



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

10:00 A.M.

***Second Sunday
after Pentecost***

June 11th, 2023

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

*"To Seek and Serve
Christ in all persons"*

Priest and Pastor: The Rev. Sherri Golisky
Archdeacon: The Venerable Kyn Barker
Honorary Assistant: The Rev. Canon John Wilton
Music Director & Organist: Mr. David Braund
Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

Holy Eucharist (8:00 a.m.)

Holy Eucharist (10:00 a.m.)

We Livestream our 10:00 a.m. service
at www.stmatthew.ca/YouTube

Second Sunday after Pentecost 10:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.

- *masking is optional.*
 - *anointing is on the third Sunday of every month*
 - *we continue to run an air-purifier during services*
 - *distanced seating is available in south side pews*
- ▶ *Join us for our weekly Coffee Hour following the service.* ◀

We have activity packages for children to use in church during the service and are available from the Sidespeople. Our Messy Church program runs monthly on a Saturday morning.

THE GATHERING OF THE COMMUNITY

Prelude: "Recit de tierce"Fran ois Couperin

Sentence: The Lord has anointed me to preach good news
 to the poor and release to the captives. *Luke 4.18*

Hymn 349 "All people that on earth do dwell" OLD HUNDREDTH

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship
 of the Holy Spirit, be with you all.

People: And also with you

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets
 are hidden. Cleanse the thoughts of our hearts by the inspiration of
 your Holy Spirit, that we may perfectly love you, and worthily
 magnify your holy name; through Christ our Lord. Amen.**

Glory to God

**All: Glory to God in the highest and peace to God's people on earth. Lord
 God, heavenly king, almighty God and Father, we worship you, we
 give you thanks, we praise you for your glory. Lord Jesus Christ, only
 Son of the Father, Lord God, Lamb of God, you take away the sin of**

the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY (*please remain standing*)

Celebrant: Let us pray (*a moment of silence is taken*)

O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Genesis

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb. *(Genesis 12:1-9)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God

By the word of the Lord were the heavens made.

SECOND LESSON

Reader: A Reading from the Letter of Paul to the Romans

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification. *(Romans 4:13-25)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn: 306 "O for a thousand tongues to sing" RICHMOND

THE HOLY GOSPEL

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Archdeacon: As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

(Matthew 9:9-13, 18-26)

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered

under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE *(as announced)*

(Please stand, sit, or kneel as is most prayerful and comfortable for you.)

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(silence).

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

Offertory Hymn: 430 "Will you come and follow me"KELVINGROVE

Prayer Over the Gifts

Celebrant: Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is

given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei (*Sung*)

**All: Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.

Communion Hymn: 62 "Come, let us eat" A VA DE

Prayer after Communion (*Please stand*)

Celebrant: O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord.
Amen.

Doxology

Celebrant: Glory to God,
All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

BLESSING

Closing Hymn: 631 "The kingdom of God is justice and joy"PADERBORN

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Agnus Dei, Plein jeu" François Couperin

CYCLE OF PRAYER

World: The Anglican Church in Aotearoa, New Zealand and Polynesia
ACC* The Most Rev. Gregory Kerr-Wilson, Metropolitan, and the clergy and people of the Ecclesiastical Province of Rupert's Land
Diocese: Oshawa Deanery
Deanery: Church of the Incarnation
Parish: Families of **Mukerji, Murray & Nurre**

**Anglican Church of Canada*

Liturgical texts:

Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited.

Scripture quotations contained herein are from The New Revised Standard Version of the Bible copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Reprinted under OneLicense.net #A-718357

ASSISTING TODAY

Sidespersons:	The Nigel Jansz Team
Readers:	Jeff Rowsell, Sylvia Sutherland
Intercessor:	The Venerable Kyn Barker
Altar Guild:	Joy Walker
Livestreaming:	Robbie Roberts

Next Week's Readings ~ Third Sunday after Pentecost

Genesis 18:1-15, 21:1-7

Psalm 116:1, 10-17

Romans 5:1-8

Matthew 9:35-10:8-23

Genesis 12:1-9

Genesis's account of the earliest human history, sometimes referred to as the Primaeval History, is a group of stories connected to other ancient near eastern mythic stories that answer basic questions like: How did the world get here? (Gen. 1.) How did humans come to be on earth? (Gen. 1 and 2.) When did people begin to worship God? (Gen. 4.) Why is there suffering, death, murder, and violence, and why does God not do something about it? (Gen. 3-10.) How come there are so many different peoples and languages? (Gen. 11.) These stories are not scientific accounts, but rather they seek to explore human dilemmas in ways that press us to understand different dimensions of the human condition in our relationship with the creating God. Genesis 11 explores the beginnings of human pride,

technology, and violence in the story of a big project to build a great tower—likely a ziggurat like those built in ancient Babylon to protect kings and priests from the people whom they dominated and taxed, and as storehouses for the wealth they seized. But the story ends with God descending and scattering the peoples in many clans and languages. In the violence and hopelessness, a migrant family leaves the Babylonian region, and seeks a better life to the north in Haran. We hear how Noah's descendants finally seem about to die out in an elderly couple with no children. (Gen. 11:30-32.) But the God who creates the world, Israel's God, YHWH, is a God of surprises. In today's reading we hear how God calls this elderly couple with no future on a journey into a new place, a new migration. At the heart of this call are three promises that form the central theme of the entire Torah, the history of Israel and the mission of the Church: God will give the couple descendants so they can know community; God will give them a land so they can have a place of safety and security to live; and God will enable them to know God-self, and will bless them so that they in turn can become a blessing for the whole world.

[Dr. Walter Deller/2023]

Parish News

NEXT FAMILY SERVICE ~ **Sunday, June 25th 10:00 a.m.** service.

EVENING PRAYER ~ Will be held on the following Tuesday evenings at 5:00 p.m.: **June 13, 20th, and 27th.** All are welcome!

BIBLE STUDY ~ The sessions will be on **Wednesday, June 21, June 28, July 5th, and July 12th** and then break for the remainder of July and August. On Zoom. All are welcome! Zoom link:

<https://us06web.zoom.us/j/87313248827?pwd=SE9VbGJOZkxOaGt6OE5SWEIMenBPZz09>

Saturday, June 24th at 11:00 a.m. National Indigenous Day of Prayer Celebration. Parents to remain with children. RSVP with all names, and the ages of children by Tuesday, June 27th to office@stmatthew.ca.



FLOWER DEDICATIONS ~ If you would like to arrange for the donation of flowers to be put on the altar in memory of loved ones or in celebration of a birthday, anniversary, etc., please contact Gwynne Barker at gwynnebarker@rogers.com to make certain of having flowers on the altar for a specific Sunday.

PASTORAL CARE: ~ If in need of pastoral support, please contact Reverend Sherri priest-stmatthewtheapostleorionle@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH OFFICE OPEN TO VISITORS ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

Upcoming

On Sunday, **June 25th** we will commemorate National Indigenous Day of Prayer. The 10:00 a.m. service that day is also the date for our next Family Service!



Opportunities to serve!

There are many ministry opportunities open at St. Matthew. We need your help! If you would like to learn more, speak to Rev. Sherri or one of the wardens. The opportunities include but are not limited to... *Sidespeople, Greeters, Live-Streaming Support, Counters, Messy Church, Children and Youth, Hospitality, Altar Guild, Readers, Intercessors, Choir*

Community News

NEIGHBOURS' NIGHT OUT ~ **Tuesday June 20th 6:00 – 9:00 p.m.** Here at St. Matthew in the south parking lot. *Rain date: Thursday, June 22nd.* Sponsored by Henry Farm Community Interest Association.

Parish Calendar

June

Saturday, 3rd	Messy Church – 11:00 a.m. Pentecost Party
Sunday, June 4th	Refugee Sunday / Guest Preacher and Presider, The Reverend Pierre Celestin Niyongere, at both services,
Saturday, 10th	Annual Walkathon – 9:15 a.m. - Noon
Tuesday, 13th	Evening Prayer – 5:00 p.m. (<i>in-person</i>)
Sunday, 18th	Anointing – 8:00 and 10:00 a.m. Service
Tuesday, 20th	Evening Prayer – 5:00 p.m. (<i>in-person</i>)
Wednesday, 21st	Bible Study – 10:00 a.m.
Saturday, 24th	Messy Church – 11:00 a.m. National Indigenous Day of Prayer Celebration
Sunday, 25th	National Indigenous Day of Prayer / Family Service – 10:00 a.m.
Tuesday, 27th	Evening Prayer – 5:00 p.m. (<i>in-person</i>)
Wednesday, 28th	Bible Study – 10:00 a.m.

e-Transfer

We Accept



In addition to the six ways you can donate, we're pleased to announce that we now have an additional way of giving available - **e-Transfer.**

The email for the eTransfer is treasurerstmatt@gmail.com

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

Other ways of giving include:

- ✓ You can arrange Pre-Authorized Giving here on our website.
- ✓ You can put your cheque or cash in the Black Mail box (locked) at the George Henry entrance.
- ✓ You can mail in your cheque.
- ✓ Your weekly/monthly envelope in church, and,
- ✓ You can give online through CanadaHelps

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleoriole@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleoriole@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Steve O'Keefe
Alternative Synod Member	
Church School	TBD
Nursery Director and Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Flowers	Minoli Gunawardana
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen