



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

**10:00 A.M.**

***Third Sunday  
after Pentecost***

June 18th, 2023

**SUNDAY SERVICES**

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

80 George Henry Boulevard  
North York, Ontario M2J 1E7  
**416-494-7020**

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[office@stmatthew.ca](mailto:office@stmatthew.ca)

***"To Seek and Serve  
Christ in all persons"***

Priest and Pastor: The Rev. Sherri Golisky  
Archdeacon: The Venerable Kyn Barker  
Honorary Assistant: The Rev. Canon John Wilton  
Music Director & Organist: Mr. David Braund  
Lay Anointer: Mr. Clifford Wong

### **Today at St. Matthew**

Holy Eucharist (8:00 a.m.)

Holy Eucharist (10:00 a.m.)

We Livestream our 10:00 a.m. service  
at [www.stmatthew.ca/YouTube](http://www.stmatthew.ca/YouTube)

## **Third Sunday after Pentecost**

### **10:00 a.m. HOLY EUCHARIST (BAS)**

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*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.*

- *masking is optional.*
- *anointing is on the third Sunday of every month*
- *we continue to run an air-purifier during services*
- *distanced seating is available in south side pews*

▶ *Join us for our weekly Coffee Hour following the service.* ◀

*We have activity packages for children to use in church during the service and are available from the Sidespeople. Our Messy Church program runs monthly on a Saturday morning.*

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#### **THE GATHERING OF THE COMMUNITY**

Prelude: "Voluntary in C – Adagio" .....John Stanley

Sentence:                      The kingdom of God is at hand; repent,  
     and believe in the gospel.                      *Mark 1.15*

Hymn 347 "The God of Abraham praise" .....LEONI

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:     And also with you**

Celebrant: Almighty God,

**All:             to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### **Glory to God**

**All:             Glory to God in the highest and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:**

**have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**COLLECT OF THE DAY** (*please remain standing*)

Celebrant: Let us pray (*a moment of silence is taken*)

Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **THE PROCLAMATION OF THE WORD**

#### **FIRST LESSON**

Reader: A Reading from the Book of Genesis

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why

did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

*(Genesis 18:1-15, 21:1-7)*

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God**

Psalm 116:1, 10-17 Chant: George Black.....p. 864

**I will lift up the cup of salvation.**

## **SECOND LESSON**

Reader: A Reading from the Letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*(Romans 5:1-8)*

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God.**

## THE HOLY GOSPEL

Archdeacon: The Lord be with you.

**All: And also with you.**

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**All: Glory to you, Lord Jesus Christ.**

Archdeacon: Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils

and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes." *(Matthew 9:35-10:8-23)*

Archdeacon: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Homily: The Rev. Sherri Golisky

### **The Apostles' Creed**

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **PRAYERS OF THE PEOPLE *(as announced)***

*(Please stand, sit, or kneel as is most prayerful and comfortable for you.)*

### **Confession and Absolution**

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*(silence).*

Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

**The Peace** (*Please stand.*)

Celebrant: The peace of the Lord be always with you

**All: And also with you.**

**THE CELEBRATION OF THE EUCHARIST**

**THE PREPARATION OF THE GIFTS**

Offertory Hymn: 439 "Blest are the pure in heart" ..... FRANCONIA

**Prayer Over the Gifts**

Celebrant: God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. **Amen.**

**THE GREAT THANKSGIVING**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of



a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

**All: Christ has died. Christ is risen. Christ will come again.**

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer** (*sung*)

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily**

**bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

Celebrant: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

### **THE COMMUNION**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

### **Agnus Dei** *(Sung)*

**All: Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.*

**Anointing:** *If you wish to receive anointing for healing, please approach the anointer prior to receiving Holy Communion.*

Communion Hymn: 493 "Blessed are the persecuted" ..... TONGA MELODY

### **Prayer after Communion** *(Please stand)*

Celebrant: Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord.  
**Amen.**

### **Doxology**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **Announcements**

#### **BLESSING**

Closing Hymn: 345 "King of glory, King of peace" ..... GWALCHMAI

## DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

**All: Thanks be to God.**

Postlude: "Voluntary in C – Allegro" .....John Stanley

## CYCLE OF PRAYER

World: The Anglican Church of Australia  
ACC\* The Provincial Synod of the Ecclesiastical Province of Rupert's Land  
Diocese: Ecclesiastical Province of Ontario  
(Metropolitan: Archbishop Anne Germond)  
Deanery: St. John, Willowdale  
Parish: Families of **Ng, O'Connor & O'Keefe**  
*\*Anglican Church of Canada*

### Liturgical texts:

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## ASSISTING TODAY

Sidespersons: The Elan Seales Team  
Readers: Jane Couchman, Bill Found  
Intercessor: Cliff Wong  
Altar Guild: Joy Walker  
Livestreaming: Robbie Roberts

**Next Week's Readings ~ National Indigenous Day of Prayer**

*Isaiah 40:25-31*

*Psalm 19*

*Philippians 4:4-9*

*John 1:1-18*

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**Genesis 18:1–15, 21:1–7**

Genesis is a book that most scholars since the nineteenth century think comes to us from a variety of different sources and traditions about how the world came to be and how Israel came to be a people central to God's unfolding divine purpose in the world. In a sense it mirrors our own understanding, beginning in childhood with questions like Who am I? How did I get here? And as in our own childhood these are answered first through stories about families. There are no happy families in the Bible; everyone is dysfunctional in one way or another. Yet in and through all the mess, God continues to act to bring about possibility and hope. The book falls into four cycles of stories—the earliest history of the world (Primaeval history); the Abraham and Sarah cycle; the Jacob and his family cycle; and the Joseph cycle. The family cycles may also symbolically represent different groups who migrated over many centuries into Canaan and made up the later people of Israel—people originally from Mesopotamia to the east, people from Aram to the northeast (Syria), and people who had migrated or been captives in Egypt to the south and had migrated or fled. Today's reading tells about the elderly couple Abraham and Sarah, who have left all they have to go on a journey with their God, Yahweh, to a land on the Mediterranean coast (Genesis 12). They are childless, despite God's promise of progeny, and too old to have family. In the preceding chapters we hear how they tried to solve this problem through surrogate motherhood with Hagar, Sarah's servant. But this too leads to unhappiness and conflict. (Genesis 16-17) Then three mysterious strangers show up at the tent, and hospitality leads to the unexpected—so unexpected that Sarah laughs out loud. The Hebrew for laugh is *tsahaq*, and so a few chapters later when the child is finally born (ch. 21), we hear that his name will be *Yitshaq*—Isaac.

*[Dr. Walter Deller/2023]*

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**NEXT FAMILY SERVICE** ~ **Sunday, June 25<sup>th</sup> 10:00 a.m.** service.

**EVENING PRAYER** ~ Will be held on the following Tuesday evenings at 5:00 p.m.: **June 20<sup>th</sup>, and 27<sup>th</sup>.** All are welcome!

**BIBLE STUDY** ~ The sessions will be on this **Wednesday, June 21, June 28, July 5<sup>th</sup>, and July 12<sup>th</sup>** and then break for the remainder of July and August. On Zoom. All are welcome! Zoom link:

<https://us06web.zoom.us/j/87313248827?pwd=SE9VbGJOZkxOaGt6OE5SWEIMenBPZz09>



**Saturday, June 24<sup>th</sup> at 11:00 a.m.** National Indigenous Day of Prayer Celebration. Parents to remain with children. RSVP with all names, and the ages of children by Tuesday, June 20<sup>th</sup> to [office@stmatthew.ca](mailto:office@stmatthew.ca).

**FLOWER DEDICATIONS** ~ If you would like to arrange for the donation of flowers to be put on the altar in memory of loved ones or in celebration of a birthday, anniversary, etc., please contact Gwynne Barker at [gwynnebarker@rogers.com](mailto:gwynnebarker@rogers.com) to make certain of having flowers on the altar for a specific Sunday.

**PASTORAL CARE:** ~ If in need of pastoral support, please contact Reverend Sherri priest-[stmatthewtheapostleoriele@toronto.anglican.ca](mailto:stmatthewtheapostleoriele@toronto.anglican.ca), or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211.

**CHURCH OFFICE OPEN TO VISITORS** ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

## Upcoming

Next Sunday, **June 25<sup>th</sup>** we will commemorate National Indigenous Day of Prayer. The 10:00 a.m. service that day is also the date for our next Family Service!

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### **Opportunities to serve!**

There are many ministry opportunities open at St. Matthew. We need your help! If you would like to learn more, speak to Rev. Sherri or one of the wardens. The opportunities include but are not limited to... *Sidespeople, Greeters, Live-Streaming Support, Counters, Messy Church, Children and Youth, Hospitality, Altar Guild, Readers, Intercessors, Choir*

### **Community News**

**NEIGHBOURS' NIGHT OUT** ~ **Tuesday June 20th 6:00 – 9:00 p.m.** Here at St. Matthew in the south parking lot. *Rain date: Thursday, June 22<sup>nd</sup>.* Sponsored by Henry Farm Community Interest Association.



## Parish Calendar

<b>June</b>	
Saturday, 3rd	<b>Messy Church – 11:00 a.m. Pentecost Party</b>
Sunday, June 4th	<b>Refugee Sunday / Guest Preacher and Presider, The Reverend Pierre Celestin Niyongere, at both services,</b>
Saturday, 10th	<b>Annual Walkathon – 9:15 a.m. - Noon</b>
Tuesday, 13th	<b>Evening Prayer – 5:00 p.m. (<i>in-person</i>)</b>
Sunday, 18th	<b>Anointing – 8:00 and 10:00 a.m. Service</b>
Tuesday, 20th	<b>Evening Prayer – 5:00 p.m. (<i>in-person</i>)</b>
Wednesday, 21st	<b>Bible Study – 10:00 a.m.</b>
Saturday, 24th	<b>Messy Church – 11:00 a.m. National Indigenous Day of Prayer Celebration</b>
Sunday, 25th	<b>National Indigenous Day of Prayer / Family Service – 10:00 a.m.</b>
Tuesday, 27th	<b>Evening Prayer – 5:00 p.m. (<i>in-person</i>)</b>
Wednesday, 28th	<b>Bible Study – 10:00 a.m.</b>
<b>July</b>	
Wednesday, 5th	<b>Bible Study – 10:00 a.m.</b>

## ATTENTION!

All who give via Pre-Authorized Giving (PAR), E-transfer, or Canada Helps

I give online

We now have small cards available for you at the service, which you can use to place in the collection plate as a symbol of your electronic offering. Please speak to one of the sidespeople.

## e-Transfer

**We Accept**



In addition to the six ways you can donate, we're pleased to announce that we now have an additional way of giving available - **e-Transfer.**

The email for the eTransfer is [treasurerstmatt@gmail.com](mailto:treasurerstmatt@gmail.com)

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

Other ways of giving include:

- ✓ You can arrange Pre-Authorized Giving here on our website.
- ✓ You can put your cheque or cash in the Black Mail box (locked) at the George Henry entrance.
- ✓ You can mail in your cheque.
- ✓ Your weekly/monthly envelope in church, and,
- ✓ You can give online through CanadaHelps



## PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at [priest-stmatthewtheapostleoriol@toronto.anglican.ca](mailto:priest-stmatthewtheapostleoriol@toronto.anglican.ca), or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

## CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

**NOTE:** The office is open to visitors by appointment only.

Please email the office at [stmatthewtheapostleoriol@toronto.anglican.ca](mailto:stmatthewtheapostleoriol@toronto.anglican.ca) or [office@stmatthew.ca](mailto:office@stmatthew.ca) to make an appointment.

## **Parish Officers**

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen