



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

***Fourteenth Sunday***  
***after Pentecost***

September 3rd, 2023



**Let Justice**  
**and Peace Flow**

Season of Creation 2023

A Mighty River  
Amos 5: 24

**SUNDAY SERVICES**

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

**416-494-7020**

**[www.stmatthew.ca](http://www.stmatthew.ca)**  
**[office@stmatthew.ca](mailto:office@stmatthew.ca)**

***“To Seek and Serve  
Christ in all persons”***

Priest and Pastor: The Rev. Sherri Golisky  
Archdeacon: The Venerable Kyn Barker  
Honorary Assistant: The Rev. Canon John Wilton  
Music Director & Organist: Mr. David Braund  
Lay Anointer: Mr. Clifford Wong

### **Today at St. Matthew**

Holy Eucharist (8:00 a.m.)

Holy Eucharist (10:00 a.m.)

We Livestream our 10:00 a.m. service  
at [www.stmatthew.ca/YouTube](http://www.stmatthew.ca/YouTube)

## Fourteenth Sunday after Pentecost 10:00 a.m. HOLY EUCHARIST (BAS)

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.*

- *masking is optional.*
- *we continue to run an air-purifier during services*
- *distanced seating is available in south side pews*

*We have activity packages for children to use in church during the service and are available from the Sidespeople. Our Messy Church program runs monthly on a Saturday morning.*

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### THE GATHERING OF THE COMMUNITY

#### **Prelude**

#### **Territorial Acknowledgment (*please stand*)**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee, and Anishinabek Nations, and the Mississaugas of the New Credit First Nation. This territory was the subject of the Dish-With-One-Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in community, and we commit ourselves to the work of reconciliation with Indigenous Peoples.

Sentence: May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope to which he has called us. *Ephesians 1.17, 18*

**Hymn:** 500 "Sister, let me be your servant" ..... SERVANT SONG

#### **The Greeting**

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All: And also with you**

Celebrant: Almighty God,

**All:** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**GLORIA** *(Said)*

**All:** Glory to God in the highest and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**COLLECT OF THE DAY** *(please remain standing)*

Celebrant: Let us pray *(a moment of silence is taken)*

Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE PROCLAMATION OF THE WORD**

### **FIRST LESSON**

Reader: A Reading from the Book of Exodus

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the

God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

*(Exodus 3:1-15)*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God**

**Psalm 105:1-6, 23-26, 45c**

Give thanks to the Lord and call upon his name; make known his deeds among the peoples.

**Sing to him, sing praises to him, and speak of all his marvellous works.**

Glory in his holy name; let the hearts of those who seek the Lord rejoice.

**Search for the Lord and his strength; continually seek his face.**

Remember the marvels he has done, his wonders and the judgements of his mouth,

**O offspring of Abraham his servant, O children of Jacob his chosen.**

Israel came into Egypt, and Jacob became a sojourner in the land of Ham.

**The Lord made his people exceedingly fruitful; he made them stronger than their enemies;**

Whose heart he turned, so that they hated his people, and dealt unjustly with his servants.

**He sent Moses his servant, and Aaron whom he had chosen.**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now and will be for ever. Amen.**

## **SECOND LESSON**

Reader: A Reading from the Letter of Paul to the Romans

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good. *(Romans 12:9-21)*

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God.**

**Hymn:** 431 "Take up your cross, your Saviour said" ..... BRESLAU

## **The Holy Gospel**

Archdeacon: The Lord be with you.

**All: And also with you.**

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**All: Glory to you, Lord Jesus Christ.**

Archdeacon: From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom." *(Matthew 16:21-28)*

Archdeacon: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Homily: The Rev. Sherri Golisky

### **The Apostles' Creed**

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **Prayers of the People *(as announced)***

*(Please stand, sit, or kneel as is most prayerful and comfortable for you.)*

## Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*(silence).*

Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

**All: And also with you.**

*You are invited to share a word of peace with others in the congregation.*

## THE CELEBRATION OF THE EUCHARIST

### The Preparation of the Gifts

**Hymn:** 435 "Take my life, and let it be" ..... MOZART

### **Prayer Over the Gifts** *(please stand)*

Celebrant: Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord. **Amen.**

### The Great Thanksgiving

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**



Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified

by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer** *(Said)*

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

Celebrant: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

### **THE COMMUNION**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

### **Agnus Dei** *(Said)*

**All: Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.*

**Hymn:** 487 "Where charity and love prevail" .....PRIMROSE

### **Prayer after Communion** *(Please stand)*

Celebrant: Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord. **Amen.**

**Doxology**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Announcements**

**Blessing**

**Hymn:** 447 "Lord, we hear your word with gladness" .....BLAENWERN

**DISMISSAL**

Archdeacon: Go in peace loving and serving the Lord.

**All: Thanks be to God.**

**Postlude**

**Next Week's Readings ~ Fifteenth Sunday after Pentecost**

*Exodus 12:1-14*  
*Romans 13:8-14*

*Psalm 149*  
*Matthew 18:15-20*

**CYCLE OF PRAYER**

Anglican Communion: The Church of the Province of the Indian Ocean  
Anglican Church of Canada: The theological colleges and training programs within the Ecclesiastical Province of Rupert's Land: Arthur Turner Training School, the Centre for Christian Studies, the College of Emmanuel and St. Chad, Henry Budd College for Ministry, Saint John's  
Diocese: Anglican Schools in the Diocese of Toronto  
Deanery: Church of the Incarnation  
Parish: Families of Stevenson, Sutherland & Sze

## **ASSISTING TODAY**

Guest Organist	Neil Martinez
Sidespersons:	The Nigel Jansz Team
Readers:	Sylvia Sutherland, Tina Johnson
Intercessor:	The Venerable Kyn Barker
Altar Guild:	Sylvia Sutherland
Livestreaming:	Robbie Roberts

### **Liturgical texts:**

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## **Exodus 3:1–15**

Exodus is the second book of the Jewish Torah (Instruction or Law), also sometimes referred to as the Pentateuch from the Greek name, "Five Books." Exodus recounts the story of God's bringing the Israelite people out of Egypt, forming them into a community and people, giving them a Law that will enable them to live in justice and mercy, and enabling them to create a Tabernacle, a travelling Holy Space by which God can continue present with them as they journey. In today's reading, we hear about the call of Moses. Born to Levite parents living under oppression and slavery in a genocidal state, and saved by his mother and sister from being murdered at birth, Moses was raised by Pharaoh's daughter in the Egyptian court. Perhaps because Pharaoh's daughter had a compassionate heart (Ex. 2:6), Moses develops a passion for justice, and in early adulthood murders an Egyptian overseer he sees beating a Hebrew slave. He has to flee the anger of the king, and ends up in the wilderness, living with and marrying into the

family of Jethro, a Midianite priest. It is while he is tending Jethro's flock that he has his amazing vision of a bush that burns red-hot but is not consumed, perhaps as a symbol of his own need for a passion for justice that does not lead to all-consuming violence. The God of his ancestors, YHWH, appears to him and sends him on a mission to confront Pharaoh and demand that the Israelites be freed. As with all call narratives, Moses resists and offers objections. Over the next two chapters as Moses and God negotiate, he is provided with signs and assistance (3:13-17), and eventually he heads back to Egypt (4:18-31). *[Dr. Walter Deller/2023]*

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## Parish News



### **FAMILY SERVICE & BLESSING OF BACKPACKS ~ Sunday, September 10<sup>th</sup> at 10:00 a.m.**

A special Back-to-School blessing for children, youth and teachers at our monthly family friendly worship. Invite a family from your neighbourhood.

Don't forget to bring your backpack!

**Mark your Calendars!**

**WELCOME BACK SUNDAY  
AND  
THE FEAST DAY  
OF  
ST. MATTHEW THE  
APOSTLE**

Our celebrations will include a BBQ lunch following our 10:00 a.m. service! Stay tuned for more details.

**TRAVEL ADVENTURE SERIES** ~ Returns to the Fellowship Hall on **Thursday, September 21st. 6:00 p.m. to 8:00 /8:30 p.m.** "Patagonia," Bruce and Bonnie LaRue.

A series of illustrated talks, and potluck dinner, presented by parishioners who have travelled the world, and who want to share their experiences and pictures. We'll see and hear from the many members who have travelled to almost every corner of the world! All are welcome to attend! **Potluck Supper.** Every family/group brings a dish to serve 4-6 people. Everyone brings their own plates, cutlery, glass, and beverage. At the end, take home what you brought, including your dirty dishes. This is the easiest way to have a communal meal without undue fuss. Efficient and easy!



Our next Messy Church gathering will celebrate St. Matthew Day on Saturday, September 23<sup>rd</sup>, at 11:00 a.m. Messy Church is church that is fun, for all ages! It is a form of church that involves creativity, celebration and hospitality. Parents are asked to remain with children. RSVP with all names, and the ages of children to

[office@stmatthew.ca](mailto:office@stmatthew.ca)

**TUESDAY NIGHT PRAYER** ~ **September 12th. NEW TIME 7:00 p.m.** Join us for a short, reflective service using the tradition of Compline (or "Night Prayer",) by candle light and with the music of Taize.

**BIBLE STUDY** ~ New weekly series begins at 10:00 a.m. **Wednesday, September 13th.** Details to come.

**CHURCH OFFICE OPEN TO VISITORS** ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

**PASTORAL CARE:** ~ If in need of pastoral support, please contact Reverend Sherri priest-[stmatthewtheapostleoriele@toronto.anglican.ca](mailto:stmatthewtheapostleoriele@toronto.anglican.ca), or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211.





## Opportunities to serve!

There are many ministry opportunities open at St. Matthew. We need your help! If you would like to learn more, speak to Rev. Sherri or one of the wardens. The opportunities

include but are not limited to...

*Sidespeople, Greeters, Live-Streaming Support, Counters, Messy Church, Children and Youth, Hospitality, Altar Guild, Readers, Intercessors, Choir Members and Instrumentalists, and more...*

### Oriole Foodspace

Oriole Foodspace is our local foodbank, located at the Oriole Community Centre. Several parishioners volunteer, and we've contributed food through the "Reverse Advent Calendar" food drive.

If you wish to donate, the particular needs at the foodbank are:

- ✓ Beans
- ✓ Rice
- ✓ Juice (any)
- ✓ Canned Fruits
- ✓ Flour- small or medium packages
- ✓ Cereals

Donations may be left in the bin in the Narthex.

A cash donation is also valuable so they can purchase what they need, in bulk.



## e-Transfer

We Accept



In addition to the six ways you can donate, we're pleased to announce that we now have an additional way of giving available - **e-Transfer.**

The email for the eTransfer is [treasurerstmatt@gmail.com](mailto:treasurerstmatt@gmail.com)

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

Other ways of giving include:

- ✓ You can arrange Pre-Authorized Giving here on our website.
- ✓ You can put your cheque or cash in the Black Mail box (locked) at the George Henry entrance.
- ✓ You can mail in your cheque.
- ✓ Your weekly/monthly envelope in church, and,
- ✓ You can give online through CanadaHelps

***We invite you to give as you can to the life and ministry of St. Matthew the Apostle Oriole, and we are thankful for your generosity.***

The Spirit of Joyful Giving speaks to a regular offering (giving back to God) that is both Sacrificial and Proportionate (to one's earnings), which helps us to acknowledge that we place our trust and security in God alone.

If you would like more information on becoming a regular giver, for example receiving your own weekly or monthly set of envelopes or **registering for pre-authorized giving**, please speak to one of our sidespeople at a Sunday service who can direct you to a Churchwarden, or reach out to our treasurer Sandra Lumb directly by email at [treasurer@stmatthew.ca](mailto:treasurer@stmatthew.ca)

You can also sign up for pre-authorized giving via our Webpage  
<https://stmatthew.ca/give/>

## PRIEST & PASTOR CONTACT INFORMATION

You may reach the Rev. Sherri by email at [priest-stmatthewtheapostleoriele@toronto.anglican.ca](mailto:priest-stmatthewtheapostleoriele@toronto.anglican.ca), or by phone at 416-494-7020 ext. 2. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

## CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

**NOTE:** The office is open to visitors by appointment only.

Please email the office at [stmatthewtheapostleoriele@toronto.anglican.ca](mailto:stmatthewtheapostleoriele@toronto.anglican.ca) or [office@stmatthew.ca](mailto:office@stmatthew.ca) to make an appointment.

## **Parish Officers**

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen