

WELCOME  
to our  
FAMILY SERVICE

Sunday, June 25th 2023

National Indigenous  
Day of Prayer



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

416-494-7020

[www.stmatthew.ca](http://www.stmatthew.ca)  
[office@stmatthew.ca](mailto:office@stmatthew.ca)

***“To Seek and Serve Christ in all persons”***

Priest and Pastor:	The Rev. Sherri Golisky
Archdeacon:	The Venerable Kyn Barker
Honorary Assistant:	The Rev. Canon John Wilton
Music Director & Organist:	Mr. David Braund
Lay Anointer:	Mr. Clifford Wong

## **Today at St. Matthew**

8:00 a.m. Holy Eucharist | 10:00 a.m. Family Service with Holy Eucharist

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We Livestream our 10:00 a.m. service on our YouTube channel  
at [www.stmatthew.ca/YouTube](http://www.stmatthew.ca/YouTube)

**National Indigenous Day of Prayer**  
**10:00 a.m. Family Service with HOLY EUCHARIST (BAS)**

We welcome you today to *St. Matthew the Apostle, Oriole Anglican Church*.  
Our current COVID-19 Protocols:

- *masking is optional.*
- *we continue to run an air-purifier during services*
- *distanced seating is available in south side pews*

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**THE GATHERING OF THE COMMUNITY**

**Prelude:** “Adagio in C für Glassharmonika” ..... W. A. Mozart

**Territorial Acknowledgment**

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee, and Anishinabek Nations, and the Mississaugas of the New Credit First Nation. This territory was the subject of the Dish-With-One-Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in community, and we commit ourselves to the work of reconciliation with Indigenous Peoples.

**Hymn:** 415 “All things bright and beautiful” ..... ALL THINGS BRIGHT

**THE GREETING**

**Celebrant:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

**GLORIA**

**Hymn 376:** “Gloria, gloria, in excelsis Deo” (round) ..... TAIZÉ  
*Gloria, Gloria, in excelsis Deo, Gloria, Gloria, Alleluia, Alleluia...(repeated)*

**COLLECT OF THE DAY** *(please remain standing)*

Celebrant: Let us pray *(a moment of silence is taken)*

Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. **Amen.**

**THE PROCLAMATION OF THE WORD**

**First Lesson**

Reader: A Reading from the Book of Isaiah

To whom can the holy God be compared? Is there anyone else like him? Look up at the sky! Who created the stars you see? The one who leads them out like an army, he knows how many there are and calls each one by name! His power is so great— not one of them is ever missing! Israel, why then do you complain that the LORD doesn't know your troubles or care if you suffer injustice? Don't you know? Haven't you heard? The LORD is the everlasting God; he created all the world. He never grows tired or weary. No one understands his thoughts. He strengthens those who are weak and tired. Even those who are young grow weak; young people can fall exhausted. But those who trust in the LORD for help will find their strength renewed. They will rise on wings like eagles; they will run and not get weary; they will walk and not grow weak.

*(Isaiah 40:25-31)*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

**Psalm 19, verses 1 - 8**

Leader: How clearly the sky reveals God's glory! How plainly it shows what God has done!

**All: Each day announces it to the following day; each night repeats it to the next.**

Leader: No speech or words are used, no sound is heard;  
**All: yet their message goes out to all the world, and is heard to the ends of the earth.**

Leader: God made a home in the sky for the sun; it comes out in the morning like a happy bridegroom, like an athlete eager to run a race.  
**All: It starts at one end of the sky and goes across to the other. Nothing can hide from its heat.**

Leader: The law of the LORD is perfect; it gives new strength. The commands of the LORD are trustworthy, giving wisdom to those who lack it.  
**All: The laws of the LORD are right, and those who obey them are happy. The commands of the LORD are just and give understanding to the mind.**

### **Second Lesson**

Reader: A Reading from the Letter of Paul to the Philippians  
May you always be joyful in your union with the Lord. I say it again: rejoice! Show a gentle attitude toward everyone. The Lord is coming soon. Don't worry about anything, but in all your prayers ask God for what you need, always asking him with a thankful heart. And God's peace, which is far beyond human understanding, will keep your hearts and minds safe in union with Christ Jesus. *(Phil 4:4-7)*

Reader: Hear what the Spirit is saying to the Church.  
**People: Thanks be to God.**

Gradual Hymn 572 "Let there be light" ..... CONCORD

### **The Holy Gospel**

Archdeacon: The Lord be with you.  
**All: And also with you.**

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to John.  
**All: Glory to you, Lord Jesus Christ.**

Archdeacon: In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John.

He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.  
*(John 1:1-18)*

Archdeacon: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

All Ages Teaching and Reflection: The Rev. Sherri Golisky

### **The Apostles' Creed**

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of the People

*(Please stand, sit, or kneel as is most comfortable and prayerful for you.)*

Litany *(preceded by petitions for the church, local and worldwide)*

Leader: Loving God, may your people be true and faithful servants of Jesus Christ.

**All: Source of life, hear our prayer.**

Leader: Give our families and friends joy and satisfaction in all that they do.

**All: Source of life, hear our prayer.**

Leader: Encourage and sustain those who are lonely, sick, hungry, persecuted or ignored.

**All: Source of life, hear our prayer.**

Leader: Give us grace for the ongoing work of truth and reconciliation.

**All: Source of life, hear our prayer.**

Leader: Bring your comfort, healing, and justice to the survivors of residential schools and their families.

**All: Source of life, hear our prayer.**

Leader: Strengthen all people to be responsible stewards of this beautiful and fragile earth.

**All: Source of life, hear our prayer.**

Leader: Empower the whole human family to live together in justice and peace.

**All: Source of life, hear our prayer. Amen.**

**The Peace** *(Please stand.)*

Celebrant: The peace of the Lord be always with you

**All: And also with you.**

*You are invited to share a word of peace with others in the congregation.*

## THE CELEBRATION OF THE EUCHARIST

### The Preparation of the Gifts

**Offertory Hymn:** 578 “O healing river” .....HEALING RIVER

**Prayer Over the Gifts** *(please stand)*

Celebrant: Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. **Amen.**

## The Great Thanksgiving

Celebrant: The Lord be with you

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory, singing:

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith:

**All: Christ has died. Christ is risen. Christ will come again.**



Celebrant: Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

### **The Lord's Prayer** (*sung*)

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

Celebrant: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

### **THE COMMUNION**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

### **Agnus Dei** (*Sung*)

**All: Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.*

**Hymn: 292** "We cannot measure how you heal" ..... YE BANKS AND YE BRAES

**Prayer after Communion** (*Please stand*)

Celebrant: Great Creator, you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds, strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. **Amen.**

**Doxology**

Celebrant: Glory to God,  
**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Announcements**

**Blessing**

**Hymn:** "Go now in peace" (round)..... Natalie Sleeth  
Go now in peace, go now in peace,  
May the love of God surround you  
Ev'rywhere, ev'rywhere you may go.

**DISMISSAL**

Archdeacon: Go in peace loving and serving the Lord.  
**All: Thanks be to God.**  
Postlude: "Voluntary in G" ..... John Stanley

► *Join us for our Coffee Hour following the service* ◀

**Next Week's Readings ~ Fifth Sunday after Pentecost**

*Genesis 22:1-14*                      *Psalms 13*  
*Romans 12-23*                      *Matthew 10:40-42*

**CYCLE OF PRAYER**

Anglican Communion: The Church of Bangladesh  
Anglican Church of Canada: The Rt. Rev. David Parsons, Bishop; The Rt. Rev. Joey Royal,  
The Rt. Rev. Annie Ittoshat, The Rt. Rev. Lucy Netser, Suffragan Bishops, and the clergy and  
people of the Diocese of the Arctic  
Diocese: The General Synod of the Anglican Church of Canada  
Deanery: St. Theodore of Canterbury  
Parish: Families of Oommen, Padmore & Pennels

## **ASSISTING TODAY**

Sidespersons:	The Val Seales Team
Greeters:	Kaenen, Ezra
Crucifer:	Ladainian
Territorial Acknowledgment:	Chris and Nia
Readers:	Maia, Zora
Psalm Leader:	Shanycia
Reader during Reflection:	Nevaeh
Intercessors:	Jeff Rowell and Neil
Gift Bearer:	Malik
Altar Guild:	Paula Mount
Livestreaming:	Robbie Roberts

### **Liturgical texts:**

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### **Isaiah 40:25-31**

At the beginning of the great sequence of poetry in Isaiah associated with the exilic prophet of the period around 540 BCE, we hear the divine voices summon the prophet to the work of comforting a devastated people. In the great overthrow of Judea and Jerusalem forty years earlier, the people had been displaced from their traditional homelands and deported to other places. Some of them had lost their language and faith; others had been forced in various ways to assimilate to the power of an empire that devalued their humanity and traditions. Many teetered on the brink of losing hope that God would ever act in power again on their behalf. Into that moment spoke this great prophet. He speaks a word of comfort: the time of Israel's affliction is to come to an end. He speaks a word about reality: human empires and nations come and go, but God's word, once spoken, stands firm forever. He tells the people to put off their fear: God will act to take his people back to their ancestral land. He mocks the idols of the Babylonian conquerors: these are mere shiny objects that have seduced people into

foolish worship. And he sings a great hymn of praise to the God who creates the heavens and the earth: this God looks down on all the peoples of the earth, bringing “...princes to nothing,..making the rulers of the earth as nothing.” The prophet poses the fundamental question: “To whom then will you compare me, or who is my equal? Says the Holy One.” And he speaks a word of promise to a downtrodden people against all the evidence of oppression: “...those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.” Twenty-five hundred years later, Isaiah of Babylon’s words continue to offer hope to all who have suffered dislocation and oppression at the hands of human empires and rulers, and to challenge all those who live on the profits of empire, including us, to put off our illusions and fears, and put our trust and hope  
*[Dr. Walter Deller/2023]*

## Parish News

Our **MESSY CHURCH** program (Church that is fun, for all ages!) and next **FAMILY SERVICE** will resume in September: Stay connected with upcoming dates by following us on Facebook, through our webpage, or email us or speak to a Sidesperson to join the weekly parish distribution list! office@stmatthew.ca



**EVENING PRAYER** ~ will be held Wednesday this week (not Tuesday) June 28<sup>th</sup> at 5:00 p.m. All are welcome!

**BIBLE STUDY** ~ Wednesday, June 28<sup>th</sup>, July 5<sup>th</sup>, and July 12<sup>th</sup> and then we will break for the remainder of July and August. On Zoom. All are welcome! Zoom link:  
<https://us06web.zoom.us/j/87313248827?pwd=SE9VbGJOZkxOaGt6OE5SWElMZW5kbnZzOQ>

**CHURCH OFFICE OPEN TO VISITORS** ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

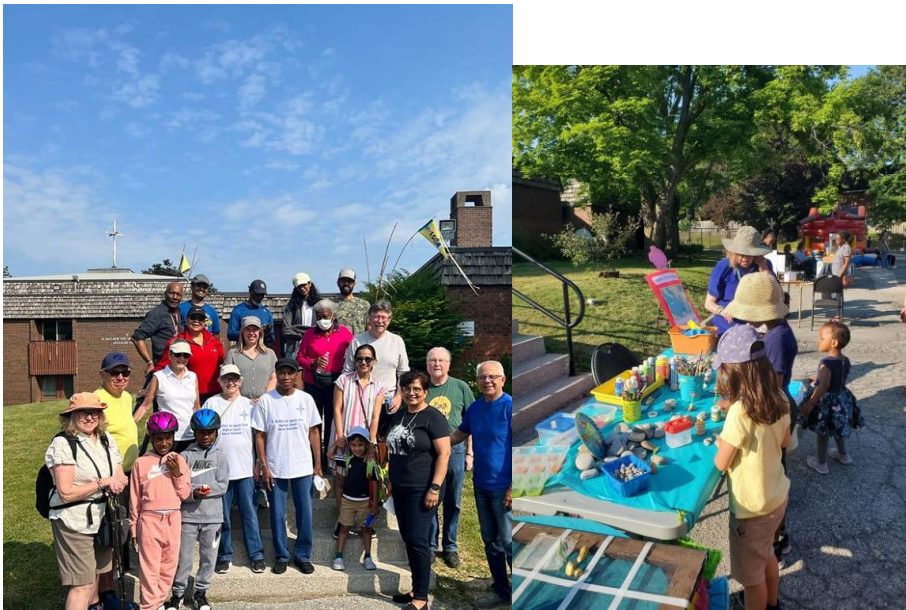
**PASTORAL CARE:** ~ If in need of pastoral support, please contact Reverend Sherri priest-[stmatthewtheapostleoriele@toronto.anglican.ca](mailto:stmatthewtheapostleoriele@toronto.anglican.ca), or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211.



## **Opportunities to serve!**

There are many ministry opportunities open at St. Matthew. We need your help! If you would like to learn more, speak to Rev. Sherri or one of the wardens. The opportunities include but are not limited to... *Sidespeople, Greeters, Live-Streaming Support, Counters, Messy Church, Children and Youth, Hospitality, Altar Guild, Readers, Intercessors, Choir Members and Instrumentalists, and more.*

*Thank you to all who contributed to our Walkathon Fundraiser! Total Raised is now \$7035! A wonderful success.*



*And thanks to our parish volunteers who helped host a fabulously fun Neighbours' Night Out with Henry Farm Community Interest Association on Tuesday*

## Parish Calendar

### June

Saturday, 3rd	<b>Messy Church – 11:00 a.m. Pentecost Party</b>
Sunday, June 4th	<b>Refugee Sunday / Guest Preacher and Presider</b>
Saturday, 10th	<b>Annual Walkathon – 9:15 a.m. - Noon</b>
Tuesday, 13th	<b>Evening Prayer – 5:00 p.m. (<i>in-person</i>)</b>
Sunday, 18th	<b>Anointing – 8:00 and 10:00 a.m. Service</b>
Tuesday, 20th	<b>Evening Prayer – 5:00 p.m. (<i>in-person</i>)</b>
Wednesday, 21st	<b>Bible Study – 10:00 a.m.</b>
Saturday, 24th	<b>Messy Church – 11:00 a.m. National Indigenous Day of Prayer</b>
Sunday, 25th	<b>National Indigenous Day of Prayer / Family Service – 10:00 a.m.</b>
Wednesday, 28th	<b>Bible Study – 10:00 a.m.</b> <b>Evening Prayer – 5:00 p.m. (<i>in-person</i>)</b> <i>*note Evening Prayer is Wednesday this week, instead of Tuesday</i>

### July

Wednesday, 5th	<b>Bible Study – 10:00 a.m.</b>
Wednesday, 12th	<b>Bible Study – 10:00 a.m.</b>

## e-Transfer

**We Accept**



In addition to the six ways you can donate, we're pleased to announce that we now have an additional way of giving available - **e-Transfer**.

The email for the eTransfer is [treasurerstmatt@gmail.com](mailto:treasurerstmatt@gmail.com)

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

Other ways of giving include:

- ✓ You can arrange Pre-Authorized Giving on our website <https://stmatthew.ca/give/>
- ✓ You can put your cheque or cash in the Black Mail box (locked) at the George Henry entrance.
- ✓ You can mail in your cheque.
- ✓ Your weekly/monthly envelope in church, and,
- ✓ You can give online through CanadaHelps

*We invite you to give as you can to the life and ministry of St. Matthew the Apostle Oriole, and we are thankful for your generosity.*

The Spirit of Joyful Giving speaks to a regular offering (giving back to God) that is both Sacrificial and Proportionate (to one's earnings), which helps us to acknowledge that we place our trust and security in God alone.

If you would like more information on becoming a regular giver, for example receiving your own weekly or monthly set of envelopes or **registering for pre-authorized giving**, please speak to one of our sidespeople at a Sunday service who can direct you to a Chuchwarden, or reach out to our treasurer Sandra Lumb directly by email at [treasurer@stmatthew.ca](mailto:treasurer@stmatthew.ca)

You can also sign up for pre-authorized giving via our Webpage <https://stmatthew.ca/give/>

## PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at [priest-stmatthewtheapostleorile@toronto.anglican.ca](mailto:priest-stmatthewtheapostleorile@toronto.anglican.ca), or by phone at 416-494-7020 ext. 2. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

## CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

**NOTE:** The office is open to visitors by appointment only.

Please email the office at [stmatthewtheapostleorile@toronto.anglican.ca](mailto:stmatthewtheapostleorile@toronto.anglican.ca) or [office@stmatthew.ca](mailto:office@stmatthew.ca) to make an appointment.

### **Parish Officers**

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen