



**St. Matthew
the Apostle, Oriole**
Anglican Church

Come. See. Journey.

***Twentieth Sunday
after Pentecost***

Sunday, 15th October 2023

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

80 George Henry Blvd.
North York, ON M2J 1E7
www.stmatthew.ca

416-494-7020

office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

Holy Eucharist (8:00 a.m.)

Holy Eucharist (10.00)

We Livestream our 10:00 a.m. service
on our YouTube channel
at [StMatthew.ca/YouTube](https://www.stmatthew.ca/YouTube)

Twentieth Sunday after Pentecost

10:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.

Our current COVID-19 Protocols:

- *masking is optional.*
 - *we continue to run an air-purifier during services*
 - *distanced seating is available in south side pews*
-

The Gathering of the Community

Prelude: "Souvenir"Marcel Dupré

Sentence: May the Father of our Lord Jesus Christ enlighten the eyes
of our hearts, that we may know what is the hope to which he has called us.

Ephesians 1.17, 18

Hymn: 468 "To Abraham and Sarah"THORNBURY

The Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you all.

All: And also with you

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name; through Christ our Lord. Amen.**

GLORIA

**All: Glory to God in the highest and peace to God's people on earth. Lord
God, heavenly king, almighty God and Father, we worship you, we
give you thanks, we praise you for your glory. Lord Jesus Christ, only
Son of the Father, Lord God, Lamb of God, you take away the sin of
the world: have mercy on us; you are seated at the right hand of the
Father: receive our prayer. For you alone are the Holy One, you alone**

are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray *(a moment of silence is taken)*

Almighty God, in our baptism you adopted us for your own. Quicken, we pray, your Spirit within us, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Exodus

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord

his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people. *(Exodus 32:1-14)*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 106: 1-6, 19-23.....Chant: David Hurd

Choir: Hallelujah! Give thanks to the | Lord ' who is | good, *
Whose | mercy ' en|dures for | ever.

**All: Who can declare your mighty | acts, O | Lord, *
or | show forth | all your | praise?**

Choir: Happy are those who | act with | justice *
And | always | do ' what is | right!

**All: Remember me, O Lord, with the favour you | have ' for your | people, *
and visit me with your saving help;
that I may see the pros|perit'y | of ' your e|lect**

Choir: and be glad with the | gladness ' of your | people, *
that I may | glory ' with | your in|heritance.

**All: We have sinned as our | ances'tors | did; *
we have done | wrong and | dealt | wickedly.**

Choir: Israel made a | bull-calf ' at | Horeb *
And | worshipped ' a | molten | image;

**All: and so they ex|changed their | Glory *
for the image of an | ox that | feeds on | grass.**

Choir: They forgot | you, their | saviour, *
who had done | great | things in | Egypt,
**All: wonderful deeds in the | land of | Ham, *
and fearful | things ' at the | Red Sea.**

Choir: So you would have destroyed them,
had not Moses your chosen stood before you ' in the | breach, *
All: to turn away your | wrath ' from con|suming | them.

SECOND LESSON

Reader: A Reading from the Letter of Paul to the Philippians
Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, to together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you. *(Philippians 4:1-9)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Hymn: 405 "Alleluia" ALLELUIA NO. 1

The Holy Gospel

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Archdeacon: Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen." *(Matthew 22:1-14)*

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People *(as announced)*

(Please stand, sit, or kneel as is most prayerful and comfortable for you.)

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

You are invited to share a word of peace with others in the congregation.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Hymn: 416 "All things bright and beautiful"ROYAL OAK

Prayer Over the Gifts *(please stand)*

Celebrant: God of constant love, in this eucharist you renew the covenant made once with us in baptism. As you are faithful in all things may we, in our offering, be faithful to our calling. We ask this in the name of Jesus Christ our Lord.
Amen.

The Great Thanksgiving

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer *(sung)*

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei *(Sung)*

All: Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.

Anointing: *If you wish to receive anointing for healing, please approach the anointer prior to receiving Holy Communion.*

Hymn: "When at this table"FEASTDAY

1. When at this table I receive a blessing,
the broken bread, the wine of life for me,
then let me share the peace with you, my neighbour,
and let the Spirit set our spirits free.

2. If at this table I have need of healing,
unbidden grief, relationship gone wrong,
then let me know the hands of God enfolding,
and let lament become believing song.

3. If at this table I forget the hungry,
the dispossessed, and warfare's spreading stain,
then let this bread become the bread of judgement,
this wine the sharp awareness of that pain.

4. If at this table I make dedication
to give my life in serving what is good,
then let my centre be where God invites me,
and show the words of Jesus understood.

5. What faith I have I bring to join this table,
what hope I hold, in Christ is taught and true.
With brothers, sisters, I will share the blessing,
the feast where God is making all things new.

Prayer after Communion (*Please stand*)

Celebrant: Faithful God, in baptism and eucharist we are made one with you. May we who have shared in holy things always bear witness to your covenant, in the name of Jesus Christ the Lord. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Blessing

Hymn: 379 "Rejoice, the Lord is King"DARWALL

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Prelude and Fugue in C" J. S. Bach

► *Join us for our Coffee Hour following the service* ◀

Next Week's Readings ~ Twenty-First Sunday after Pentecost

Exodus 33:12-23

Psalm 99

1 Thessalonians 1:1-10

Matthew 22:15-22

CYCLE OF PRAYER

Anglican Communion: The Anglican Church of Kenya

Anglican Church of Canada: The Rt. Rev. Lynne McNaughton, Bishop,
and the clergy and people of the Diocese of Kootenay

Diocese: Bishop's Committee on Healing Ministries

Deanery: Church of Our Saviour

Parish: Families of Laurel Allen, Margaret Allen & Sonya Allen

ASSISTING TODAY

- Sidespersons: The Val Seales Team
- Readers: Kakra Winful, Adjoa Winful
- Intercessor: Cliff Wong
- Altar Guild: Paula Mount
- Livestreaming: Robbie Roberts

Liturgical texts:

Liturgical texts:

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Exodus 32:1–14

Exodus recounts the story of enslavement of the people of Israel in Egypt and their delivery into freedom by God under the leadership of Moses (ch 1-15). In the wilderness the people make their way to Mount Sinai (ch 16-19), where they encamp and enter into a covenant and receive a law which will enable them not only to be free but to live as a just and free people (ch 19-24). Moses goes up on the mountain to receive the tablets of the law and detailed instructions for building a Tabernacle, a travelling tent which will enable God to be with the people as they journey to the land promised them (ch 25-31). When Moses is away for forty days, the people become anxious and demand that Aaron, Moses brother, later to be the first high priest, make them a calf of gold. They give their golden jewellery for this purpose and have a great festival worshipping the calf of gold. In our reading we hear the first of several dialogues that ensue between Moses and God, in which God wants to be rid of the unfaithful people who have so quickly abandoned their commitment to the covenant. Today's reading is the first of several episodes in which Moses repeatedly pleads and intercedes for them (32:7-14; 32:30-33; 33:12ff). After receiving God's promise to continue to journey with the people, Moses receives a revelation of God's identity and characteristics (ch 33), and a new set of tablets (ch 34). In the closing section of the book the people once again contribute their finery and jewellery, and the Tabernacle is built (ch 35-39), culminating in its joyous dedication on the book's final chapter 40.

[Dr. Walter Deller/2023]



Service of Induction and Celebration of Ministry between the People of St. Matthew the Apostle Oriole and our Incumbent, the Reverend Sherri Golisky, followed by a reception with light lunch in the Fellowship Hall. **Sunday November 5th**, the Feast of All Saints, at the **10:00 a.m. service**, with **Bishop Andrew Asbil** presiding.

Please NOTE: There will be no 8:00 a.m. service on this day.

TRAVEL ADVENTURE SERIES ~ Thursday, October, 19th, 6:00 p.m. to 8:00 /8:30 p.m. "Japan," presented by Fr. John and Diane Wilton.

You can attend in one of THREE WAYS:

1. In-person for potluck supper at 6:00 p.m. Every family/group brings a dish to serve 4-6 people. Everyone brings their own plates, cutlery, glass, and beverage. At the end, take home what you brought, including your dirty dishes. This is the easiest way to have a communal meal without undue fuss. Efficient and easy!
2. Come for the presentation only at 7:00 p.m.
3. By Zoom: <https://yorku.zoom.us/j/98779462035>

STEWARDSHIP DEVELOPMENT ~ On Sunday October 22nd, we will learn more about the topic of Stewardship as we welcome guest preacher, PETER MISIASZEK, Director of Stewardship Development, Diocese of Toronto.

ANTI-RACISM COMMITTEE MEETING ~ Tuesday, October 24th, 7:30 p.m. on Zoom.
Link to come.



MESSY CHURCH ~ Saturday, October 28th, 11:00 a.m.- 12:00 p.m. It's church, but not as you know it. Every month at St. Matt's we eat, play and worship together. Expect activities, songs and prayers and an entirely new way to express your faith (eg. Lord's Prayer bean bag toss). Please register by Tuesday, October 24th at: office@stmatthew.ca. Adults must remain with children.

TUESDAY NIGHT PRAYER ~ October, 17th at 7:00 p.m. Join us for a half-hour reflective service every Tuesday evening, using the tradition of Compline (or "Night Prayer"). Come pray together, and find peace at the end of your day.

BIBLE STUDY ~ Wednesday, October 18th at 10:00 a.m. We meet weekly in the mornings on Zoom. We are currently studying an 8-week series on **Women of the Bible**, based on the book "**Bible Women: All Their Words and Why They Matter**" by Lindsay Hardin Freeman. All are welcome! Here is the zoom link:
<https://us06web.zoom.us/j/87313248827?pwd=SE9VbGJOZkxOaGt6OE5SWEIMenBPZz09>

ALL SOULS SERVICE – Tuesday, November 7th at 7:30 p.m. A peaceful evening service during which we will remember those whom we have loved, and see no longer. If you would like a loved one's name to be included in the reading of the names of the faithful departed, please send the name to the office on or before Monday, November 6th.

CHURCH OFFICE OPEN TO VISITORS ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

PASTORAL CARE: ~ If in need of pastoral support, please contact Reverend Sherri priest-smatthewtheapostleoriele@toronto.anglican.ca or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211. Sherri’s day off is Mondays.

Parish Calendar	
October	
Sunday, 1st	Wear orange to church
Tuesday, 3rd	Tuesday Night Prayer 7:00 p.m.
Wednesday, 4th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Sunday, 8th	Harvest Thanksgiving and Family Service
Tuesday, 10th	Tuesday Night Prayer 7:00 p.m.
Wednesday, 11th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Sunday, 15th	Anointing with prayers for healing at both 8:00 and 10:00 a.m.
Tuesday, 17th	Tuesday Night Prayer 7:00 p.m.
Wednesday, 18th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Thursday, 19th	Travel Series: “Japan” (pot-luck supper at 6:00 p.m., presentation at 7:00 p.m. in-person or Zoom option)
Sunday, 22nd	Guest preacher, Peter Misiaszek, Director of Stewardship Development, Diocese of Toronto.
Tuesday, 24th	Tuesday Night Prayer 7:00 p.m. / Anti-Racism Committee Meeting 7:30 p.m. Zoom link to come.
Wednesday, 25th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Saturday, 28th	Messy Church 11:00 a.m.

November	
Sunday, 5th	Service of Induction, Bishop Andrew Asbil presiding – 10:00 a.m., followed by a reception with light lunch in the Fellowship Hall. Feast of All Saints NOTE: There will be No 8:00 a.m. service.
Tuesday, 7th	All Souls Service – 7:30 p.m.
Wednesday, 8th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Sunday, 12th	Remembrance Sunday
Tuesday, 14th	Tuesday Night Prayer 7:00 p.m.
Wednesday, 15th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Sunday, 19th	Anointing with prayers for healing at both 8:00 and 10:00 a.m.
Tuesday, 21th	Tuesday Night Prayer 7:00 p.m.
Wednesday, 22nd	Choir practice – 7:15 p.m.
Saturday, 25th	Messy Church 11:00 a.m.
Wednesday, 29th	Choir practice – 7:15 p.m.
Thursday, 30th	Travel Series: “Cruising around Cuba” (pot-luck supper at 6:00 p.m., presentation at 7:00 p.m. in-person or Zoom option)



Many thanks to the Altar Guild for decorating our Sanctuary, last Sunday – that overflowed with your fruits and vegetables – graciously received by the Oriole Food Space.



HOLIDAY SHARING

Let us give!

Moorelands Kids (Remember we used to collect for “Baby Bundles” on Mother’s Day) has an “**Adopt a Family**” programme. This year, St. Matthew will be participating!

Detailed gift-giving guidelines will be provided once Moorelands assigns us a ‘family’ in early November.



On a “Donation Tree” in the Narthex, the “decorations” will be cards saying what needs to be purchased for the family. You take a card and put your name on the tear-off and put the tear-off in the “Gift Box” under the tree.

Moorelands will need our contributions by December 4th.

e-Transfer

We Accept



In addition to the six ways you can donate, we're pleased to announce that we now have an additional way of giving available - **e-Transfer.**

The email for the eTransfer is treasurerstmatt@gmail.com

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

Other ways of giving include:

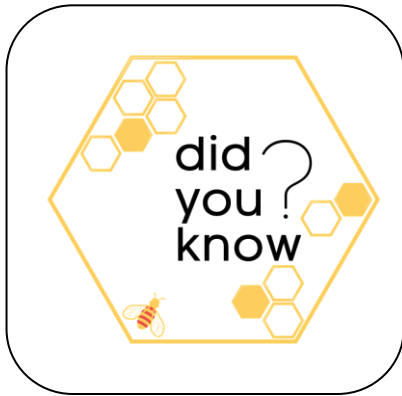
- ✓ You can arrange Pre-Authorized Giving here on our website.
- ✓ You can put your cheque or cash in the Black Mail box (locked) at the George Henry entrance.
- ✓ You can mail in your cheque.
- ✓ Your weekly/monthly envelope in church, and,
- ✓ You can give online through CanadaHelps

Opportunities to serve!



There are many ministry opportunities open at St. Matthew. We need your help! If you would like to learn more, speak to Rev. Sherri or one of the wardens. The opportunities include but are not limited to...

Sidespeople, Greeters, Live-Streaming Support, Counters, Messy Church, Children and Youth, Hospitality, Altar Guild, Readers, Intercessors, Choir Members and Instrumentalists, and more...



.... that our church is a popular meeting place for the wider community? We have many local organizations who rent space from us on a regular basis, including:

- ✓ Don Mills Camera Club
- ✓ University Women's Club North York
- ✓ North York Obedience Club (Dog Training)
- ✓ Henry Farm Community Interest Association
- ✓ Beulah House of God church
- ✓ Good Shepherd Korean church

And more!

Fall/Winter Clothing Needed

New Circles provides clothing in a store-like, supportive atmosphere for equity deserving individuals.

Donations of high quality fall/winter MEN'S Clothing is needed now.

161 Bartley Dr. (off Bermondsey.)

Check the website (www.newcircles.ca) for donation times.



Workshops on:
 Food insecurity, organizing for affordable housing, justice for migrant workers, rural poverty, parish nursing, protecting the Greenbelt, and more!

Keynote Speaker:
 Dr. Brian Walsh is a theologian, farmer, pastor and co-author of *Beyond Homelessness: Christian Faith in a Culture of Displacement*.



Saturday, October 28, 2023 • 9:00 a.m. to 3:30 p.m.

via Zoom (a link will be sent to participants upon registration)



Register here: www.toronto.anglican.ca/outreachconference
 Please register by Friday, October 27, 2023

Hosted by

Social Justice & Advocacy Committee



<https://www.toronto.anglican.ca/diocesan-life/social-justice-advocacy/outreach-advocacy-conference/?lang=en>

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleoriele@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. Rev. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleoriele@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen