

WELCOME  
to our  
FAMILY SERVICE  
and  
HARVEST  
THANKSGIVING



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

**SUNDAY SERVICES**

Sunday, October 8<sup>th</sup> 2023

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



**St. Matthew  
the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*  
80 George Henry Blvd.  
North York, ON M2J 1E7  
[www.stmatthew.ca](http://www.stmatthew.ca)

416-494-7020

[www.stmatthew.ca](http://www.stmatthew.ca)  
[office@stmatthew.ca](mailto:office@stmatthew.ca)

***“To Seek and Serve Christ in all persons”***

Priest and Pastor:	The Rev. Sherri Golisky
Archdeacon:	The Venerable Kyn Barker
Honorary Assistant:	The Rev. Canon John Wilton
Music Director & Organist:	Mr. David Braund
Lay Anointer:	Mr. Clifford Wong

**Today at St. Matthew**

8:00 a.m. Holy Eucharist | 10:00 a.m. Family Service with Holy Eucharist

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We Livestream our 10:00 a.m. service on our YouTube channel  
at [www.stmatthew.ca/YouTube](http://www.stmatthew.ca/YouTube)

# Harvest Thanksgiving

10:00 a.m. Family Service with HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.

Our current COVID-19 Protocols:

- *masking is optional.*
- *we continue to run an air-purifier during services*
- *distanced seating is available in south side pews*

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## THE GATHERING OF THE COMMUNITY

**Prelude:** “Soul, adorn yourself with gladness” .....Johannes Brahms

**Hymn: 262** “Come, ye thankful people” ..... ST. GEORGE'S WINDSOR

### THE GREETING

**Celebrant:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

### GLORIA

Hymn 376: “Gloria, gloria, in excelsis Deo” (round) ..... TAIZÉ  
*Gloria, Gloria, in excelsis Deo, Gloria, Gloria, Alleluia, Alleluia...(repeated)*

### COLLECT OF THE DAY *(please remain standing)*

**Celebrant:** Let us pray *(a moment of silence is taken)*

Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. **Amen.**

## Proclamation of the Word

### First Lesson

**Reader:** A Reading from the Book of Deuteronomy

For the Lord your God is bringing you into a good land, a land with

flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

*(Deuteronomy 8:7-18)*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

### **Psalm 65**

Leader: Our God, you deserve praise in Zion, where we keep our promises to you.

**All: Everyone will come to you because you answer prayer. When our sins get us down, you forgive us.**

Leader: You bless your chosen ones, and you invite them to live near you in your temple. We will enjoy your house, the sacred temple.

**All: Our God, you save us, and your fearsome deeds answer our prayers for justice! You give hope to people everywhere on earth, even those across the sea.**

Leader: You are strong, and your mighty power put the mountains in place.  
**All: You silence the roaring waves and the noisy shouts of the nations.**

Leader: People far away marvel at your fearsome deeds, and all who live under the sun celebrate and sing because of you.  
**All: You take care of the earth and send rain to help the soil grow all kinds of crops. Your rivers never run dry, and you prepare the earth to produce abundant grain.**

Leader: You water all its fields and level the lumpy ground. You send showers of rain to soften the soil and help the plants sprout.  
**All: Wherever your footsteps touch the earth, a rich harvest is gathered.**

Leader: Desert pastures blossom, and mountains celebrate.  
**All: Meadows are filled with sheep and goats, valleys overflow with grain and echo with joyful songs.**

## **Second Lesson**

Reader: A Reading from the Second Letter of Paul to the Corinthians

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, 'He scatters abroad, he gives to the poor; his righteousness endures for ever.' He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

*(2 Corinthians 9:6-15)*

Reader: Hear what the Spirit is saying to the Church.

People: **Thanks be to God.**

**Gradual Hymn 405 "Alleluia"** ..... ALLELUIA NO. 1

### **The Holy Gospel**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

**All: Glory to you, Lord Jesus Christ.**

Celebrant: On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'  
*(Luke 17:11-19)*

Celebrant: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

All Ages Teaching and Reflection: The Rev. Sherri Golisky

### **The Apostles' Creed**

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion**

**of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **Prayers of the People**

*(Please stand, sit, or kneel as is most comfortable and prayerful for you.)*

Thanksgiving Litany *(preceded by Cycle of Prayer)*

Leader: Let us give thanks to God our Father, always and for everything, saying,

**All: "We thank you, Lord."**

Leader: For the beauty and wonder of creation,

**All: We thank you, Lord.**

Leader: For our daily food, for our homes and families and friends,

**All: We thank you, Lord.**

Leader: For minds to think, hearts to love, and hands to serve,

**All: We thank you, Lord.**

Leader: For health and strength to work and go to school, and for time to rest and play,

**All: We thank you, Lord.**

Leader: For all who pursue justice, peace, and truth,

**All: We thank you, Lord.**

Leader: For St. Matthew and all the saints whose lives have reflected the light of Christ,

**All: We thank you, Lord. Amen.**

**The Peace** *(Please stand.)*

Celebrant: The peace of the Lord be always with you

**All: And also with you.**

*You are invited to share a word of peace with others in the congregation.*

## **THE CELEBRATION OF THE EUCHARIST**

### **The Preparation of the Gifts**

**Offertory Hymn: 415** "All things bright and beautiful"..... ALL THINGS BRIGHT

**Prayer Over the Gifts** *(please stand)*

Celebrant: Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord.  
**Amen.**

### **The Great Thanksgiving**

Celebrant: The Lord be with you

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory, singing:

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."



And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith:

**All: Christ has died. Christ is risen. Christ will come again.**

Celebrant: Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

### **The Lord's Prayer** (*sung*)

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**All: So may your Church be gathered from the ends of the earth into your kingdom.**

### **THE COMMUNION**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

### **Agnus Dei** (*Sung*)

**All: Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.*

**Hymn: 422** “God, who touchest earth with beauty” .....SPIRITUS CHRISTI

Motet: “Lord, I trust in thee, I adore thee” .....George Frederick Handel

**Prayer after Communion** (*Please stand*)

Celebrant: God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. **Amen.**

**Doxology**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Announcements**

**Blessing**

**Hymn: 399** “Now thank we all our God” .....NUN DANKET

**DISMISSAL**

Celebrant: Go in peace loving and serving the Lord.

**All: Thanks be to God.**

Postlude: “Nun danket alle Gott” ..... Sigfrid Karg-Ellert

► *Join us for our Coffee Hour following the service* ◀

**Next Week’s Readings ~ Twentieth Sunday after Pentecost**

*Exodus 32:1-14*

*Psalms 106:1-6, 19-23*

*Philippians 4:1-9*

*Matthew 22:1-14*

## **CYCLE OF PRAYER**

Anglican Communion: The Episcopal Church in Jerusalem & The Middle East

Anglican Church of Canada: The Rt. Rev. David Lehmann, Bishop, and the clergy and people of the Diocese of Caledonia

Diocese: Foodbanks and food sharing ministries

Deanery: Spiritual & Religious Care at North York General Hospital, Long Term Care Homes and Senior's Residences

Parish: Families of Yeskoo, Young & Zleik

## **ASSISTING TODAY**

Sidespersons:	The Elan Seales Team
Crucifer:	Malik
Readers:	Solar, Shanycia
Psalm Leaders:	Chris, Nia
Intercessors:	Maia
Altar Guild:	Joy Walker
Livestreaming:	Robbie Roberts

### **Liturgical texts:**

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## Deuteronomy 8:7-18

One of the great concerns of the book of Deuteronomy is to answer the question, how will our children have faith? In its structure it imitates a standard treaty from the ancient Near East sometimes called a vassal covenant. In the opening section of the book (ch 1-11), Moses tells to the new generation, waiting on the east side of the Jordan to enter the land of promise, the story of God's mighty works in delivering the Israelites from Egypt. Our children will have faith if we tell them the story about God at work. In the second part of the book (ch 12-26), the treaty sets out laws and rules that will enable the community to live a life of justice and mercy together. Our children will have faith if we create a society in which justice, mercy and care for the widow, stranger and orphan are the central priorities, not just for society but in our own lives. In the third part of the treaty (ch 27-30), there are rituals and proclamations that are intended to embed the culture of justice, mercy and care for neighbour and stranger in the whole society's corporate memory. Our children will have faith if we invite them to participate in the rituals of community memory and faith. In the final part of the book (31-34), we hear songs of judgement and blessing, as Moses and his generation let go of the past and look to the future. Our children will have faith if we trust them to be faithful and let them free to follow God in their own time and place. Today's reading comes from the first section of the book in which Moses tells the people of God's saving actions in the past. But when they are settled in the land will they continue to be faithful? One of the themes of Deuteronomy is the way we humans are prone to forget God when we become successful and secure. All that we are and have is a gift from God. As it says near the end of the book, every generation makes its own choice for a world of life or a world of death (30:15-20). How will our children have faith?

[Dr. Walter Deller/2023]

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Give  
Thanks!

Happy Thanksgiving!



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Service of Induction and Celebration of Ministry between the People of St. Matthew the Apostle Oriole and our Incumbent, the Reverend Sherri Golisky. **Sunday November 5th**, the Feast of All Saints, at the **10:00 a.m. service**, with **Bishop Andrew Asbil** presiding.

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**TRAVEL ADVENTURE SERIES ~ Thursday, October, 19th, 6:00 p.m. to 8:00 /8:30 p.m.** "Japan," presented by Fr. John and Diane Wilton.

You can attend in one of THREE WAYS:

1. In-person for potluck supper at 6:00 p.m. Every family/group brings a dish to serve 4-6 people. Everyone brings their own plates, cutlery, glass, and beverage. At the end, take home what you brought, including your dirty dishes. This is the easiest way to have a communal meal without undue fuss. Efficient and easy!
2. Come for the presentation only at 7:00 p.m.
3. By Zoom. Link to come.

**STEWARDSHIP DEVELOPMENT ~ On Sunday October 22nd,** we will learn more about the topic of Stewardship as we welcome guest preacher, PETER MISIASZEK, Director of Stewardship Development, Diocese of Toronto.

**ANTI-RACISM COMMITTEE MEETING ~ Tuesday, October 24<sup>th</sup>, 7:30 p.m. on Zoom.** Link to come.



**MESSY CHURCH ~Saturday, October 28th, 11:00 a.m.- 12:00 p.m.** It's church, but not as you know it. Every month at St. Matt's we eat, play and worship together. Expect activities, songs and prayers and an entirely new way to express your faith (eg. Lord's Prayer bean bag toss). Please register by Tuesday, October 24th at: [office@stmatthew.ca](mailto:office@stmatthew.ca). Adults must remain with children.

**TUESDAY NIGHT PRAYER ~ October, 10th at 7:00 p.m.**

Join us for a half-hour reflective service every Tuesday evening, using the tradition of Compline (or "Night Prayer"). Come pray together, and find peace at the end of your day.

**BIBLE STUDY ~ Wednesday, October 11th at 10:00 a.m.** We meet weekly in the mornings on Zoom. We are currently studying an 8-week series on **Women of the Bible**, based on the book "**Bible Women: All Their Words and Why They Matter**" by Lindsay Hardin Freeman. All are welcome! Here is the zoom link:

<https://us06web.zoom.us/j/87313248827?pwd=SE9VbGJOZkxOaGt6OE5SWEIMenBPZz09>

**CHURCH OFFICE OPEN TO VISITORS ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m.** via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

**PASTORAL CARE:** ~ If in need of pastoral support, please contact Reverend Sherri [priest-stmatthewtheapostleoriorie@toronto.anglican.ca](mailto:priest-stmatthewtheapostleoriorie@toronto.anglican.ca) or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211. Sherri’s day off is Mondays.

<b>Parish Calendar</b>	
<b>October</b>	
Sunday, 1st	<b>Wear orange to church</b>
Tuesday, 3rd	<b>Tuesday Night Prayer 7:00 p.m.</b>
Wednesday, 4th	<b>Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.</b>
Sunday, 8th	<b>Harvest Thanksgiving and Family Service</b>
Tuesday, 10th	<b>Tuesday Night Prayer 7:00 p.m.</b>
Wednesday, 11th	<b>Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.</b>
Sunday, 15th	<b>Anointing with prayers for healing at both 8:00 and 10:00 a.m.</b>
Tuesday, 17th	<b>Tuesday Night Prayer 7:00 p.m.</b>
Wednesday, 18th	<b>Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.</b>
Thursday, 19th	<b>Travel Series: “Japan” (pot-luck supper at 6:00 p.m., presentation at 7:00 p.m. in-person or Zoom option)</b>
Sunday, 22nd	<b>Guest preacher, Peter Misiaszek, Director of Stewardship Development, Diocese of Toronto.</b>
Tuesday, 24th	<b>Tuesday Night Prayer 7:00 p.m. / Anti-Racism Committee Meeting 7:30 p.m. Zoom link to come.</b>
Wednesday, 25th	<b>Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.</b>
Saturday, 28th	<b>Messy Church 11:00 a.m.</b>
<b>November</b>	
Sunday, 5th	<b>Feast of All Saints / Service of Induction, Bishop Andrew Asbil presiding – 10:00 a.m.</b>



## e-Transfer

**We Accept**



In addition to the six ways you can donate, we're pleased to announce that we now have an additional way of giving available - **e-Transfer.**

The email for the eTransfer is [treasurerstmatt@gmail.com](mailto:treasurerstmatt@gmail.com)

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

Other ways of giving include:

- ✓ You can arrange Pre-Authorized Giving here on our website.
- ✓ You can put your cheque or cash in the Black Mail box (locked) at the George Henry entrance.
- ✓ You can mail in your cheque.
- ✓ Your weekly/monthly envelope in church, and,
- ✓ You can give online through CanadaHelps

## Community Events

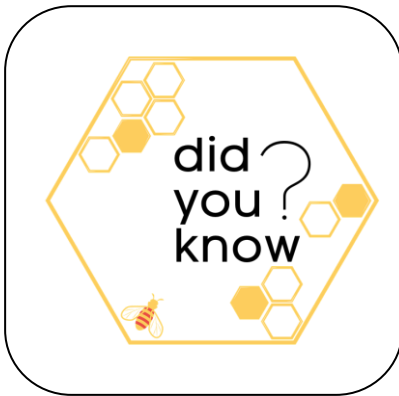
- **Pub Knights:** Friday, October 13, 6:30 p.m. – 8:00 p.m. at the Frog Pub a Firkin Pub, located at Yonge and Sheppard (across from Sheppard Centre/Subway.) St. George on Yonge invites you to enjoy friendly, open discussion regarding the world around us, and our place in it, over cold beer and good food. Feel free to ask questions. Listen to what the spirit is saying to each of us. Everyone welcome, so bring a friend. Parking is available at the rear of the pub.

## Opportunities to serve!



There are many ministry opportunities open at St. Matthew. We need your help! If you would like to learn more, speak to Rev. Sherri or one of the wardens. The opportunities include but are not limited to...

*Sidespeople, Greeters, Live-Streaming Support, Counters, Messy Church, Children and Youth, Hospitality, Altar Guild, Readers, Intercessors, Choir Members and Instrumentalists, and more...*



.... that our church is a popular meeting place for the wider community? We have many local organizations who rent space from us on a regular basis, including:

- ✓ Don Mills Camera Club
  - ✓ University Women's Club North York
  - ✓ North York Obedience Club (Dog Training)
  - ✓ Henry Farm Community Interest Association
  - ✓ Beulah House of God church
  - ✓ Good Shepherd Korean church
- And more!

## Oriole Foodspace

Oriole Foodspace is our local foodbank, located at the Oriole Community Centre. Several parishioners volunteer, and we've contributed food through the "Reverse Advent Calendar" food drive.

If you wish to donate, the particular needs at the foodbank are:

- ✓ Beans
- ✓ Rice
- ✓ Juice (any)
- ✓ Canned Fruits
- ✓ Flour- small or medium packages
- ✓ Cereals

Donations may be left in the bin in the Narthex.

A cash donation is also valuable so they can purchase what they need, in bulk.



**Workshops on:**  
 Food insecurity, organizing for affordable housing, justice for migrant workers, rural poverty, parish nursing, protecting the Greenbelt, and more!

**Keynote Speaker:**  
 Dr. Brian Walsh is a theologian, farmer, pastor and co-author of *Beyond Homelessness: Christian Faith in a Culture of Displacement*.



**Saturday, October 28, 2023 • 9:00 a.m. to 3:30 p.m.**  
 via Zoom (a link will be sent to participants upon registration)



Register here: [www.toronto.anglican.ca/outreachconference](http://www.toronto.anglican.ca/outreachconference)  
 Please register by Friday, October 27, 2023

Hosted by  
**Social Justice & Advocacy Committee**



<https://www.toronto.anglican.ca/diocesan-life/social-justice-advocacy/outreach-advocacy-conference/?lang=en>

## PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at [priest-stmatthewtheapostleoriele@toronto.anglican.ca](mailto:priest-stmatthewtheapostleoriele@toronto.anglican.ca), or by phone at 416-494-7020 ext. 2. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

## CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

**NOTE:** The office is open to visitors by appointment only.

Please email the office at [stmatthewtheapostleoriele@toronto.anglican.ca](mailto:stmatthewtheapostleoriele@toronto.anglican.ca) or [office@stmatthew.ca](mailto:office@stmatthew.ca) to make an appointment.

### **Parish Officers**

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen