

St. Matthew the Apostle, Oriole Anglican Church

Come. See. Journey.

10:00 A.M. *Third Sunday of Easter*

April 23rd, 2023

SUNDAY SERVICES

8:00 a.m. (Said) Holy Eucharist 10:00 a.m. (Sung) Holy Eucharist



80 George Henry Boulevard North York, Ontario M2J 1E7 **416-494-7020**

www.stmatthew.ca office@stmatthew.ca

"To Seek and Serve Christ in all persons"

Priest and Pastor: The Rev. Sherri Golisky Archdeacon: The Venerable Kyn Barker Honorary Assistant: The Rev. Canon John Wilton Music Director & Organist: Mr. David Braund Lay Anointer: Mr. Clifford Wong

Today at St. Matthew

Holy Eucharist (8:00 a.m.) Holy Eucharist (10:00 a.m.)

We Livestream our 10:00 a.m. service at <u>www.stmatthew.ca/YouTube</u>

Third Sunday of Easter 10:00 a.m. HOLY EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. Our current COVID-19 Protocols:

- masking is optional.
- anointing is on the third Sunday of every month
- the distribution of sacramental wine will resume in May
- we continue to run an air-purifier during services
- distanced seating is available in south side pews
 - ► Join us for our weekly Coffee Hour following the service. ◄

We have activity packages for children to use in church during the service and are available from the Sidespeople. Our Messy Church program runs monthly on a Saturday morning. Join us for our first Family Eucharist, Sunday, May 7th at 10:00 a.m.!

THE GATHERING OF THE COMMUNITY

Prelude: "Antipon III from the Song of Solomon"	
Lord Jesus, open to us the scriptures; make our hearts	
burn within us while you speak.	Luke 24.32
	Lord Jesus, open to us the scriptures; make our hearts

Hymn: 215 "Come, ye faithful, raise the strain".....AVE VIRGO VIRGINUM

The Greeting

Celebrant:	Alleluia! Christ is risen.
Celebrant:	Alleluia! Christ is risen.

- People: The Lord is risen indeed. Alleluia!
- Celebrant: May his grace and peace be with you.

People: May he fill our hearts with joy.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God

and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY (please remain standing)

Celebrant: Let us pray (a moment of silence is taken)

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST LESSON

Reader: A Reading from the Book of Acts

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added. *(Acts 2:14a, 36-41)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God

Psalm 116: 1-3, 10-17 Chant: David Braund p. 864 Refrain: I will lift up the cup of salvation.

SECOND LESSON

Reader: A Reading from the First Letter of Peter

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. *(1 Peter 1:17-23)*

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gradual Hymn: 456 "He comes to us as one unknown"	LOBT GOTT
"Halle, halle, hallelujah"	Traditional

THE HOLY GOSPEL

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke

All: Glory to you, Lord Jesus Christ.

Celebrant: Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread. (Luke 24:13-35)

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Sherri Golisky

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE (as announced)

(Please stand, sit, or kneel as is most comfortable and prayerful for you.) **The Peace** (Please stand.)

Celebrant: The peace of the Lord be always with you

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

Offertory Hymn: 239 "Jesus lives! thy terrors now"st. ALBINUS

Prayer Over the Gifts (please stand)

Celebrant: Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you. ΔII And also with you. Celebrant: Lift up your hearts. All: We lift them to the Lord. Celebrant: Let us give thanks to the Lord our God. It is right to give our thanks and praise. All: Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he

has won for us eternal life. Therefore, joining our voices with the whole

company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

- All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.
- Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,
- All: we remember his death, we proclaim his resurrection, we await his coming in glory;
- Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (sung)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant:	Lord, we died with you on the cross.
All:	Now we are raised to new life.
Celebrant:	We were buried in your tomb.
All:	Now we share in your resurrection.
Celebrant:	Live in us, that we may live in you.

THE COMMUNION

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei (Sung)

All: Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.

Communion Hymn: 237 "Now the green blade riseth"Dutch, arranged by Wood

Prayer after Communion (Please stand)

Celebrant: Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Doxology

Celebrant: Glory to God, All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

BLESSING

Closing Hymn: 467 "Forth in thy Name, O Lord, I go"ANGEL'S SONG

DISMISSAL

Celebrant:	Go in peace loving and serving the Lord. Alleluia!
All:	Thanks be to God. Alleluia!
Postlude: "Ah! be near us, Lord Jesus"J. S. Bach	

ASSISTING TODAY

Sidespersons:	The Elan Seales Team
Readers:	Sylvia Sutherland, Bill Found
Intercessor:	Jane Couchman
Altar Guild:	Claudette Blake
Livestreaming:	Robbie Roberts

CYCLE OF PRAYER

World:	The Church of the Province of Uganda
ACC*	The Rt. Rev. Todd Townshend, Bishop, and the clergy
	and people of the Diocese of Huron
Diocese:	Synod Council and Area Councils
Deanery:	Church of the Ascension
Parish:	Families of Joseph, Joyette & Kerr
*Anglican Church of Canada	

Liturgical texts:

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Next Week's Readings ~ Fourth Sunday of Easter

Acts 2:42-47 1 Peter 2:19-25 *Psalm 23* John 10:1-10

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Psalm 116:1-3, 10-17

Psalm 116 is a type of psalm that scholars term a "thanksgiving," Walter Brueggemann in his study of the psalms terms these 'psalms of re-orientation', because they speak of joy and gratitude about how God has delivered and brought us out of times of suffering, despair and blackness. They always open with a personal declaration of praise, and some account of what God has done for the speaker (vv.1-2) This is sometimes fleshed out in more detail, accompanied by a short version of the prayer the individual used when they were in trouble (vv. 3-4) So it also almost always includes a sharing of wisdom and learning about God's faithfulness as a result of the individual's experience—a sort of testimony (vv.5-11). The thanksgiving was usually sung in the presence of friends and community accompanied by a sacrifice which everyone ate together (vv.12-19). In the psalter, this psalm is also part of a group known as the Great Hallel (Psalms 111-117), which since early times was associated with the Passover, and these may have been the "hymns" sung by Jesus and his disciples at the end of the last supper before they went into the garden. *[Dr. Walter Deller/2023]*

Easter Flowers

The second second Authors On Devether Devil



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	Kyn & Gwynne Barker	In memory of Arthur & Dorothy Barker
	Helen & Russell Bruiners	In memory of our parents
<u> Karal</u> an	Jane Couchman	In memory of Dorothy & Arthur
		Barker and loved ones
FIT IN A A S	Veronica Edwards-Williams.	In memory of Grandma, Grandpa ,
	un	cles, Vetel, Hepburn, Franklin and Aunt Lillette
Bill Found		In memory of Bill and Melba Found
Huk-Danelesko	D	In memory of loved ones
		In loving memory of Barbara & Alfred Lam,
		and Arthur & Gertrude Van Ryck deGroot
Delores & Keit	h Lawrence	In memory of loved ones
Margaret McQ	uiston	In loving memory of Tom and Ella McQuiston
		In memory of loved ones
		nemory of our parents and brother-in-law, Bill
Ann Padmore.	In	memory of Winnie Padmore & Barry Padmore
		nemory of Trevor St. Hill and other loved ones
		In memory of loved ones
Joy Walker		In memory of Mr. & Mrs. Walker & family
		In loving memory of loved ones
Paul & Lindsey	v Yeskoo	In loving memory of our daughter, Emily

Parish News

EVENING PRAYER ~ Join Reverend Sherri in the Anglican tradition of the Daily Office: Evening Prayer every Tuesday at 5:00 p.m. at the church. All are welcome!

BIBLE STUDY ~ Wednesday, April 26th at, 10:00 a.m. On Zoom. All are welcome! We continue with our study of the Book of Acts. Zoom link

https://us06web.zoom.us/j/87313248827?pwd=SE9VbGlOZkxOaGt6OE5SWEIMenBPZz0 9

CHURCH OFFICE OPEN TO VISITORS ~ Tuesdays from 9:00 to 3:00 p.m. and Fridays from 10:00 a.m. to 4:00 p.m. via the main South door. Please ring the Bell outside the East wing door (on the left frame) for entry.

<u>COMMISSIONING OF PARISH OFFICERS</u> ~Sunday, April 30th at the 10:00 a.m. Service **SAVE THIS DATE!** ~ Saturday June 10th, for our Walkathon Fundraiser!



Our first **Family Eucharist**! Once a month at our **10:00 a.m. service**, we will be blessed by the participation of our young people and offer a service that is particularly accessible for families.

Mark the date and please keep all of our children in your prayers! **Sunday, May 7**th

York Mills Deanery "Mission Area approach to Ministry."

Bishop Andrew Asbil would like to meet with clergy and lay leadership of the York Mills Deanery to cast vision and converse about a Mission Area approach to ministry. Facilitated by Bishop Andrew and Janet Marshall, Director of Congregational Development, the meeting will be held on Saturday, April 29th, 2023 from 9:30 a.m. to noon.

If you attended the first session and would like to join the second, or if you are interested in joining in on the conversations, please contact Reverend Sherri.



Opportunities to serve!

There are many ministry opportunities open at St. Matthew. We need your help! If you would like to learn more, speak to Rev. Sherri or one of the wardens. The opportunities include but are not limited to...

Sidespeople, Greeters, Live-Streaming Support, Counters, Messy Church, Children and Youth, Hospitality, Altar Guild, Readers, Intercessors, Choir Members and Instrumentalists, and more!

	Parish Calendar
April	
Saturday, April 1st	Messy Church, Holy Week – 11:00 a.m.
Sunday 2nd	Palm Sunday Services - 8:00 a.m. and 10:00 a.m. with Procession
Holy Week	
Holy Monday 3rd	Holy Eucharist (Said) 7:30 p.m.
Holy Tuesday, 4th	Online Stations of the Cross - 7:30 p.m. (<i>ZOOM only</i>)
Wednesday 5th	Holy Eucharist (said) - 12:00 p.m. followed by simple soup lunch
Maundy Thursday 6th	Foot Washing, Institution of the Holy Eucharist, and Stripping of the Altar – 7:30 p.m.
Good Friday 7th	Solemn Liturgy – 10:00 a.m. Family Stations of the Cross – 1:00 p.m. Outdoors
Holy Saturday 8th	Easter Vigil - 8:30 p.m.
Easter Sunday 9th	Services - 8:00 a.m. and 10:00 a.m.*With Coffee Hour
Wednesday 12th	Bible Study – 10:00 a.m.
Sunday, 16th	Anointing with Prayers for Healing – 8:00 a.m. and 10:00 a.m.
Tuesday 18th	Evening Prayer – 5:00 p.m. <i>(in-person)</i>
Wednesday 19th	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.
Thursday, 20th	Travel Adventure Series -7:00 p.m. on Zoom (Mediterranean
	Adventures – Part 2)
Saturday, 22nd	Messy Church – 11:00 a.m. Messy Easter Celebration!
Tuesday 25th	Evening Prayer – 5:00 p.m. <i>(in-person)</i>
Wednesday 26th	Bible Study – 10:00 a.m. / Choir Practice – 7:15 p.m.
Saturday, 29th	York Mills Deanery Conversation with Bishop Asbil – 9:30 a.m.
Sunday, 30th	Commissioning of Parish Officers – at the 10:00 a.m. service

Pub Knights

May 12th. Come out and meet friends from our neighbouring Anglican churches. Every 2nd Friday of the month. 6:30 0- 8:00 p.m. St. George on Yonge invites you to meet at The Frog, A Firkin Pub, 4854 Yonge St, (Sheppard & Yonge.)

ATTENTION!

All who give via Pre-Authorized Giving (PAR), E-transfer, or Canada Helps

I give online

We now have small cards available for you at the service, which you can use to place in the collection plate as a symbol of your electronic offering. Please speak to one of the sidespeople.

e-Transfer



e-Transfer

In addition to the six ways you can donate, we're pleased to announce that we now have an additional way of giving available - **e-Transfer.**

The email for the eTransfer is treasurerstmatt@gmail.com

The question is "What is the Name of Rev. Sherri's dog?" Answer: Toby.

Other ways of giving include:

- ✓ You can arrange Pre-Authorized Giving here on our website.
- ✓ You can put your cheque or cash in the Black Mail box

(locked) at the George Henry entrance.

- ✓ You can mail in your cheque.
- ✓ Your weekly/monthly envelope in church, and,
- ✓ You can give online through CanadaHelps

PRIEST-IN-CHARGE CONTACT INFORMATION

You may reach the Rev. Sherri by email at <u>priest-stmatthewtheapostleoriole@toronto.anglican.ca</u>, or by phone at 416-494-7020 ext. 2. She is in the office Tuesday, Wednesday, and Thursday. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m. Friday: 10:00 a.m. – 4:00 p.m.

NOTE: The office is open to visitors by appointment only. Please email the office at <u>stmatthewtheapostleoriole@toronto.anglican.ca</u> or <u>office@stmatthew.ca</u> to make an appointment.

Rector's Warden Peoples' Warden Rector's Deputy Warden Peoples' Deputy Warden Office/Rentals Treasurer/Bookkeeper

Sidespeople 8:00 10:00 Music Director/Organist Envelope Secretary Synod Representative Alternative Synod Member Church School Nursery Director and Messy Church Facilitator Altar Guild Chair Fundraising

Growing Healthy Stewards Chair Social Justice & Outreach Hospitality Valerie Seales Steve O'Keefe Nigel Jansz Norma Walker Roberts Donna Lam Sandra Lumb *treasurer@stmatthew.ca* Trevor Evans Valerie Seales David Braund Sandra Lumb Margaret Gordon Allen Norma Walker Roberts TBD

Diane Wilton Gwynne Barker Bonnie LaRue Sherry Jansz Delores Lawrence Anne Creighton Valerie Seales Margaret Gordon Allen

Parish Officers