

WELCOME
to our
FAMILY SERVICE

Sunday, May 7th 2023



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist

10:00 a.m. (Sung) Holy Eucharist



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

416-494-7020

www.stmatthew.ca
office@stmatthew.ca

“To Seek and Serve Christ in all persons”

Priest and Pastor:	The Rev. Sherri Golisky
Archdeacon:	The Venerable Kyn Barker
Honorary Assistant:	The Rev. Canon John Wilton
Music Director & Organist:	Mr. David Braund
Lay Anointer:	Mr. Clifford Wong

Today at St. Matthew

8:00 a.m. Holy Eucharist | 10:00 a.m. Family Service with Holy Eucharist

We Livestream our 10:00 a.m. service on our YouTube channel
at www.stmatthew.ca/YouTube

Fifth Sunday of Easter
10:00 a.m. Family Service with HOLY EUCHARIST (BAS)

We welcome you today to *St. Matthew the Apostle, Oriole Anglican Church.*

- *masking is optional.*
- *anointing is on the third Sunday of every month*
- *we continue to run an air-purifier during services*
- *distanced seating is available in south side pews*

▶ *Join us for our Coffee Hour following the service* ◀

We have activity packages for children to use in church during the service and are available from the Sidespeople. Our Messy Church program runs monthly on a Saturday morning.

THE GATHERING OF THE COMMUNITY

Prelude: “Prelude in C” J. S. Bach

Territorial Acknowledgment

The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee, and Anishinabek Nations, and the Mississaugas of the New Credit First Nation. This territory was the subject of the Dish-With-One-Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in community, and we commit ourselves to the work of reconciliation with Indigenous Peoples.

Hymn: 232 “Jesus is risen from the grave” CHILDER

THE GREETING

Celebrant: **Alleluia! Christ is risen.**

People: The Lord is risen indeed. Alleluia!

Celebrant: **May his grace and peace be with you.**

People: May he fill our hearts with joy.

GLORIA

Hymn 376: "Gloria, gloria, in excelsis Deo" (round) TAIZÉ

COLLECT OF THE DAY

(please remain standing)

Celebrant: Let us pray *(a moment of silence is taken)*

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

THE PROCLAMATION OF THE WORD

First Lesson

Reader: A Reading from the Book of Acts

But Stephen, full of the Holy Spirit, looked up to heaven and saw God's glory and Jesus standing at the right side of God. "Look!" he said. "I see heaven opened and the Son of Man standing at the right side of God!" With a loud cry the Council members covered their ears with their hands. Then they all rushed at him at once, threw him out of the city, and stoned him. The witnesses left their cloaks in the care of a young man named Saul. They kept on stoning Stephen as he called out to the Lord, "Lord Jesus, receive my spirit!" He knelt down and cried out in a loud voice, "Lord! Do not remember this sin against them!" He said this and died. (Acts 7:55-60)

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Psalm: 31:1-5, 15-16

Leader: I come to you, Lord, for protection; never let me be defeated. You are a righteous God; save me, I pray!

People: Hear me! Save me now! Be my refuge to protect me; my defence to save me.

Leader: You are my refuge and defense; guide me and lead me as you have promised.

People: Keep me safe from the trap that has been set for me; shelter me from danger.

Leader: I place myself in your care. You will save me, Lord; you are a faithful God.

People: I am always in your care; save me from my enemies, from those who persecute me.

Leader: Look on your servant with kindness; save me in your constant love.

Gradual Hymn: Gradual: "Halle, halle, hallelujah" Traditional

The Holy Gospel

Archdeacon: The Lord be with you.

All: And also with you.

Archdeacon: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

Archdeacon: Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it." *(John 14:1-14)*

Archdeacon: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Children's Time and Reflection on the Reading with Rev. Sherri

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the

dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(Please stand, sit, or kneel as is most comfortable and prayerful for you.)

Celebrant: In joy and hope let us pray to the Lord.
That our risen Saviour may fill us with the joy of the resurrection... we pray to our loving God,

People: **Hear our prayer.**

Celebrant: That Christians around the world may find new hope in the good news of Easter... we pray to our loving God,

People: **Hear our prayer.**

Celebrant: That God may help us love one another in Christian love... we pray to our loving God,

People: **Hear our prayer.**

Celebrant: That God may help us care for people without food, work, or shelter... we pray to our loving God,

People: **Hear our prayer.**

Celebrant: That by God's power, war and famine may come to an end... we pray to our loving God,

People: **Hear our prayer.**

Celebrant: That God may comfort the sick and the sad... we pray to our loving God,

People: **Hear our prayer.**

Celebrant: That all who have died in faith be raised on the last day... we pray to our loving God,

People: **Hear our prayer.**

Celebrant: That God may send the fire of the Holy Spirit upon God's people... we pray to our loving God,

People: **Hear our prayer. Amen.**

The Peace *(Please stand.)*

Celebrant: The peace of the Lord be always with you

All: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Offertory Hymn: Off "I danced in the morning"* SHAKER TUNE

1. I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth;
At Bethlehem I had my birth.
Dance then wherever you may be;
I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the Dance, said he.
2. I danced for the scribe and the Pharisee,
But they would not dance, and they wouldn't follow me;
I danced for the fishermen, for James and John;
They came with me and the dance went on.
Dance then wherever you may be...
3. I danced on the Sabbath and I cured the lame:
The holy people said it was a shame.
They whipped and they stripped and they hung me high,
And left me there on a Cross to die.
Dance then wherever you may be...
4. I danced on a Friday when the sky turned black;
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
But I am the dance and I still go on.
Dance then wherever you may be...
5. They cut me down and I leapt up high;
I am the life that'll never, never die;
I'll live in you if you'll live in me:
I am the Lord of the Dance, said he.
Dance then wherever you may be...

Prayer Over the Gifts (*please remain standing*)

Celebrant: Gracious God, you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

The Great Thanksgiving

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory singing:

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is the One who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us, that we may live in you.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei (*Sung*)

All: Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.

Communion Hymn: "Jesu, good above all other" QUEM PASTORES

Jesus, good above all other,
gentle child of gentle mother,
in a stable born our brother,
give us grace to persevere.

Lord, in all our doings guide us;

pride and hate shall ne'er divide us;
we'll go on with thee beside us,
and with joy we'll persevere.

Prayer after Communion (*Please stand*)

Celebrant: Let us pray. God of love, in this eucharist we have heard your truth and shared in your life. May we always walk in your way, in the name of Jesus Christ the Lord. **Amen.**

Doxology

Celebrant: Glory to God,
All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Blessing

Hymn: "Go now in peace" (round).....Natalie Sleeth
Go now in peace, go now in peace,
May the love of God surround you
Ev'rywhere, ev'rywhere you may go.

DISMISSAL

Celebrant: Go in peace loving and serving the Lord. Alleluia!
All: Thanks be to God. Alleluia!
Postlude: "Basse de Trompette"François Couperin

JOIN US AT OUR NEXT FAMILY SERVICE: Sunday June 25th at 10:00 a.m.

CYCLE OF PRAYER

Anglican Communion: The Church in Wales
ACC* The Rt. Rev. Susan Bell, Bishop, The Most Rev. Colin Johnson, Assistant Bishop, and the clergy and people of the Diocese of Niagara
Diocese: Durham & Northumberland Deanery
Deanery: Spiritual & Religious Care at North York General Hospital, Long Term Care Homes and Senior's Residences
Parish: Families of **Lee, Leonard & Levy**
*Anglican Church of Canada

ASSISTING TODAY

Sidespersons:	The Margaret Gordon Allen Team
Reader:	Shanycia
Psalm Leader:	Zora
Crucifer:	Joshua
Gift Bearer:	Maggie
Intercessors:	Chris and Nia
Altar Guild:	Gwynne Barker
Livestreaming:	Robbie Roberts

Liturgical texts:

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Psalm 31:1–5, 15–16

The largest proportion of the psalms, some thirty percent in our canonical collection, are what are known as complaint or lament psalms. Walter Brueggemann refers to these as psalms of dis-orientation. These were originally liturgical expressions to be said by or for people in sickness, persecution, great suffering or facing death, and the gospels tell us that on the cross Jesus turned to a lament or complaint psalm to cry out to God. These are forthright psalms, they do not hesitate to demand that God come to help, ask questions about God, and even sometimes speak of being abandoned by God (vv 1-3, 9, 16) Then there is often a recitation in both general and specific terms of the individual's suffering and persecution, often speaking of the cause of suffering as evildoers and enemies, and sometimes quoting their taunts and accusations (vv 4, 9-13, 18). The speaker often reminds God about past deliverances, or how God's very nature is to be just and merciful, in what are called motivational or trust clauses (vv 3, 4-5, 7-8, 19). In almost every complaint psalm, however, toward the end there is a sudden turn to hope (vv 21); scholars think that in some cases there was a point in the liturgy when a priest spoke a divine word of deliverance. Psalm 31 seems to be the prayer of someone who has known God's faithfulness in the past, but is experiencing serious persecution or social conflict and rejection (vv 11-13), perhaps gossip, slander and lies (vv 17-18, 20), to the extent that their health is affected (vv 9-10). At the end of the psalm, the individual asserts their hope and trust that God acts for good in the lives of faithful people (vv 23-24).

[Dr. Walter Deller/2023]

EASTER FLOWERS



Kyn & Gwynne Barker.....In memory of Arthur & Dorothy Barker
 Helen & Russell Bruiners In memory of our parents
 Jane CouchmanIn memory of Dorothy & Arthur
 Barker and loved ones
 Veronica Edwards-Williams..... In memory of Grandma, Grandpa,
 Uncles: Vetel, Hepburn, Franklin and Aunt Lillette
 Bill Found..... In memory of Bill and Melba Found
 Huk-Danelesko..... In memory of loved ones
 Donna Lam.....In loving memory of Barbara & Alfred Lam,
 and Arthur & Gertrude Van Ryck deGroot
 Delores & Keith Lawrence In memory of loved ones
 Margaret McQuistonIn loving memory of Tom and Ella McQuiston
 Paul & Gordon Mount In memory of loved ones
 Jane & Steve O'KeefeIn memory of our parents and brother-in-law, Bill
 Ann Padmore In memory of Winnie Padmore & Barry Padmore
 The Seales FamilyIn loving memory of Trevor St. Hill and other loved ones
 Sylvia Sutherland..... In memory of loved ones
 Joy Walker.....In memory of Mr. & Mrs. Walker & family
 Diane & John Wilton.....In loving memory of loved ones
 Paul & Lindsey Yeskoo.....In loving memory of our daughter, Emily

Parish News



Saturday, June 3rd at 11:00 a.m. Come and celebrate the Church's birthday. Wear red to our party. Parents to remain with children. RSVP with all names, and the ages of children by Tuesday, May 30th to office@stmatthew.ca.

NEXT FAMILY SERVICE ~ Sunday, June 25th 10:00 a.m. service.

YOUNGER ADULTS ~ Younger Adults Outdoor Small Group – **Thursday, May 25th at 7:00 p.m.**
Join us for a light meal together, fellowship, and scripture study. Please let Reverend Sherri know if you'd like to attend.

EVENING PRAYER ~ Join Reverend Sherri in the Anglican tradition of the Daily Office: Evening Prayer every Tuesday at 5:00 p.m. at the church. All are welcome!

BIBLE STUDY ~ Wednesday, May 10th at, 10:00 a.m. On Zoom. All are welcome! We continue with our study of the Book of Acts. Zoom link

<https://us06web.zoom.us/j/87313248827?pwd=SE9VbGJOZkxOaGt6OE5SWEIMenBPZz09>

CHURCH OFFICE OPEN TO VISITORS ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

ANNUAL WALKATHON ~ Saturday, June 10 at 9:15 a.m. – noon. The sign-up sheet is posted in the Narthex. Details: Bonnie LaRue: 416-795-7212 or bonnie.larue@hotmail.com and Sherry Jansz 416-388-0516 or guylan@sympatico.ca

PASTORAL CARE: ~ If in need of pastoral support, please contact Reverend Sherri priest-stmatthewtheapostleoriorle@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. In case of pastoral emergencies, please call (416) 880 – 4211.

Opportunities to serve!

There are many ministry opportunities open at St. Matthew. We need your help! If you would like to learn more, speak to Rev. Sherri or one of the wardens. The opportunities include but are not limited to...

Sidespeople, Greeters, Live-Streaming Support, Counters, Messy Church, Children and Youth, Hospitality, Altar Guild, Readers, Intercessors, Choir Members and Instrumentalists, and more



Parish Calendar

May	
Tuesday 2nd	Evening Prayer – 5:00 p.m. (in-person)
Wednesday 3rd	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.

Sunday, May 7th	Family Service – 10:00 a.m.
Tuesday 9th	Evening Prayer – 5:00 p.m. (<i>in-person</i>)
Wednesday 10th	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.
Sunday, May 14th	Mooreland’s Baby Bundles Program (<i>last day for donations</i>)
Tuesday 16th	Evening Prayer – 5:00 p.m. (<i>in-person</i>)
Wednesday 17th	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.
Sunday, 21 st .	Anointing – 8:00 and 10:00 a.m. Service
Tuesday 23rd	Evening Prayer – 5:00 p.m. (<i>in-person</i>)
Wednesday 24th	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.
Thursday, 25th	Younger Adults Small Group – 7:00 p.m.
Saturday, 27th	Messy Church – 11:00 a.m. Pentecost Party
Tuesday 30th	Evening Prayer – 5:00 p.m. (<i>in-person</i>)
Wednesday 31st	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.

ANNUAL WALKATHON 2023
June 10: 9:15 a.m. – 12:00 p.m.



Lace up your sneakers and join us for fun, fellowship, exercise and refreshments!

The Sign-up Sheet is posted in the Narthex – Deadline Sunday, May 28th.
Pledge Sheets and the Route Maps are available at church, or through the office.
Please clearly print Sponsor details on the Pledge Sheet.
Sponsors who pledges \$25.00 or more must provide an email address to receive a tax receipt.

9:15 a.m. - Meet us in the Church foyer to hand in Pledge Sheets.

ALL FUNDS must be COLLECTED and SUBMITTED on the day of the Walkathon.

Don't forget to bring your own water bottle!

More information: Bonnie LaRue 416-795-7212

bonnie_larue@hotmail.com and

Sherry Jansz 416-388-0516

guylan@sympatico.ca



FINAL YEAR!

Collecting new unwrapped items for babies e.g toiletries, onesies, diapers, wipes, clothes, toys etc. Your donation will be taken to Moorelands for their annual 'Baby Bundles Program'.

The Baby Bundles Program opened in 1912 to meet the needs of the new moms living in low-income areas of Toronto, and it has continued to do so for the past 111 years.

In the past five years alone, they've been able to support 1,707 new moms and babies with your kind and thoughtful contributions.

Update: Moorelands is undertaking a new five-year strategic plan with a refined focus on the core programs that serve vulnerable children and youth. Regrettably, the Baby Bundles program does not fit clearly into this new mission for the demographic and age group of kids they serve, so this will be the last year of collection.

DEADLINE SUNDAY, MAY 14TH

Pub Knights

May 12th. Come out and meet friends from our neighbouring Anglican churches. Every 2nd Friday of the month. 6:30 0- 8:00 p.m. St. George on Yonge invites you to meet at The Frog, A Firkin Pub, 4845 Yonge St. (Sheppard & Yonge.)

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at priest-stmatthewtheapostleorion@toronto.anglican.ca, or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 10:00 a.m. – 4:00 p.m.

NOTE: The office is open to visitors by appointment only.

Please email the office at stmatthewtheapostleorion@toronto.anglican.ca or office@stmatthew.ca to make an appointment.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Steve O'Keefe
Rector's Deputy Warden	Nigel Jansz
Peoples' Deputy Warden	Norma Walker Roberts
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb <i>treasurer@stmatthew.ca</i>
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Envelope Secretary	Sandra Lumb
Synod Representative	Margaret Gordon Allen
Alternative Synod Member	Norma Walker Roberts
Church School	TBD
Nursery Director and	
Messy Church Facilitator	Diane Wilton
Altar Guild Chair	Gwynne Barker
Fundraising	Bonnie LaRue Sherry Jansz
Growing Healthy Stewards Chair	Delores Lawrence
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales Margaret Gordon Allen