



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Thirteenth Sunday
after Pentecost

August 27th, 2023

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: The Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

Holy Eucharist (8:00 a.m.)

Holy Eucharist (10:00 a.m.)

We Livestream our 10:00 a.m. service
at www.stmatthew.ca/YouTube

Thirteenth Sunday after Pentecost 10:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.

- *masking is optional.*
- *we continue to run an air-purifier during services*
- *distanced seating is available in south side pews*

We have activity packages for children to use in church during the service and are available from the Sidespeople. Our Messy Church program runs monthly on a Saturday morning.

THE GATHERING OF THE COMMUNITY

Sentence: Jesus preached the gospel of the kingdom
and healed every infirmity among the people.

Matthew 4.23

Hymn: This Is My Father's World

This is my Father's world,
and to my listening ears
All nature sings and 'round me rings
The music of the spheres
*This is my Father's world,
I rest me in the thought
Of rocks and trees of skies and seas
His hands the wonders wrought.*

This is my Father's world
The birds their carols raise
The morning light, the lily white
Declare their maker's praise.
*This is my Father's world,
he shines in all that's fair
in the rustling grass, I hear him pass
He speaks to me everywhere.*

*This is my Father's world
He shines in all that's fair
in the rustling grass, I hear him pass
He speaks to me everywhere.*

The Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORIA *(Said)*

All: Glory to God in the highest and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray *(a moment of silence is taken)*

Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Exodus

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked

beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."
(Exodus 1:8-2:10)

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God

Psalm 124

If the Lord had not been on our side, let Israel now say;

if the Lord had not been on our side, when enemies rose up against us;

then would they have swallowed us up alive in their fierce anger toward us;

Then would the waters have overwhelmed us and the torrent gone over us;

then would the raging waters have gone right over us.

Blessed be the Lord! he has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler; the snare is broken, and we have escaped.

Our help is in the name of the Lord, the maker of heaven and earth.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now and will be for ever. Amen.

SECOND LESSON

Reader: A Reading from the Letter of Paul to the Romans

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what

is the will of God - what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. *(Romans 12:1-8)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Hymn: Fairest Lord Jesus

Fairest Lord Jesus, ruler of all nature
O thou of God and man the Son
thee will I cherish, thee will I honour
thou my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands
Robed in the blooming garb of spring
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.

Beautiful Saviour, Lord of all the nations
Son of God, and Son of man,
Glory and honour, praise, adoration,
Now and forevermore, be thine.

The Holy Gospel

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Archdeacon: Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said,

"Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

(Matthew 16:13-20)

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Venerable Kyn Barker

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People *(as announced)*

(Please stand, sit, or kneel as is most prayerful and comfortable for you.)

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

You are invited to share a word of peace with others in the congregation.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Hymn: Come Thou Fount of Every Blessing

Come thou fount of every blessing
Tune my heart to sing thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of thy redeeming love
Here I raise mine Ebenezer
Here by thy help I've come
And I hope by thy good pleasure
Safely to arrive at home

Jesus sought me when a stranger
Wandering from the folk of God
He to rescue me from danger
Interposed his precious love.

O to grace how great a debtor
Daily I'm constrained to be
Let thy goodness like a fetter
Bind my wandering heart to thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it for the courts above.

Prayer Over the Gifts *(please stand)*

Celebrant: God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer *(Said)*

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save

us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei *(Said)*

All: Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.

Prayer after Communion *(Please stand)*

Celebrant: Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Blessing

Hymn: I Danced In The Morning

I danced in the morning when the world was begun
I danced in the moon and the stars and the sun
I came down from heaven and I danced on the earth
At Bethlehem I had my birth.

Dance then, wherever you may be
I am the Lord of the dance said he
I will lead you all wherever you may be
I will lead you all in the dance said he.

I danced for the scribe and the Pharisee
But they would not dance, no they wouldn't follow me,
I danced for the fishermen, for James and John
They came with me and the dance went on

Dance then, wherever you may be
I am the Lord of the dance said he
I will lead you all wherever you may be
I will lead you all in the dance said he.

I danced on the Sabbath, I cured the lame
The holy people said it was a shame
They whipped, and they stripped, and they hung me dry
They left me there on a cross to die.

Dance then, wherever you may be
I am the Lord of the dance said he
I will lead you all wherever you may be
I will lead you all in the dance said he.

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Next Week's Readings ~ Fourteenth Sunday after Pentecost

Exodus 3:1-15 *Psalms 105:1-6, 23-26, 45c*
Romans 12:9-21 *Matthew 16:21-28*

CYCLE OF PRAYER

Anglican Communion: Hong Kong Sheng Kung Hui

Anglican Church of Canada: The Rt. Rev. Chris Harper, Bishop, and the clergy
and people of the Diocese of Saskatoon

Diocese: The Bishop's Committee on Discipleship

Deanery: St. Cyprian

Parish: Families of Smith, Soley & Sreenivasan

ASSISTING TODAY

Celebrant:	The Rev. Canon John Wilton
Homilist	The Venerable Kyn Barker
Sidespersons:	The Margaret Gordon Allen Team
Readers:	Bruce LaRue, Bonnie LaRue
Intercessor:	Bonnie LaRue
Altar Guild:	Paula Mount
Livestreaming:	Robbie Roberts

Liturgical texts:

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Exodus 1:8—2:10

Exodus is the second book of the Jewish Torah (Instruction or Law), also sometimes referred to as the Pentateuch from the Greek name, "Five Books." The Hebrew name of Exodus is Shemot, from the first two words of the book, "These are the names..." In

today's lectionary reading the list of Jacob's family who went down into Egypt is omitted, but the list is important, because it reveals that the Israelites are a people who four hundred years later can still remember their past and how it has shaped them. As our reading begins, we discover the exact opposite is true about the king of Egypt, the Pharaoh, who has no memory of the past, or of Joseph and how he saved the Egyptians from starvation. The ability to remember and be shaped by the past is a key theme of the book of Exodus (see especially chapters 12-15). The remainder of Exodus 1 forms an introduction to the larger story of God's bringing the Israelite people out of Egypt, forming them into a community and people, giving them a Law that will enable them to live in justice and mercy, and enabling them to create a Tabernacle, a travelling Holy Space by which God can continue present with them as they journey. The text of Exodus 1 is carefully honed. First we see the process by which Pharaoh sets about "othering" the Hebrew people as foreigners and aliens who threaten them, creating fear among the Egyptians. Then we see the process by which he puts in place an economy of oppression and slavery, and a genocidal regime. But the story also tells us of two women who were midwives, Shiprah and Puah, who said no and refused to participate in the genocide. Finally, we hear about a family of Levites who also refuse to participate in the genocide, and of two more clever women who save a baby who will grow up in the Egyptian court, a bi-cultural person who will one day lead the Hebrews into freedom. So the stage is set between an all-powerful and oppressive state, and a small community of resistance—a pattern which is repeated over and over in the Old Testament, and which is also central to the story of the emergence of the Jesus Community and the Church in the New Testament.

[Dr. Walter Deller/2023]

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Parish News



FAMILY SERVICE & BLESSING OF BACKPACKS ~ Sunday, September 10th at 10:00 a.m.

A special Back-to-School blessing for children, youth and teachers at our monthly family friendly worship. Invite a family from your neighbourhood.

Don't forget to bring your backpack!

Mark your Calendars!

**WELCOME BACK SUNDAY
AND
THE FEAST DAY
OF
ST. MATTHEW THE APOSTLE**

SUNDAY SEPTEMBER 24TH

Our celebrations will include a BBQ lunch following our 10:00 a.m. service! Stay tuned for more details.

TRAVEL ADVENTURE SERIES ~ Returns to the Fellowship Hall on **Thursday, September 21st. 6:00 p.m. to 8:00 /8:30 p.m.** "Patagonia," Bruce and Bonnie LaRue. A series of illustrated talks, and potluck dinner, presented by parishioners who have travelled the world, and who want to share their experiences and pictures. We'll see and hear from the many members who have travelled to almost every corner of the world! All are welcome to attend! **Potluck Supper.** Every family/group brings a dish to serve 4-6 people. Everyone brings their own plates, cutlery, glass, and beverage. At the end, take home what you brought, including your dirty dishes. This is the easiest way to have a communal meal without undue fuss. Efficient and easy!



St Matthew the
Apostle, Oriole

Our next Messy Church gathering will celebrate St. Matthew Day on Saturday, September 23rd, at 11:00 a.m. Messy Church is church that is fun, for all ages! It is a form of church that involves creativity, celebration and hospitality. Parents are asked to remain with children. RSVP with all names, and the ages of children to

office@stmatthew.ca

TUESDAY NIGHT PRAYER ~ **September 12th. NEW TIME 7:00 p.m.** Join us for a short, reflective service using the tradition of Compline (or "Night Prayer"), by candle light and with the music of Taize.

BIBLE STUDY ~ New weekly series begins at 10:00 a.m. **Wednesday, September 13th.** Details to come.

CHURCH OFFICE OPEN TO VISITORS ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

PASTORAL CARE: ~ If in need of pastoral support, please see below:



Rev. Sherri is on vacation from **Saturday, August 26th** **returning on Sunday, September 3rd.** In case of a pastoral emergency in her absence, please contact your churchwardens: Val at (416) 490-0943, (416) 419-3398 or Steve (416) 529-6173.



Parish Calendar

Parish Calendar	
SEPTEMBER	
Wednesday, 6th	Choir practice – 7:15 p.m.
Sunday, 10th	Blessing of Backpacks / Family Service 10:00 a.m. 10:00 a.m.
Tuesday, 12th	Tuesday Night Prayer 7:00 p.m. (New Time)
Wednesday, 13th	Bible Study – New series begins 10:00 a.m. / Choir practice – 7:15 p.m.
Sunday, 17th	Anointing with prayers for healing at both 8:00 and 10:00 a.m.

Oriole Foodspace

Oriole Foodspace is our local foodbank, located at the Oriole Community Centre. Several parishioners volunteer, and we've contributed food through the "Reverse Advent Calendar" food drive.

If you wish to donate, the particular needs at the foodbank are:

- ✓ Beans
- ✓ Rice
- ✓ Juice (any)
- ✓ Canned Fruits
- ✓ Flour- small or medium packages
- ✓ Cereals

Donations may be left in the bin in the Narthex.

A cash donation is also valuable so they can purchase what they need, in bulk.

We invite you to give as you can to the life and ministry of St. Matthew the Apostle Oriole, and we are thankful for your generosity.

The Spirit of Joyful Giving speaks to a regular offering (giving back to God) that is both Sacrificial and Proportionate (to one's earnings), which helps us to acknowledge that we place our trust and security in God alone.

If you would like more information on becoming a regular giver, for example receiving your own weekly or monthly set of envelopes or **registering for pre-authorized giving**, please speak to one of our sidespeople at a Sunday service who can direct you to a Churchwarden, or reach out to our treasurer Sandra Lumb directly by email at treasurer@stmatthew.ca

You can also sign up for pre-authorized giving via our Webpage
<https://stmatthew.ca/give/>

PRIEST & PASTOR CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleoriele@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleoriele@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen