



**St. Matthew
the Apostle, Oriole**
Anglican Church

Come. See. Journey.

***Saint Matthew,
Apostle and Evangelist***
September 24th, 2023



**Let Justice
and Peace Flow**
Season of Creation 2023

A Mighty River
Amos 5: 24

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

416-490-7020

St.Matthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

Holy Eucharist (8:00 a.m.)

Holy Eucharist (10.00)

We Livestream our 10:00 a.m. service
on our YouTube channel
at [St.Matthew.ca/YouTube](https://www.stmatthew.ca/YouTube)

Saint Matthew, Apostle and Evangelist / Season of Creation

10:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.

Our current COVID-19 Protocols:

- *masking is optional.*
 - *we continue to run an air-purifier during services*
 - *distanced seating is available in south side pews*
-

The Gathering of the Community

Prelude: "How fair and pleasant art thou"Marcel Dupré

Sentence: Bless the Lord, all you his hosts, you ministers of his who do his will.

Psalm 103.21

Hymn: 300 "Christ is made the sure foundation"WESTMINSTER ABBEY

The Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORIA

All: Glory to God in the highest and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray *(a moment of silence is taken)*

Almighty God, who through your Son called Matthew to be your apostle and evangelist, free us from all greed and selfish love, that we may follow in the steps of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Proverbs

My child, do not forget my teaching, but let your heart keep my commandments; for length of days and years of life and abundant welfare they will give you. Do not let loyalty and faithfulness forsake you; bind them around your neck, write them on the tablet of your heart. So you will find favour and good repute in the sight of God and of people. Trust in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge him, and he will make straight your paths.

(Proverbs 3:1-6)

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 119: 33-40..... Chant: John Goss

Choir: Teach me, O Lord, the | way of ' your | statutes, *
and I shall | keep it | to the | end.

**All: Give me understanding, and I shall | keep your | law; *
I shall | keep it ' with | all my | heart.**

Choir: Make me go in the | path of ' your com|mandments, *
for | that is my desire.

**All: Incline my | heart to ' your de|crees *
And | not to | unjust | gain.**

Choir: Turn my eyes from | watching ' what is | worthless; *
give me | life | in your | ways.

**All: Fulfil your | promise ' to your | servant, *
which you | make to | those who | fear you.**

Choir: Turn away the re|proach ' which I | dread, *
Be|cause your | judgements ' are | good.

**All: Behold, I | long for ' your com|mandments; *
in your | righteousnes ' pre|serve my | life.**

SECOND LESSON

Reader: A Reading from the Second Letter of Paul to Timothy
As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. *(2 Timothy 3:14-17)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Hymn: 405 "Alleluia" ALLELUIA NO. 1

The Holy Gospel

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Archdeacon: As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." *(Matthew 9:9-13)*

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

THE NICENE CREED *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People *(as announced)*

(Please stand, sit, or kneel as is most prayerful and comfortable for you.)

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us,**

that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

You are invited to share a word of peace with others in the congregation.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Hymn: 430 "Will you come and follow me"KELVINGROVE

Prayer Over the Gifts *(please stand)*

Celebrant: Father, accept all we offer you this day. Guide us with your love as you nourish the faith of the Church by the preaching of your apostles. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who after his resurrection sent forth apostles to preach the gospel and to teach all nations, and promised to be with them always, even to the end of the ages. Therefore with angels and archangels and all your holy people, we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer *(sung)*

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save

us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei *(Sung)*

All: Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.

Hymn: "When at this table"FEASTDAY

1. When at this table I receive a blessing,
the broken bread, the wine of life for me,
then let me share the peace with you, my neighbour,
and let the Spirit set our spirits free.
2. If at this table I have need of healing,
unbidden grief, relationship gone wrong,
then let me know the hands of God enfolding,
and let lament become believing song.
3. If at this table I forget the hungry,
the dispossessed, and warfare's spreading stain,
then let this bread become the bread of judgement,
this wine the sharp awareness of that pain.
4. If at this table I make dedication

to give my life in serving what is good,
then let my centre be where God invites me,
and show the words of Jesus understood.

5. What faith I have I bring to join this table,
what hope I hold, in Christ is taught and true.
With brothers, sisters, I will share the blessing,
the feast where God is making all things new.

Prayer after Communion (*Please stand*)

Celebrant: God of mercy and compassion, we have shared the joy of salvation that Matthew knew when Jesus called him. May this food renew our life in him who came not to call the righteous but sinners to salvation in his kingdom, your Son Jesus Christ our Lord. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Blessing

Hymn: "He who would valiant be" MONK'S GATE

1. They who would valiant be 'gainst all disaster,
Let them in constancy follow the Master.
There's no discouragement shall make them once relent
His first avowed intent to be a pilgrim.
2. Who so beset them round with dismal stories
Do but themselves confound—their strength the more is.
No foes shall stay their might; though they with giants fight,
They will make good their right to be a pilgrim.
3. Since, Lord, Thou dost defend us with Thy Spirit,
We know we at the end, shall life inherit.
Then fancies flee away! I'll fear not what they say,
I'll labour night and day to be a pilgrim.

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Fantasia super Komm, Heiliger Geist"J. S. Bach

*Flowers are given for our Patronal Festival and to the glory of God
and in thanksgiving for this parish.*

► *Join us for our BBQ Potluck lunch following the service* ◀

Next Week's Readings ~ Eighteenth Sunday after Pentecost

<i>Exodus 17:1-18</i>	<i>Psalm 78:1-4, 12-16</i>
<i>Philippians 2:1-13</i>	<i>Matthew 21:23-32</i>

CYCLE OF PRAYER

Anglican Communion: The Church of Ireland
 Anglican Church of Canada: The Bishop, clergy, and people of The Territory of the People
 Diocese: Lay Ministry and the Education for Ministry Program
 Deanery: Church of the Ascension
 Parish: Families of Lynette Walker, Weaver & Cecile Weil

ASSISTING TODAY

Sidespersons:	The Margaret Gordon Allen Team
Readers:	Tina Johnson, Bill Found
Intercessors:	Jane Couchman
Altar Guild:	Claudette Blake
Livestreaming:	Robbie Roberts

Liturgical texts:

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Proverbs 3:1-6

Like most books of the Bible, Proverbs is a composite book, gathered over a long period of time from a variety of sources, drawn together and edited likely during the late exilic period (after 550 BCE). In the Jewish Bible it is classed among the Writings, and from early on it was recognized as poetry and given, along with Psalms and Jobs, a special form of pointing for vowels and singing aloud. The Hebrew name of the book, Mishlê, is from the word mashal, which means 'a comparison,' and points us to the fact that a large part of the book is made up of comparisons, or proverbs. These come from a variety of sources and periods. Old Testament wisdom literature comes from many sources, beginning with the folk sayings of agricultural and trading communities, and developing over the centuries in the schools that prepared scribes and functionaries for the royal courts. The biblical tradition associates King Solomon with wisdom but the book of Proverbs is likely a collection of collections from various royal and other sources (see 10:1, 22:17, 24:23; 25:1, 30:1 and 31:1). As it comes to us, the editors have drawn all the material together with an extended introduction (chs. 1-9) in which a "father" speaks to his "son," urging the child to work hard, live a moral life, and avoid bad company. Our reading today comes from this parental address, drawing on themes of later biblical wisdom that see keeping the law as key to long and abundant life before God. Loyalty and faithfulness are likened to the tefillin bound around the forehead and the arms inscribed with texts that include the words of the Shema: "Hear O Israel . . .," that Jesus quotes in his summary of the Law.

[Dr. Walter Deller/2023]



THANK YOU!

to everyone who contributed to the BBQ and Potluck lunch today in celebration of St. Matthew Day.

TUESDAY NIGHT PRAYER ~ **September 26th. 7:00 p.m.** Join us for a half-hour reflective service every Tuesday evening, using the tradition of Compline (or “Night Prayer”). Come pray together: by candlelight and with songs of Taize.

BIBLE STUDY ~ Weekly Wednesday morning zoom sessions: we are beginning a new series eight-week series on Women of the Bible, this Wednesday, September 27th at 10:00 a.m. All are welcome! Here is the zoom link:

<https://us06web.zoom.us/j/87313248827?pwd=SE9VbGJOZkxOaGt6OE5SWEIMenBPZz09>

SAVE THE DATE ~ Our next Family Service will be on Harvest Thanksgiving, **Sunday October 8th** at the 10:00 a.m. service. Let us join together in worship and come out to support our children and youth!

CHURCH OFFICE OPEN TO VISITORS ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

PASTORAL CARE: ~ If in need of pastoral support, please contact Reverend Sherri priest-stmatthewtheapostleorionle@toronto.anglican.ca or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211. Sherri’s day off is Mondays.

HARVEST THANKSGIVING IS OCTOBER 8th



The Altar Guild will be decorating the Church for Harvest Thanksgiving on Thursday October 5th. Your donations of fruit and vegetables would be very welcome. We want to make our Church look beautiful, showing the bounty of God's creation. The produce will be donated to the Oriole Food Space the following week. We would like fruit and vegetables that will still be good after 3 or 4 days. There is a refrigerator for storing the produce after Sunday services but very fragile fruit and vegetables, like lettuce, might not keep well. Cabbage, squash, apples, potatoes, onions, turnips and carrots, for example, are hardy and will display well and still be useful at the Food Bank.

You can bring hardy produce donations on Sunday October 1st or on Tuesday, the 3rd from 9 am-3pm or 6-9pm. The Altar Guild can also receive your donations on Thursday afternoon, October 5th.

Please bring your donations to the church no later than Thursday, October 5th.

Wear Orange!

In honour of National Day for Truth and Reconciliation Day/Orange Shirt Day on September 30th, we encourage everyone to wear orange at our services the following day, **Sunday, October 1st**, so we can honour this important day together as a community.

Season of Creation Sept. 1-Oct 4.

Please write a "Water Drop prayer" about the need for safe drinking water for all and add a link to the garland (*in the Narthex*) representing a mighty river as we join people around the world in prayer and action so that Justice and Peace May Flow.

Fall/Winter Clothing Needed

New Circles provides clothing in a store-like, supportive atmosphere for equity deserving individuals.

Donations of high quality fall/winter MEN'S Clothing is needed now.

161 Bartley Dr. (off Bermondsey.)

Check the website (www.newcircles.ca) for donation times.

Community Events

- **Henry Farm Community Interest Association:** Thanksgiving Food Parade, **Sunday October 1st**. Please bring your non-perishable food donations to the church anytime up to and including Sunday October 1st, and when the parade truck comes around that afternoon to collect the food, we will add our donations!
- **Church of Our Saviour-Don Mills:** Enjoy wonderful choral singing with its roots in the valleys and mines of Wales! Hear the Toronto Welsh Male Voice Choir in Concert on **Saturday Sept. 30 at 2:30 p.m.** Tickets: \$30.00. Payment by cheque (payable to Church of Our Saviour-Don Mills), by cash at the church office (Tuesdays & Fridays) or by e-transfer to: oursavioursdonmills@gmail.com

Parish Calendar

SEPTEMBER	
Wednesday, 6th	Choir practice – 7:15 p.m.
Sunday, 10th	Blessing of Backpacks / Family Service 10:00 a.m.
Tuesday, 12th	Tuesday Night Prayer 7:00 p.m. (<i>New Time</i>)
Wednesday, 13th	Bible Study – New series begins 10:00 a.m. / Choir practice – 7:15 p.m.
Sunday, 17th	Anointing with prayers for healing at both 8:00 and 10:00 a.m.
Tuesday, 19th	Tuesday Night Prayer (7:00 p.m.) / Advisory Board Meeting 7:30 p.m.
Wednesday, 20th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Thursday, 21st	Travel Adventure Series 6:00 p.m.
Saturday, 23rd	Messy Church 11:00 a.m.
Sunday, 24th	Welcome Back Sunday / Feast Day of St. Matthew BBQ and Potluck Lunch after 10:00 a.m. service
Tuesday, 26th	Tuesday Night Prayer 7:00 p.m. (<i>New Time</i>)
Wednesday, 27th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Thursday, 28th	Anti-Racism Committee Meeting 7:30 p.m. (Zoom)
October	
Sunday, 1st	Wear orange to church
Tuesday, 3rd	Tuesday Night Prayer 7:00 p.m.
Wednesday, 4th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Sunday, 8th	Harvest Thanksgiving and Family Service
Tuesday, 10th	Tuesday Night Prayer 7:00 p.m.
Wednesday, 11th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Sunday, 15th	Anointing with prayers for healing at both 8:00 and 10:00 a.m.
Tuesday, 17th	Tuesday Night Prayer 7:00 p.m.
Wednesday, 18th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Thursday, 19th	Travel Series: “Japan” (pot-luck supper at 6:00 p.m., presentation at 7:00 p.m. in-person)

	or Zoom option)
Tuesday, 24th	Tuesday Night Prayer 7:00 p.m.
Wednesday, 25th	Bible Study – 10:00 a.m. (Zoom) / Choir practice – 7:15 p.m.
Saturday, 28th	Messy Church 11:00 a.m.



Opportunities to serve!

There are many ministry opportunities open at St. Matthew. We need your help! If you would like to learn more, speak to Rev. Sherri or one of the wardens. The opportunities

include but are not limited to...

Sidespeople, Greeters, Live-Streaming Support, Counters, Messy Church, Children and Youth, Hospitality, Altar Guild, Readers, Intercessors, Choir Members and Instrumentalists, and more.



.... that our church is a popular meeting place for the wider community? We have many local organizations who rent space from us on a regular basis, including:

- ✓ Don Mills Camera Club
- ✓ University Women's Club North York
- ✓ North York Obedience Club (Dog Training)
- ✓ Henry Farm Community Interest Association
- ✓ Beulah House of God church
- ✓ Good Shepherd Korean church

And more!

JANUARY TO AUGUST 2023

	Actuals	2023 Budget to Date	Variance
TOTAL INCOME	\$147,945.09	\$141,483.36	\$6,461.73
Envelopes	57,687.00	52,240.00	5,447.00
Pre-Authorized Remittance	21,521.44	\$22,500.00	-978.56
Fundraising	7,265.00	7,000.00	265.00
Licensing	41,621.67	43,340.00	-1,718.33
TOTAL EXPENSES	\$156,123.71	\$155,217.86	\$905.85
Personnel Costs	78,885.12	78,961.00	-75.88
Church Utilities	13,205.31	12,964.37	240.94
Church Maintenance	12,153.90	10,900.00	1,253.90
NET INCOME	-\$8,178.62	-\$13,734.50	\$5,555.88

We invite you to give as you can to the life and ministry of St. Matthew the Apostle Oriole, and we are thankful for your generosity.

The Spirit of Joyful Giving speaks to a regular offering (giving back to God) that is both Sacrificial and Proportionate (to one's earnings), which helps us to acknowledge that we place our trust and security in God alone.

If you would like more information on becoming a regular giver, for example **registering for pre-authorized giving**, please speak to one of our sidespeople at a Sunday service who can direct you to a Chuchwarden, or reach out to our treasurer Sandra Lumb directly by email at treasurer@stmatthew.ca

You can also sign up for pre-authorized giving via our Website <https://stmatthew.ca/give/>

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleorile@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. Rev. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleorile@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen