



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

***Eleventh Sunday***  
***after Pentecost***

August 13th, 2023

**SUNDAY SERVICES**

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

**416-494-7020**

**[www.stmatthew.ca](http://www.stmatthew.ca)**  
**[office@stmatthew.ca](mailto:office@stmatthew.ca)**

***"To Seek and Serve  
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky  
Archdeacon: The Venerable Kyn Barker  
Honorary Assistant: The Rev. Canon John Wilton  
Music Director & Organist: Mr. David Braund  
Lay Anointer: Mr. Clifford Wong

### **Today at St. Matthew**

Holy Eucharist (8:00 a.m.)

Holy Eucharist (10:00 a.m.)

We Livestream our 10:00 a.m. service  
at [www.stmatthew.ca/YouTube](http://www.stmatthew.ca/YouTube)

## Eleventh Sunday after Pentecost 10:00 a.m. HOLY EUCHARIST (BAS)

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.*

- *masking is optional.*
- *we continue to run an air-purifier during services*
- *distanced seating is available in south side pews*

*We have activity packages for children to use in church during the service and are available from the Sidespeople. Our Messy Church program runs monthly on a Saturday morning.*

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### THE GATHERING OF THE COMMUNITY

**Prelude:** "Praeludium in F" .....J. P. Sweelinck

Sentence: I wait for the Lord; in his word is my hope. *Psalm 130.4*

**Hymn:** 567 "Eternal Father, Strong to save" .....MELITA

#### **The Greeting**

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All: And also with you**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### GLORIA

**All: Glory to God in the highest and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord. You**

**alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**COLLECT OF THE DAY** (*please remain standing*)

Celebrant: Let us pray (*a moment of silence is taken*)

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **THE PROCLAMATION OF THE WORD**

#### **FIRST LESSON**

Reader: A Reading from the Book of Genesis

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes

this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" - that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt. *(Genesis 37:1-4, 12-28)*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God**

**Psalm 105:1-6, 16-22, 45c** Chant: George Black.....p. 845

**The Lord has always been mindful of the covenant.**

## **SECOND LESSON**

Reader: A Reading from the Letter of Paul to the Romans

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is

justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

*(Romans 10:5-15)*

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God.**

**Hymn:** 509 "Precious Lord, take my hand" .....PRECIOUS LORD

### **The Holy Gospel**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**All: Glory to you, Lord Jesus Christ.**

Celebrant: Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith,

why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

*(Matthew 14:22-33)*

Celebrant: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Homily: The Rev. Sherri Golisky

### **The Apostles' Creed**

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **Prayers of the People *(as announced)***

*(Please stand, sit, or kneel as is most prayerful and comfortable for you.)*

### **Confession and Absolution**

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*(silence).*

Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** *(Please stand.)*

Celebrant: The peace of the Lord be always with you

**All: And also with you.**

*You are invited to share a word of peace with others in the congregation.*

**THE CELEBRATION OF THE EUCHARIST**

**The Preparation of the Gifts**

**Hymn:** 620 "How sweet the name of Jesus sounds" ..... ST. PETER

**Prayer Over the Gifts** *(please stand)*

Celebrant: Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. **Amen.**

**The Great Thanksgiving**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**



Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer** (*sung*)

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save**

**us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

Celebrant: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

### **THE COMMUNION**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

### **Agnus Dei** *(Sung)*

**All: Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.*

**Hymn:** 56 "I am the bread" .....PICKET WOOD

### **Prayer after Communion** *(Please stand)*

Celebrant: Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. **Amen.**

### **Doxology**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **Announcements**

### **Blessing**

**Hymn:** 606 "There's a wideness in God's mercy" .....GOTT WILL'S MACHEN

### **DISMISSAL**

Celebrant: Go in peace loving and serving the Lord.

**All: Thanks be to God.**

**Postlude:** "Alle breve" ..... J. E. Rembt

**Next Week's Readings ~ Twelfth Sunday after Pentecost**

*Genesis 45:1-15*                      *Psalms 133*  
*Romans 11:1-2A, 29-32*              *Matthew 15:10-28*

**CYCLE OF PRAYER**

Anglican Communion: Iglesia Anglicana de Chile  
Anglican Church of Canada: The Rt. Rev. Geoff Woodcroft, Bishop,  
and the clergy and people of the Diocese of Rupert's Land  
Diocese: Tecumseth  
Deanery: Our parish, St. Matthew the Apostle, Oriole  
Parish: Families of Shabazz, Shangari & Simich

**ASSISTING TODAY**

Sidespersons:	The Elan Seales Team
Readers:	Jane Couchman, Bill Found
Intercessor:	Jane Couchman
Altar Guild:	Paula Mount
Livestreaming:	Robbie Roberts

**Liturgical texts:**

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## Genesis 37:1–4, 12–28

Today our reading takes us into the fourth and final cycles of stories that make up the book of Genesis, often referred to as the Joseph cycle, after its principal character, Jacob's ambitious son Joseph. The Abraham cycle (Gen 12-25a) offers us the image of someone who has a relationship of friendship and obedience with God. The Jacob cycle (Genesis 25B-36), by contrast offers the picture of someone whose entire life is a struggle with God and with other people. In between, Genesis offers no clear cycle about Isaac, son of Abraham and father of Jacob; we might see this shadowy figure as someone whose relationship with God is primarily marked by the trauma of attempted sacrifice by his father. In the Joseph cycle (Gen 37-50), for the first time in Genesis, God almost disappears as an actor in the story. God is referred to largely as working behind the scenes, and for some interpreters this points to a larger question of God as Providence—the One who mysteriously, and through the work of human beings, takes care of the world. This notion of God as Providence gives the book a larger frame when taken with the first 12 chapters—the Creation and Primaeval History cycle. The lectionary chooses to focus on Jacob's favoritism for Joseph, the son of his preferred wife Rachel, and his brothers' plan to murder him out of resentment. What is omitted are the stories of Joseph's dreams of domination over his brother and parents which he has recounted to his family (37:5-11). Many translations render the term for the garment given Joseph by his father as a "coat of many colours." Some modern versions describe it as "a long robe with sleeves." This term, *ketonet passim*, appears in only one other place in the Bible (2 Samuel 13:18) which describes it specifically as a garment normally worn by young women.

*[Dr. Walter Deller/2023]*

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### **Your Capital Campaign Funds at Work!**

As many of you know, we experienced leaks in the roof over the Fellowship Hall earlier this spring. After comparing competitive quotes we are pleased to advise Calabria Roofing was awarded the contract to replace the Fellowship Hall roof. They completed the work in July.



St Matthew the  
Apostle, Oriole

**MESSY CHURCH AND FAMILY POTLUCK BBQ ~ Tuesday, August 15th, at 5:30 p.m.**, with dinner at 6:00. For our children and youth and their families! **Please let Reverend Sherri or Diane Wilton know by *this Sunday (August 13)* if you are planning to attend and how many.**

**SAVE THE DATE!** ~ Our next Messy Church gathering is scheduled for the morning of Saturday, September 23rd. Messy Church is church that is fun, for all ages! It is a form of church that involves creativity, celebration and hospitality. Parents are asked to remain with children. RSVP with all names, and the ages of children to [office@stmatthew.ca](mailto:office@stmatthew.ca)

Our monthly **FAMILY SERVICE** will resume in the Fall: stay tuned!

**EVENING PRAYER** ~ We will break for the month of August.

**BIBLE STUDY** ~ We will break for the month of August.

**CHURCH OFFICE OPEN TO VISITORS** ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

**PASTORAL CARE:** ~ If in need of pastoral support, please contact Reverend Sherri priest-[stmatthewtheapostleoriola@toronto.anglican.ca](mailto:stmatthewtheapostleoriola@toronto.anglican.ca), or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211.



### Opportunities to serve!

There are many ministry opportunities open at St. Matthew. We need your help! If you would like to learn more, speak to Rev. Sherri or one of the wardens. The opportunities include but are not limited to...

*Sidespeople, Greeters, Live-Streaming Support, Counters, Messy Church, Children and Youth, Hospitality, Altar Guild, Readers, Intercessors, Choir Members and Instrumentalists, and more...*

## FROM OUR WARDENS

On June 11th, after discussions with Bishop Andrew Asbil, the wardens were delighted to announce Reverend Sherri Golisky has accepted her new role as the Incumbent of St Matthew.

When a priest joins a new parish, they are named as 'Priest in Charge' which is a two-year assignment. At the end of the two years the parish and the priest need to mutually agree to continue the role on a permanent basis.

Val and Steve met with Bishop Andrew and expressed the parish's overwhelming support for Rev Sherri which the bishop keenly endorsed.

Bishop Andrew feels Sherri is an excellent fit for St Matthew.

We were very pleased to hear Rev Sherri was just as excited to stay on at St Matthew as we are in having her and accepted her new role of Incumbent.

Bishop Andrew will join us in the early fall to preside over the official ceremony.

***Congratulations Rev Sherri !!!!***

## Oriole Foodspace

Oriole Foodspace is our local foodbank, located at the Oriole Community Centre. Several parishioners volunteer, and we've contributed food through the "Reverse Advent Calendar" food drive.

If you wish to donate, the particular needs at the foodbank are:

- ✓ Beans
- ✓ Rice
- ✓ Juice (any)
- ✓ Canned Fruits
- ✓ Flour- small or medium packages
- ✓ Cereals

Donations may be left in the bin in the Narthex.

A cash donation is also valuable so they can purchase what they need, in bulk.

## e-Transfer

**We Accept**



In addition to the six ways you can donate, we're pleased to announce that we now have an additional way of giving available - **e-Transfer.**

The email for the eTransfer is [treasurerstmatt@gmail.com](mailto:treasurerstmatt@gmail.com)

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

Other ways of giving include:

- ✓ You can arrange Pre-Authorized Giving here on our website.
- ✓ You can put your cheque or cash in the Black Mail box (locked) at the George Henry entrance.
- ✓ You can mail in your cheque.
- ✓ Your weekly/monthly envelope in church, and,
- ✓ You can give online through CanadaHelps

***We invite you to give as you can to the life and ministry of St. Matthew the Apostle Oriole, and we are thankful for your generosity.***

The Spirit of Joyful Giving speaks to a regular offering (giving back to God) that is both Sacrificial and Proportionate (to one's earnings), which helps us to acknowledge that we place our trust and security in God alone.

If you would like more information on becoming a regular giver, for example receiving your own weekly or monthly set of envelopes or **registering for pre-authorized giving**, please speak to one of our sidespeople at a Sunday service who can direct you to a Chuchwarden, or reach out to our treasurer Sandra Lumb directly by email at [treasurer@stmatthew.ca](mailto:treasurer@stmatthew.ca)

You can also sign up for pre-authorized giving via our Webpage <https://stmatthew.ca/give/>

## PRIEST & PASTOR CONTACT INFORMATION

You may reach the Rev. Sherri by email at [priest-stmatthewtheapostleoriele@toronto.anglican.ca](mailto:priest-stmatthewtheapostleoriele@toronto.anglican.ca), or by phone at 416-494-7020 ext. 2. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

## CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

**NOTE:** The office is open to visitors by appointment only.

Please email the office at [stmatthewtheapostleoriele@toronto.anglican.ca](mailto:stmatthewtheapostleoriele@toronto.anglican.ca) or [office@stmatthew.ca](mailto:office@stmatthew.ca) to make an appointment.

## **Parish Officers**

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen