



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

***The Transfiguration
of the Lord***

August 6th, 2023

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: The Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

Holy Eucharist (8:00 a.m.)

Holy Eucharist (10:00 a.m.)

We Livestream our 10:00 a.m. service
at www.stmatthew.ca/YouTube

The Transfiguration of the Lord

10:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.

- *masking is optional.*
- *we continue to run an air-purifier during services*
- *distanced seating is available in south side pews*

We have activity packages for children to use in church during the service and are available from the Sidespeople. Our Messy Church program runs monthly on a Saturday morning.

THE GATHERING OF THE COMMUNITY

Prelude: "Liebster Jesu, wir sind hier"J. S. Bach

Sentence: This is my beloved Son, with whom I am well pleased;
listen to him. *Matthew 17.5*

Hymn: 486 "Love divine, all loves excelling"BLAENWERN

The Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORIA

All: Glory to God in the highest and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord. You

alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray *(a moment of silence is taken)*

Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Daniel

Daniel wrote, "As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed."
(Daniel 7:9-10, 13-14)

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God

Psalm 99 Chant: George Black..... p. 837

The Lord our God is the Holy one.

SECOND LESSON

Reader: A Reading from the Second Letter of Peter

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. *(2 Peter 1:16-19)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Hymn: 169 "Jesus on the mountain peak" MOWSLEY

The Holy Gospel

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Archdeacon: Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was

found alone. And they kept silent and in those days told no one any of the things they had seen. *(Luke 9:28-36)*

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Elizabeth Hopkins

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People *(as announced)*

(Please stand, sit, or kneel as is most prayerful and comfortable for you.)

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

You are invited to share a word of peace with others in the congregation.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Hymn: 167 "'Tis good, Lord, to be here" CARLISLE

Prayer Over the Gifts *(please stand)*

Celebrant: Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth, because in the mystery of the Word made flesh you have caused a new light to shine in our hearts, to give knowledge of salvation in the face of your Son Jesus Christ our Lord. Now with angels and archangels and the whole company of heaven, we lift our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh,

Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break the bread of life, and that life is the light of the world.

All: God here among us, light in the midst of us, bring us to light and life.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei (*Sung*)

All: Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.

Hymn: 76 "Thee we adore, O hidden Saviour" ADORO TE

Prayer after Communion (*Please stand*)

Celebrant: Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Blessing

Hymn: 357 "Let all the world in every corner sing" LUCKINGTON

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Fugue sur les jeux d'anches" François Couperin

Next Week's Readings ~ Eleventh Sunday after Pentecost

Genesis 37:1-4, 12-28

Psalm 105:1-6, 16-22, 45c

Romans 10:5-15

Matthew 14:22-33

CYCLE OF PRAYER

Anglican Communion: Province de L'Eglise Anglicane Du Congo

Anglican Church of Canada: The Rt. Rev. Helen Kennedy, Bishop, and the clergy and people of the Diocese of Qu'Appelle

Diocese: The Staff of the Synod Office

Deanery: Flemingdon Park Ministry

Parish: Families of Sanders, Seales & Seevaratnam

ASSISTING TODAY

Preacher and presider:	The Rev. Elizabeth Hopkins
Sidespersons:	The Nigel Jansz Team
Readers:	Ulrina Gabrial, Angela Braund
Intercessor:	The Venerable Kyn Barker
Altar Guild:	Gwynne Barker
Livestreaming:	Robbie Roberts

Liturgical texts:

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Daniel 7:9–10, 13–14

In the Jewish scripture Daniel is grouped with the books of wisdom, Psalms, and other histories like Chronicles as part of the Writings. The early Greek translation, known as the Septuagint, tended to group Daniel with the major prophets, Isaiah, Jeremiah and Ezekiel. The book presents itself as written by a deportee figure of the Babylonian court named Daniel but most scholars think the book was actually written about three and a half centuries later in the Greek empire during the reign of Antiochus Epiphanes (175-164 BCE) who mounted a persecution of the Jews. Such books are often referred to as pseud epigraphical, when a writer in one period takes the name and identity of a person from another historical era. The book falls in two parts. Chapters 1-6 are a series of tales of the young man Daniel seeking to live faithfully in the hostile Babylonian court. Chapters 7-12 are a sequence of Daniel's own visions of the end times that enact the rising and falling of empires in sequences of grotesque beasts (ch 7:2-8), with interpretations by an angelic figure and his own prayers in response. The book is also in both Hebrew (ch 1, 8-12) and Aramaic which had become the common language and alphabet of the Near East by this period (ch 2-7). The last half of the book is written in the apocalyptic style, perhaps to encourage people and give them hope in a time of persecution. Apocalypse means 'an unveiling' or 'revelation.' Not only does this style focus on the end times (eschatology as in 7:9-14), but it often uses coded language to communicate subversive ideas about power, often in the form of caricatures and grotesque animal imagery (7:2-8, 11-12). One of the most common of these 'codes' is the use of horns on beasts to represent power (7:7). The last little horn, with its human eyes and lying mouth representing the way that all states tell lies and seek to displace other forms of power, is one of the greatest of these caricatures (7:8). A standard feature of apocalyptic is also the notion of a battle between evil forces (usually oppressive governments and states) that control the world, and the power of God to overcome evil. Among New Testament writers John, the author of the Revelation, was most influenced by Daniel and the apocalyptic style but there are also short apocalyptic passages near the end of Mark's, Matthew's, and Luke's gospels.

[Dr. Walter Deller/2023]



St Matthew the
Apostle, Oriole

MESSY CHURCH AND FAMILY POTLUCK BBQ ~ Tuesday, August 15th, at 5:30 p.m., with dinner at 6:00. For our children and youth and their families! Stay tuned for more details!

SAVE THE DATE! ~ Our next Messy Church gathering is scheduled for the morning of Saturday, September 23rd. Messy Church is church that is fun, for all ages! It is a form of church

that involves creativity, celebration and hospitality. Parents are asked to remain with children. For more details and to register, email: office@stmatthew.ca

Our monthly **FAMILY SERVICE** will resume in the Fall: stay tuned!

EVENING PRAYER ~ We will break for the month of August.

BIBLE STUDY ~ We will break for the month of August.

CHURCH OFFICE OPEN TO VISITORS ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

PASTORAL CARE: ~ If in need of pastoral support, please contact Reverend Sherri priest-stmatthewtheapostleoriole@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211.

Note: The office will be closed from **Monday, July 31 to August 7th** inclusive, as Donna will be on vacation, and will return on **Tuesday, August 8th**.



Reverend Sherri is on vacation from
July 17 to August 7th inclusively,
returning on **Tuesday, August 8th**.

In case of pastoral emergency in her absence, please
contact your churchwardens Val at (416) 490-0943, (416)
419-3398 or Steve (416) 529-6173.



FROM OUR WARDENS

On June 11th, after discussions with Bishop Andrew Asbil, the wardens were delighted to announce Reverend Sherri Golisky has accepted her new role as the Incumbent of St Matthew.

When a priest joins a new parish, they are named as 'Priest in Charge' which is a two-year assignment. At the end of the two years the parish and the priest need to mutually agree to continue the role on a permanent basis.

Val and Steve met with Bishop Andrew and expressed the parish's overwhelming support for Rev Sherri which the bishop keenly endorsed.

Bishop Andrew feels Sherri is an excellent fit for St Matthew.

We were very pleased to hear Rev Sherri was just as excited to stay on at St Matthew as we are in having her and accepted her new role of Incumbent.

Bishop Andrew will join us in the early fall to preside over the official ceremony.

Congratulations Rev Sherri !!!!

Your Capital Campaign Funds at Work!

As many of you know, we experienced leaks in the roof over the Fellowship Hall earlier this spring. After comparing competitive quotes we are pleased to advise Calabria Roofing was awarded the contract to replace the Fellowship Hall roof. They completed the work earlier this week.

Oriole Foodspace

Oriole Foodspace is our local foodbank, located at the Oriole Community Centre. Several parishioners volunteer, and we've contributed food through the "Reverse Advent Calendar" food drive.

If you wish to donate, the particular needs at the foodbank are:

- ✓ Beans
- ✓ Rice
- ✓ Juice (any)
- ✓ Canned Fruits
- ✓ Flour- small or medium packages
- ✓ Cereals

Donations may be left in the bin in the Narthex.

A cash donation is also valuable so they can purchase what they need, in bulk.

Opportunities to serve!

There are many ministry opportunities open at St. Matthew. We need your help! If you would like to learn more, speak to Rev. Sherri or one of the wardens. The opportunities include but are not limited to...

Sidespeople, Greeters, Live-Streaming Support, Counters, Messy Church, Children and Youth, Hospitality, Altar Guild, Readers, Intercessors, Choir Members and Instrumentalists, and more.



e-Transfer

We Accept



In addition to the six ways you can donate, we're pleased to announce that we now have an additional way of giving available - **e-Transfer.**

The email for the eTransfer is treasurerstmatt@gmail.com

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

Other ways of giving include:

- ✓ You can arrange Pre-Authorized Giving here on our website.
- ✓ You can put your cheque or cash in the Black Mail box (locked) at the George Henry entrance.
- ✓ You can mail in your cheque.
- ✓ Your weekly/monthly envelope in church, and,
- ✓ You can give online through CanadaHelps

We invite you to give as you can to the life and ministry of St. Matthew the Apostle Oriole, and we are thankful for your generosity.

The Spirit of Joyful Giving speaks to a regular offering (giving back to God) that is both Sacrificial and Proportionate (to one's earnings), which helps us to acknowledge that we place our trust and security in God alone.

If you would like more information on becoming a regular giver, for example receiving your own weekly or monthly set of envelopes or **registering for pre-authorized giving**, please speak to one of our sidespeople at a Sunday service who can direct you to a Chuchwarden, or reach out to our treasurer Sandra Lumb directly by email at treasurer@stmatthew.ca

You can also sign up for pre-authorized giving via our Webpage
<https://stmatthew.ca/give/>

PRIEST & PASTOR CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleoriele@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleoriele@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen