

## Twenty-First Sunday after Pentecost Sunday, 22nd October 2023

## **SUNDAY SERVICES**

8:00 a.m. (Said) Holy Eucharist 10:00 a.m. (Sung) Holy Eucharist



## **St. Matthew** the Apostle, Oriole Anglican Church

Come. See. Journey. 80 George Henry Blvd. North York, ON M2J 1E7 www.stmatthew.ca

**416-494-7020** office@stmatthew.ca

"To Seek and Serve Christ in all persons"

Priest and Pastor: The Rev. Sherri Golisky

Archdeacon: Venerable Kyn Barker

Honorary Assistant: The Rev. Canon John Wilton Music Director & Organist: Mr. David Braund

Lay Anointer: Mr. Clifford Wong

## **Today at St. Matthew**

Holy Eucharist (8:00 a.m.) Holy Eucharist (10.00)

# Twenty-First Sunday after Pentecost 10:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. Our current COVID-19 Protocols:

- masking is optional.
- we continue to run an air-purifier during services
- distanced seating is available in south side pews

## The Gathering of the Community

**Prelude:** "Voluntary in D – Adagio" .......John Stanley

Sentence: Shine as lights in the world, holding fast the word of life.

Philippians 2.15, 16

The Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship

of the Holy Spirit, be with you all.

All: And also with you

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets

are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily

magnify your holy name; through Christ our Lord. Amen.

#### **GLORIA**

All: Glory to God in the highest and peace to God's people on earth. Lord

God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy

Spirit, in the glory of God the Father. Amen.

**COLLECT OF THE DAY** (please remain standing)

Celebrant:

Let us pray (a moment of silence is taken)

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

#### THE PROCLAMATION OF THE WORD

#### FIRST LESSON

Reader: A Reading from the Book of Exodus

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favour in my sight.' Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The Lord said to Moses, "I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall (Exodus 33:12-23) not be seen."

Reader:

Hear what the Spirit is saying to the Church.

All:

Thanks be to God.

Psalm 99......Chant: George Black

## Refrain: The Lord our God is the Holy One.

Cantor: The Lord reigns; let the people  $\underline{\text{trem}}$ ble; (1) the Lord is enthroned upon the Cherubim; let the  $\underline{\text{earth}}$  shake. (2) The Lord is great in  $\underline{Z}$ ion (1)

and is high above <u>all</u> peoples. (2)

Let them confess your name, which is great <u>and</u> awesome; (3) you <u>are</u> the Holy One. (4) **Refrain** 

All: "O mighty Sovereign, lover of justice, you have established equity; you have executed justice and righteousness in Jacob."

Proclaim the greatness of the Lord our God and fall down before the footstool of

## the Lord is the Holy One. Refrain

Cantor: Moses and Aaron among your priests, and Samuel among those who call upon your <u>name</u>, they called upon you, O Lord, and <u>you</u> answered them.

You spoke to them out of the pillar <u>of</u> cloud; they kept your testimonies and the decree <u>that</u> you gave them. **Refrain** 

"O Lord our God, you answered them ind<u>eed;</u>
you were a God who forgave them, yet punished them for their e<u>vil</u> deeds.
Proclaim the greatness of the Lord our God and worship upon the holy hill <u>of</u> God;
for the Lord our God <u>is</u> the Holy One. Refrain

#### **SECOND LESSON**

Reader:

A Reading from the Letter of Paul to the Thessalonians

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the

word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead Jesus, who rescues us from the wrath that is coming.

(1 Thessalonians 1:1-10)

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

## The Holy Gospel

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

Archdeacon: He sat down opposite the treasury, and watched the crowd putting money

into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, 'Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.' (Mark 12:41-44)

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: Peter Misiaszek

## The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I

believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### Prayers of the People (as announced)

(Please stand, sit, or kneel as is most prayerful and comfortable for you.

#### **Confession and Absolution**

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he

welcomes sinners and invites them to his table. Let us confess our sins,

confident in God's forgiveness.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and

deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the

glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your

sins, confirm and strengthen you in all goodness, and keep you in eternal

life; through Jesus Christ our Lord. Amen.

The Peace (Please stand.)

Celebrant: The peace of the Lord be always with you

All: And also with you.

You are invited to share a word of peace with others in the congregation.

#### THE CELEBRATION OF THE EUCHARIST

## The Preparation of the Gifts

## **Prayer Over the Gifts** (please stand)

Celebrant: Eternal God, your word inspires our faith. May we who offer you our praise

trust you in all things. We ask this in the name of Jesus Christ the Lord.

Amen.

## **The Great Thanksgiving**

Celebrant: The Lord be with you **People:** And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. **People:** It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; by water and

the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices

to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are

full of your glory. Hosanna in the highest. Blessed is he who comes in

the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have

made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all;

presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.** 

## The Lord's Prayer (sung)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come,

your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom,

the power, and the glory are yours, now and for ever. Amen.

## **Breaking of the Bread**

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains

we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into

your kingdom.

#### THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei (Sung)

All: Lamb of God, you take away the sin of the world,

have mercy on us.

Lamb of God, you take away the sin of the world,

## have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.

Hymn: 76 "Thee we adore, O hidden Saviour"......ADORO TE

**Prayer after Communion** (*Please stand*)

Celebrant: God of peace, you have nourished us in this sacrament with the body and

blood of Christ. May we who have taken holy things keep faith in our

hearts and lives, in the name of Jesus Christ the Lord. Amen.

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask

or imagine. Glory to God from generation to generation, in the

Church and in Christ Jesus, for ever and ever. Amen.

**Announcements** 

Blessing

Hymn: 357 "Let all the world in every corner sing" ...... LUCKINGTON

**DISMISSAL** 

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

▶ Join us for our Coffee Hour following the service ◀

Next Week's Readings ~ Twenty-Second Sunday after Pentecost

#### **CYCLE OF PRAYER**

Anglican Communion: The Anglican Church of Korea

Anglican Church of Canada: The Rt. Rev. John Stephens, Bishop, and the clergy and people of the Diocese of New Westminster

Diocese: St. James Deanery

Deanery The Sisterhood of St. John the Divine & their spiritual care ministry

at St. John's Rehab Hospital

Parish: Families of Alphonse, Arockiyaraj & Gary Atkins

#### **ASSISTING TODAY**

Preacher: Peter Misiaszek, Director of Stewardship Development,

Diocese of Toronto

Sidespersons: The Margaret Gordon Allen Team

Readers: Bonnie LaRue, Bruce LaRue

Intercessor: Bonnie LaRue
Chalice: Janice Sanders
Altar Guild: Sylvia Sutherland
Livestreaming: Robbie Roberts

#### **Liturgical texts:**

Liturgical texts:

Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited.

Scripture quotations contained herein are from The New Revised Standard Version of the Bible copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Reprinted under OneLicense.net #A-718357

\_\_\_\_\_\_

#### Exodus 33:12-23

Exodus is the second book of the Jewish Torah (Instruction or Law), also sometimes referred to as the Pentateuch from the Greek name, "Five Books." Exodus has three great themes: 1) the story of God's bringing the Israelite people out of slavery in Egypt; 2) God's calling them and forming them into a community and people, giving them a Law that will enable them to live in justice and mercy; and 3) God's enabling them to create a Tabernacle, a travelling Holy Space by which God can continue present with them as they journey. The final sixteen chapters, perhaps the most ignored section of the book, begin with Moses on the mountain receiving a set of detailed architectural designs from God for the building of an elaborate travelling tent so that God may accompany the people and they may worship God on the journey (ch 25-31). The final six chapters (35-40) repeat much of the same material in reverse order, as they describe the actual building of the tent with the peoples' offerings so that God's glory may descend and dwell with them (ch 40). But between the architectural designs and the building, stand three chapters (32-34) that describe the events surrounding the creation and worship of a great golden calf. In many parts of the ancient Near East bulls were symbols of power and fertility, used to represent the divine capacity to give humans power and fertility. In Exodus 32 we hear that the desire for an image comes from the people's anxiety over Moses' long absence. We hear that it is made out of their golden ornaments, and we hear that the one who makes it is Moses' brother Aaron, who (we know from ch 28) God has designated as the first priest. The tragic story unfolds with growing violence and disaster (32:15-35), and Moses goes back up the mountain to plead for the people. The episode of the Golden Calf is one of the most richly layered in all the Bible, opening up questions about the presence and absence of God, about the link between money, economic security and idolatry, and in its connections with 1 Kings 12 and King Jeroboam's golden bulls, about the connections between religion and politics. [Dr. Walter Deller/2023]



Service of Induction and Celebration of Ministry between the People of St. Matthew the Apostle Oriole and our Incumbent, the Reverend Sherri Golisky, followed by a reception with light lunch in the Fellowship Hall. **Sunday November 5th**, the Feast of All Saints, at the **10:00 a.m. service**, with **Bishop Andrew Asbil** presiding.

*Please NOTE:* There will be no 8:00 a.m. service on this day.

<u>ALL SOULS SERVICE</u> – Tuesday, November 7th at 7:30 p.m. A peaceful evening service during which we will remember those whom we have loved, and see no longer. *If you would like a loved one's name to be included in the reading of the names of the faithful departed, please send the name to the office on or before Monday, November 6th.* 

<u>ANTI-RACISM COMMITTEE MEETING</u> ~ Tuesday, October 24<sup>th</sup>, 7:30 p.m. on Zoom. Link to come.



MESSY CHURCH ~Saturday, October 28th, 11:00 a.m.-12:00 p.m. It's church, but not as you know it. Every month at St. Matt's we eat, play and worship together. Expect activities, songs and prayers and an entirely new way to express your faith (eg. Lord's Prayer bean bag toss). Please register by Tuesday, October 24th at: office@stmatthew.ca. Adults must remain with children.

<u>TUESDAY NIGHT PRAYER</u> ~ October, 24th at 7:00 p.m. Join us for a half-hour reflective service every Tuesday evening, using the tradition of Compline (or "Night Prayer"). Come pray together, and find peace at the end of your day.

<u>BIBLE STUDY</u> ~ Wednesday, October 25th at 10:00 a.m. We meet weekly in the mornings on Zoom. We are currently studying an 8-week series on **Women of the Bible**, based on the book "*Bible Women: All Their Words and Why They Matter*" by Lindsay Hardin Freeman. All are welcome! Here is the zoom link:

https://us06web.zoom.us/j/87313248827?pwd=SE9VbGlOZkxOaGt6OE5SWEIMenBPZz09

**CHURCH OFFICE OPEN TO VISITORS** ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

**PASTORAL CARE:** ~ If in need of pastoral support, please contact Reverend Sherri <u>priest-stmatthewtheapostleoriole@toronto.anglican.ca</u> or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211. Sherri's day off is Mondays.

Parish Calendar	
October	
Sunday, 1st	Wear orange to church
Tuesday, 3rd	Tuesday Night Prayer 7:00 p.m.
Wednesday, 4th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Sunday, 8th	Harvest Thanksgiving and Family Service
Tuesday, 10th	Tuesday Night Prayer 7:00 p.m.
Wednesday, 11th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Sunday, 15th	Anointing with prayers for healing at both 8:00 and 10:00 a.m.
Tuesday, 17th	Tuesday Night Prayer 7:00 p.m.
Wednesday, 18th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Thursday, 19th	Travel Series: "Japan"
	(pot-luck supper at 6:00 p.m., presentation at 7:00 p.m. in-person
Consider Consider	or Zoom option)
Sunday, 22nd	Guest preacher, Peter Misiaszek, Director of Stewardship Development, Diocese of Toronto.
Tuesday, 24th	Tuesday Night Prayer 7:00 p.m. / Anti-Racism Committee
	Meeting 7:30 p.m. Zoom link to come.
Wednesday, 25th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Saturday, 28th	Messy Church 11:00 a.m.
Tuesday, 31th	Tuesday Night Prayer 7:00 p.m.
November	
Wednesday, 1st	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Sunday, 5th	Service of Induction, Bishop Andrew Asbil presiding - 10:00
	a.m., followed by a reception with light lunch in the
	Fellowship Hall.
	Feast of All Saints
Tuesday, 7th	NOTE: There will be No 8:00 a.m. service.  All Souls Service – 7:30 p.m.
Wednesday, 8th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
vveuriesday, 8th	bible Study – 10:00 a.iii. (200iii) / Choir practice – 7:15 p.m.

Sunday, 12th	Remembrance Sunday
Tuesday, 14th	Tuesday Night Prayer 7:00 p.m.
Wednesday, 15th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Sunday, 19th	Anointing with prayers for healing at both 8:00 and 10:00 a.m.
Tuesday, 21th	Tuesday Night Prayer 7:00 p.m. /
	Advisory Board Meeting 7:30 p.m.
Wednesday, 22nd	Choir practice – 7:15 p.m.
Saturday, 25th	Messy Church 11:00 a.m. / Community Prayer Walk with Advent
	Lutheran Church 12:45 p.m.
Sunday, 26th	Reign of Christ and Faithworks Sunday
Tuesday, 28th	Tuesday Night Prayer 7:00 p.m.
Wednesday, 29th	Choir practice – 7:15 p.m.
Thursday, 30th	Travel Series: "Cruising around Cuba"
	(pot-luck supper at 6:00 p.m., presentation at 7:00 p.m. in-person or Zoom option)

## **Christian Giving Made Simple**

## Give to the life and ministry of St. Matthew the Apostle Oriole. Grow your Giving: become a regular giver or consider increasing your gift.

A simple and easy way to give is to signup to become a Pre-Authorized Giver.

We have sign-up forms available from the Sidespeople.

You can also go on line to our website <a href="https://stmatthew.ca/give/">https://stmatthew.ca/give/</a> or email the Treasurer, Sandra, at <a href="mailto:treasurer@stmatthew.ca">treasurer@stmatthew.ca</a>.

We also have e-Transfer available.

The email for the eTransfer is <a href="mailto:treasurerstmatt@gmail.com">treasurerstmatt@gmail.com</a>

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

## What is Christian Stewardship

As Christians we are invited to give back to God out of gratitude for all that God has first given us. Christian giving is:

- Proportional to one's income (1 Corinthians 16:2; 2 Corinthians 8:12)
- Consistent (1 Corinthians 16:2)
- Sacrificial (Mark 12:43-44; 2 Corinthians 8:2-3) 6
- Cheerful/Joyful (2 Corinthians 9:7)

The spirit of Joyful Giving asks that we put God's priorities before our own. It comes from our substance, not our excess. This act can lead us into a closer relationship with God because if we are giving an amount that is truly a sacrifice we are expressing the belief that our security lies not in our material wealth but in God.<sup>1</sup>

<sup>1</sup>https://www.toronto.anglican.ca/wp-content/uploads/2020/09/A-Program-to-Encourage-Joyful-Giving-in-Your-Parish.pdf

If you would like more information please speak to one of our sidespeople at a Sunday service who can direct you to a Churchwarden, or reach out to our treasurer Sandra Lumb directly by email at <a href="mailto:treasurer@stmatthew.ca">treasurer@stmatthew.ca</a>

## Opportunities to serve!



There are many ministry opportunities open at St. Matthew. We need your help! If you would like to learn more, speak to Rev. Sherri or one of the wardens. The opportunities include but are not limited to...

Sidespeople, Greeters, Live-Streaming Support, Counters, Messy Church, Children and Youth, Hospitality, Altar Guild, Readers, Intercessors, Choir Members and Instrumentalists, and more.



On Harvest Thanksgiving our Sanctuary overflowed with fruits, vegetables and non-perishables that you donated. They were graciously received by Oriole Food Space.

This week we received this, "Just a note to say thank you for your church donation of 202 lbs of food for Oriole Community Food Space. We appreciate your ongoing support."



# HOLIDAY SHARING

## Let us give!

Moorelands Kids (Remember we used to collect for "Baby Bundles" on Mother's Day) has an "**Adopt a Family**" programme. This year, St. Matthew will be participating!

Detailed gift-giving guidelines will be provided once Moorelands assigns

us a 'family' in early November.

On a "Donation Tree" in the Narthex, the "decorations" will be cards saying what needs to be purchased for the family. You take a card and put your name on the tear-off and put the tear-off in the "Gift Box" under the tree.

Moorelands will need our contributions by December 4th.

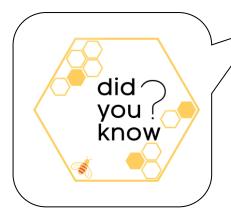
## **Fall/Winter Clothing Needed**

**New Circles** provides clothing in a store-like, supportive atmosphere for equity deserving individuals.

Donations of high quality fall/winter MEN'S Clothing is needed now.

161 Bartley Dr. (off Bermondsey.)

Check the website (www.newcircles.ca) for donation times.



.... that our church is a popular meeting place for the wider community? We have many local organizations who rent space from us on a regular basis, including:

- ✓ Don Mills Camera Club
- ✓ University Women's Club North York
- ✓ North York Obedience Club (Dog Training)
- √ Henry Farm Community Interest Association
- ✓ Beulah House of God church
- ✓ Good Shepherd Korean church And more!



#### Workshops on:

Food insecurity, organizing for affordable housing, justice for migrant workers, rural poverty, parish nursing, protecting the Greenbelt, and more!

## Keynote Speaker: Dr. Brian Walsh is a

theologian, farmer, pastor and co-author of *Beyond Homelessness: Christian* 



Faith in a Culture of Displacement.

## Saturday, October 28, 2023 • 9:00 a.m. to 3:30 p.m.



via Zoom (a link will be sent to participants upon registration)

Register here: www.toronto.anglican.ca/outreachconference Please register by Friday, October 27, 2023

Hosted by

**Social Justice & Advocacy Committee** 



https://www.toronto.anglican.ca/diocesan-life/social-justice-advocacy/outreach-advocacy-conference/?lang=en

#### PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at <a href="mailto:priest-stmatthewtheapostleoriole@toronto.anglican.ca">priest-stmatthewtheapostleoriole@toronto.anglican.ca</a>, or by phone at 416-494-7020 ext. 2. Rev. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

### **CHURCH ASSISTANT'S OFFICE HOURS**

Tuesday: 9:00 a.m. – 3:00 p.m. Friday: 10:00 a.m. – 4:00 p.m.

**NOTE:** The office is open to visitors by appointment only.

Please email the office at <u>stmatthewtheapostleoriole@toronto.anglican.ca</u> or <u>office@stmatthew.ca</u> to make an appointment.

#### **Parish Officers**

Rector's Warden Valerie Seales Peoples' Warden Steve O'Keefe Rector's Deputy Warden Nigel Jansz

Peoples' Deputy Warden Norma Walker Roberts

Office/Rentals Donna Lam
Treasurer/Bookkeeper Sandra Lumb

treasurer@stmatthew.ca

Sidespeople 8:00 Trevor Evans
10:00 Valerie Seales
Music Director/Organist David Braund
Envelope Secretary Sandra Lumb

Synod Representative Margaret Gordon Allen Alternative Synod Member Norma Walker Roberts

Church School TBD

Nursery Director and

Messy Church Facilitator Diane Wilton
Altar Guild Chair Gwynne Barker
Fundraising Bonnie LaRue

Sherry Jansz

Growing Healthy Stewards Chair Delores Lawrence
Social Justice & Outreach Anne Creighton
Hospitality Valerie Seales

Margaret Gordon Allen