ If in need of pastoral support, please contact Reverend Sherri priest-stmatthewtheapostleoriorie@toronto.anglican.ca or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211. Sherri's day off is Mondays.

Parish Calendar

October	
Sunday, 1st	Wear orange to church
Tuesday, 3rd	Tuesday Night Prayer 7:00 p.m.
Wednesday, 4th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Sunday, 8th	Harvest Thanksgiving and Family Service
Tuesday, 10th	Tuesday Night Prayer 7:00 p.m.
Wednesday, 11th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Sunday, 15th	Anointing with prayers for healing at both 8:00 and 10:00 a.m.
Tuesday, 17th	Tuesday Night Prayer 7:00 p.m.
Wednesday, 18th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Thursday, 19th	Travel Series: “Japan” (pot-luck supper at 6:00 p.m., presentation at 7:00 p.m. in-person or Zoom option)
Sunday, 22nd	Guest preacher, Peter Misiaszek, Director of Stewardship Development, Diocese of Toronto.
Tuesday, 24th	Tuesday Night Prayer 7:00 p.m. / Anti-Racism Committee Meeting 7:30 p.m. Zoom link to come.
Wednesday, 25th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Saturday, 28th	Messy Church 11:00 a.m.
Tuesday, 31st	Tuesday Night Prayer 7:00 p.m.
November	
Wednesday, 1st	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Sunday, 5th	Service of Induction, Bishop Andrew Asbil presiding – 10:00 a.m., followed by a reception with light lunch in the Fellowship Hall. Feast of All Saints NOTE: There will be No 8:00 a.m. service.
Tuesday, 7th	All Souls Service – 7:30 p.m.
Wednesday, 8th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.

Tuesday, 14th	Tuesday Night Prayer 7:00 p.m.
Wednesday, 15th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Sunday, 19th	Anointing with prayers for healing at both 8:00 and 10:00 a.m.
Tuesday, 21th	Tuesday Night Prayer 7:00 p.m. / Advisory Board Meeting 7:30 p.m.
Wednesday, 22nd	Choir practice – 7:15 p.m.
Saturday, 25th	Messy Church 11:00 a.m. / Community Prayer Walk with Advent Lutheran Church 12:45 p.m.
Sunday, 26th	Reign of Christ and Faithworks Sunday
Tuesday, 28th	Tuesday Night Prayer 7:00 p.m.
Wednesday, 29th	Choir practice – 7:15 p.m.
Thursday, 30th	Travel Series: “Cruising around Cuba” (pot-luck supper at 6:00 p.m., presentation at 7:00 p.m. in-person or Zoom option)



✓ **Our next Family Service** will be on
Sunday, December 3rd. at 10:00 a.m.

Christian Giving Made Simple

**Give to the life and ministry of St. Matthew the Apostle Oriole.
Grow your Giving: become a regular giver or consider increasing your gift.**

A simple and easy way to give is to sign up to become a Pre-Authorized Giver. We have sign-up forms available from the Sidespeople. You can also go on line to our website <https://stmatthew.ca/give/> or email the Treasurer, Sandra, at treasurer@stmatthew.ca.

We also have e-Transfer available.

The email for the eTransfer is treasurerstmatt@gmail.com

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

What is Christian Stewardship

As Christians we are invited to give back to God out of gratitude for all that God has first given us. Christian giving is:

- Proportional to one's income (1 Corinthians 16:2; 2 Corinthians 8:12)
- Consistent (1 Corinthians 16:2)
- Sacrificial (Mark 12:43-44; 2 Corinthians 8:2-3) 6
- Cheerful/Joyful (2 Corinthians 9:7)

The spirit of Joyful Giving asks that we put God's priorities before our own. It comes from our substance, not our excess. This act can lead us into a closer relationship with God because if we are giving an amount that is truly a sacrifice we are expressing the belief that our security lies not in our material wealth but in God.¹

¹<https://www.toronto.anglican.ca/wp-content/uploads/2020/09/A-Program-to-Encourage-Joyful-Giving-in-Your-Parish.pdf>

If you would like more information please speak to one of our sidespeople at a Sunday service who can direct you to a Churchwarden, or reach out to our treasurer Sandra Lumb directly by email at treasurer@stmatthew.ca

Opportunities to serve!



There are many ministry opportunities open at St. Matthew. We need your help! If you would like to learn more, speak to Rev. Sherri or one of the wardens. The opportunities include but are not limited to...

Sidespeople, Greeters, Live-Streaming Support, Counters, Messy Church, Children and Youth, Hospitality, Altar Guild, Readers, Intercessors, Choir Members and Instrumentalists, and more.



.... that our church is a popular meeting place for the wider community? We have many local organizations who rent space from us on a regular basis, including:

- ✓ Don Mills Camera Club
 - ✓ University Women's Club North York
 - ✓ North York Obedience Club (Dog Training)
 - ✓ Henry Farm Community Interest Association
 - ✓ Beulah House of God church
 - ✓ Good Shepherd Korean church
- And more!



HOLIDAY SHARING

Let us give!

Moorelands Kids (Remember we used to collect for “Baby Bundles” on Mother’s Day) has an “**Adopt a Family**” programme. This year, St. Matthew will be participating!

Detailed gift-giving guidelines will be provided once Moorelands assigns us a ‘family’ in early November.



On a “Donation Tree” in the Narthex, the “decorations” will be cards saying what needs to be purchased for the family. You take a card and put your name on the tear-off and put the tear-off in the “Gift Box” under the tree.

Moorelands will need our contributions by December 4th.

Fall/Winter Clothing Needed

New Circles provides clothing in a store-like, supportive atmosphere for equity deserving individuals.

Donations of high quality fall/winter MEN'S Clothing is needed now.

161 Bartley Dr. (off Bermondsey.)

Check the website (www.newcircles.ca) for donation times.

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleoriele@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. Rev. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleoriele@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Church School	TBD
Nursery Director and	
Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue
	Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales
	Margaret Gordon Allen