



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

10:00 A.M.

Fifth Sunday
after Pentecost

July 2nd, 2023

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

416-494-7020

www.stmtthew.ca
office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: The Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

Holy Eucharist (8:00 a.m.)

Holy Eucharist (10:00 a.m.)

We Livestream our 10:00 a.m. service
at **www.stmatthew.ca/YouTube**

Fifth Sunday after Pentecost 10:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.

- *masking is optional.*
- *we continue to run an air-purifier during services*
- *distanced seating is available in south side pews*

We have activity packages for children to use in church during the service and are available from the Sidespeople. Our Messy Church program runs monthly on a Saturday morning.

THE GATHERING OF THE COMMUNITY

Prelude: "Pater Noster" variation 7..... Denis Bédard

Sentence: You are a chosen race, a royal priesthood, a holy nation,
 that you may declare the wonderful deeds of him who called
 you out of darkness into his marvellous light. *1 Peter 2.9*

Hymn: 505 "Be thou my vision" SLANE
 O Canada

The Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORIA

All: Glory to God in the highest and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:

have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray *(a moment of silence is taken)*

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Genesis

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and

laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided." *(Genesis 22:1-14)*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God

Psalm 13 Chant: George Black.....p. 717

I will sing to the Lord, who has dealt with me richly.

SECOND LESSON

Reader: A Reading from the Letter of Paul to the Romans

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from

the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. *(Romans 6:12-23)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Hymn: 592 "Where cross the crowded ways of life" FULDA

The Holy Gospel

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Archdeacon: Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward." *(Matthew 10:40-42)*

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy

Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People *(as announced)*

(Please stand, sit, or kneel as is most prayerful and comfortable for you.)

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

You are invited to share a word of peace with others in the congregation.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Offertory Hymn: 374 *(omit v5)* "Alleluia! sing to Jesus"HYFRYDOL

Prayer Over the Gifts *(please stand)*

Celebrant: God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. **Amen.**

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is

shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer *(sung)*

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei *(Sung)*

**All: Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.

Hymn: 75 "With the body that was broken" PANIS VITAE

Prayer after Communion *(Please stand)*

Celebrant: God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Blessing

Hymn: 467 "Forth in thy name, O Lord, I go"ANGEL'S SONG

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Finale Jubilante" Healy Willan

▶ *Join us for our Coffee Hour following the service* ◀

Next Week's Readings ~ Sixth Sunday after Pentecost

Genesis 24:34-38, 42-49, 58-67 Psalm 45:11-18

Romans 7:15-25a Matthew 11:16-19, 25-30

CYCLE OF PRAYER

Anglican Communion: Igreja Episcopal Anglicana do Brasil – Province

Anglican Church of Canada: The Rt. Rev. David Greenwood, Bishop, and the clergy and people of the Diocese of Athabasca

Diocese: Toronto East Deanery

Deanery: Church of the Ascension

Parish: Families of Pilley, Porter & Ray

ASSISTING TODAY

Sidespersons:	The Margaret Gordon Allen Team
Readers:	Bill Found, Jeff Rowell
Intercessor:	Jane Couchman
Altar Guild:	TBA
Livestreaming:	Emma Braund

Liturgical texts:

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Genesis 22:1–14

Genesis is a book that most scholars since the nineteenth century think comes to us from a variety of different sources and traditions about how the world came to be and how Israel came to be a people central to God's unfolding divine purpose in the world. As in our own lives these questions are answered first through stories about families. There are no happy families in the Bible; everyone is dysfunctional in one way or another. The book falls into four cycles of stories—the earliest history of the world (Primaeval history); the Abraham and Sarah cycle; the Jacob and his family cycle; and the Joseph cycle. There is no formal cycle, however, focussing on the central character in today's reading, Isaac, the son of Abraham and Sarah and father of the struggling twins, Jacob and Esau. Isaac, whose name means laughter, is fated always to be on the edge of other people's stories, caught in their struggles and visions. In today's story Abraham is challenged to prove his faithfulness and loyalty to God by killing his own son—and he is willing to do so. Non-biblical traditions argue about whether or not he actually did sacrifice Isaac; and some Jewish traditions, noting that we hear no further reference to Sarah until the notice of her death in the next chapter, argue that she was so angry that Abraham would be willing to kill their only child that she left him. What is clear is that Isaac is a victim, marked for the rest of his life by trauma, and in fact, a shadowy passive figure in all the other biblical

stories about him. In later periods the story also came to be seen as an origin story for the centrality of “the mount of the Lord,” Zion or Jerusalem as the location for temple and sacrifice (22:14); and the episode of the ram (22:13) as making clear Israel's rejection of human sacrifice. What gods do we sacrifice our loved ones for? And for what passionate beliefs have others sacrificed us? This is never an easy story. *[Dr. Walter Deller/2023]*

Parish News

Our **MESSY CHURCH** program (Church that is fun, for all ages!) and next **FAMILY SERVICE** will resume in September, but we plan to have a BBQ together in the summer. Stay connected with upcoming dates by following us on [Facebook](#), through our webpage, or email us or speak to a Sidesperson to join the weekly parish distribution list! office@stmatthew.ca



EVENING PRAYER ~ will be held in person at the church on **Tuesday July 4th and 11th** at 5:00 p.m. in person at the church. All are welcome!

BIBLE STUDY ~ **Wednesday, July 5th, and July 12th** and then we will break for the remainder of July and August. On Zoom. All are welcome! Zoom link:

<https://us06web.zoom.us/j/87313248827?pwd=SE9VbGJOZkxOaGt6OE5SWEIMenBPZz09>

CHURCH OFFICE OPEN TO VISITORS ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

PASTORAL CARE: ~ If in need of pastoral support, please contact Reverend Sherri priest-stmatthewtheapostleoriele@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211.

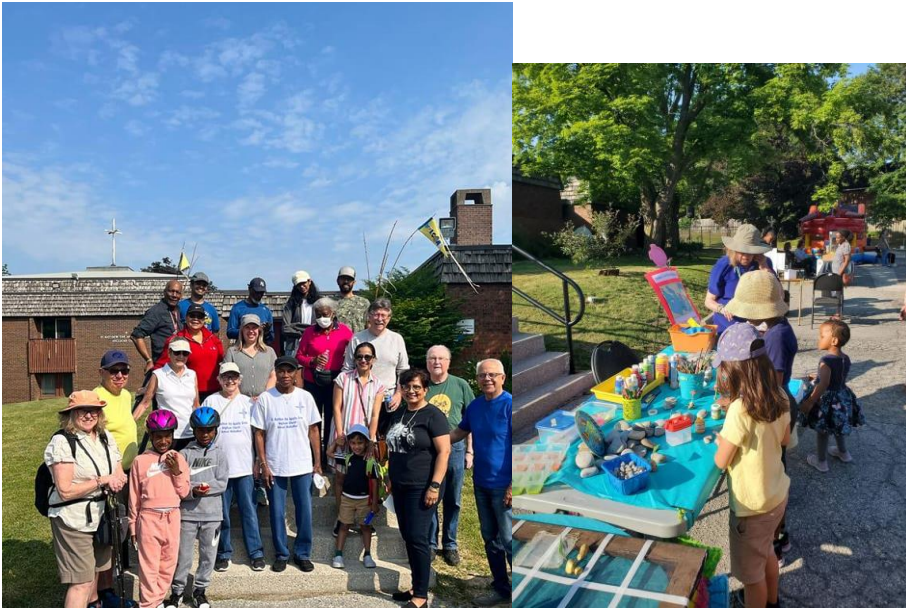


Opportunities to serve!

There are many ministry opportunities open at St. Matthew. We need your help! If you would like to learn more, speak to Rev. Sherri or one of the wardens. The opportunities include but are not limited to...

Sidespeople, Greeters, Live-Streaming Support, Counters, Messy Church, Children and Youth, Hospitality, Altar Guild, Readers, Intercessors, Choir Members and Instrumentalists, and more.

Thank you to all who contributed to our Walkathon Fundraiser! Total Raised is now \$7035! A wonderful success.



And thanks to our parish volunteers who helped host a fabulously fun Neighbours' Night Out with Henry Farm Community Interest Association on Tuesday

Parish Calendar

June	
Saturday, 3rd	Messy Church – 11:00 a.m. Pentecost Party
Sunday, June 4th	Refugee Sunday / Guest Preacher and Presider
Saturday, 10th	Annual Walkathon – 9:15 a.m. - Noon
Tuesday, 13th	Evening Prayer – 5:00 p.m. <i>(in-person)</i>
Sunday, 18th	Anointing – 8:00 and 10:00 a.m. Service
Tuesday, 20th	Evening Prayer – 5:00 p.m. <i>(in-person)</i>
Wednesday, 21st	Bible Study – 10:00 a.m.
Saturday, 24th	Messy Church – 11:00 a.m. National Indigenous Day of Prayer
Sunday, 25th	National Indigenous Day of Prayer / Family Service – 10:00 a.m.
Wednesday, 28th	Bible Study – 10:00 a.m. Evening Prayer – 5:00 p.m. <i>(in-person)</i>
July	
Tuesday, 4th	Evening Prayer – 5:00 p.m. <i>(in-person)</i>
Wednesday, 5th	Bible Study – 10:00 a.m.
Tuesday, 11th	Evening Prayer – 5:00 p.m. <i>(in-person)</i>
Wednesday, 12th	Bible Study – 10:00 a.m.

Pub Knights

July 14th 6:30 0- 8:00 p.m.

Come out and meet friends from our neighbouring Anglican churches. Every 2nd Friday of the month. St. George on Yonge invites you to meet at The Frog, A Firkin Pub, 4854 Yonge St. (Sheppard & Yonge.)

e-Transfer

We Accept



In addition to the six ways you can donate, we're pleased to announce that we now have an additional way of giving available - **e-Transfer.**

The email for the eTransfer is treasurerstmatt@gmail.com

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

Other ways of giving include:

- ✓ You can arrange Pre-Authorized Giving here on our website.
- ✓ You can put your cheque or cash in the Black Mail box (locked) at the George Henry entrance.
- ✓ You can mail in your cheque.
- ✓ Your weekly/monthly envelope in church, and,
- ✓ You can give online through CanadaHelps

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleorile@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleorile@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen