



**NOTE:** In-person services are currently suspended due to Covid-19 until further notice. Our pre-recorded weekly Worship Service is posted to our [YouTube channel](#) every Sunday after 9:00 a.m. We hope you will worship with us virtually and consider sharing the YouTube link with your friends, family, and neighbours! God is with us.



**St. Matthew  
the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

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***“To Seek and Serve  
Christ in all persons”***

***Priest and Pastor: The Rev. Sherri Golisky***

***Archdeacon: The Venerable Kyn Barker***

*Music Director & Organist: Mr. David Braund*

*Lay Reader: Mr. Joe Smith*

*Lay Anointer: Mr. Clifford Wong*

**SUNDAY SERVICE**

Fifth Sunday after Pentecost

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the **Book of Alternative Services.***

**Prelude:** "Voluntary in F" (Andante).....John Stanley

## **Welcome**

**Acknowledgement of Traditional Territory:** The land on which we gather is the traditional territory of the Huron-Wendat, Haudenosaunee, and Anishinabek Nations, and the Mississaugas of the New Credit First Nation. This territory was the subject of the Dish-With-One-Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous Peoples.

## **THE GATHERING OF THE COMMUNITY**

Our Saviour Jesus Christ has abolished death, and brought life and immortality to light through the gospel. *2 Timothy 1.10*

**Opening Hymn** CP 9 "Today I awake" .....SLITHERS OF GOLD

Today I awake, and God is before me,  
At night as I dreamt, he summoned the day.  
For God never sleeps but patterns the morning;  
With slivers of gold, or glory of grey.

Today I arise, and Christ is beside me.  
He walked through the dark, to scatter new light.  
Yes Christ is alive, and beckons his people  
To hope and to heal, resist and invite.

Today I affirm, the Spirit within me  
At worship and work, in struggle and rest.  
The Spirit inspires, all life which is changing  
From fearing to faith, from broken to blest.

Today I enjoy, the Trinity round me  
Above and beneath, before and behind  
The Maker, the Son, the Spirit together –  
They called me to life and call me their friend.

**"O Canada"**

## Greeting

Officiant: The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with you all.

**People: And also with you.**

Officiant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## Glory to God

Officiant: Glory to God in the highest

**All: and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## Collect of the Day

Officiant: Let us pray

*(a moment of silence is taken)*

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

### First Lesson 2 Samuel 1:1, 17-27

Reader: A reading from the second book of Samuel

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters

of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God.**

**Psalm 130**..... Chant: George Black

**Refrain: The Lord shall redeem us from all our sins.**

Out of the depths have I called you, O Lord;  
Lord, hear my voice;  
let your ears consider well the voice of my supplication. **Refrain**

If you, Lord, were to note what is done amiss,  
O Lord, who could stand?  
For there is forgiveness with you;  
therefore you shall be feared. **Refrain**

I wait for you, O Lord; my soul waits for you;  
in your word is my hope.  
My soul waits for you, O Lord, more than sentinels for the morning,  
more than sentinels for the morning. **Refrain**

O Israel, wait for the Lord,  
for with the Lord there is mercy;  
with whom there is plenteous redemption,  
and who shall redeem Israel from all their sins. **Refrain**

**Second Lesson 2 Corinthians 8:7-15**

Reader: A Reading from the Second Letter of Paul to the Corinthians

Now as you excel in everything--in faith, in speech, in knowledge, in utmost eagerness, and in our love for you--so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something -- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has--not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God.**

**Gradual Hymn** 292 "We cannot measure how you heal" ..... YE BANKS AND BRAES

We cannot measure how you heal or answer every sufferer's prayer  
Yet we believe your grace responds where faith and doubt unite to care.

The pain that will not go away, the guilt that clings from things long past,  
The fear of what the future holds, are present as if meant to last.

So some have come who need your help and some have come to make amends  
As hands which shaped and saved the world are present in the touch of friends.

**Holy Gospel                    Mark 5:21-43**

Gospeller: The Lord be with you.

**All:                    And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**Sermon:** The Rev. Sherri Golisky

*Please take a moment for silent reflection following the sermon.*

### **Apostle's Creed**

Officiant: Let us confess our faith, as we say,

**All: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the  
forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Officiant: Having reaffirmed our faith, let us prepare to offer our prayers to God.

### **Prayers of the People** *(prepared by Helen Edmonds)*

#### **The Lord's Prayer**

Officiant: As our Saviour taught us, let us pray,

**All : Our Father in heaven, hallowed be your name, your kingdom come, your will be done,  
on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive  
those who sin against us. Save us from the time of trial, and deliver us from evil. For  
the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Officiant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory  
to God from generation to generation, in the Church and in Christ Jesus, for ever and  
ever. Amen.**

#### **Blessing**

Officiant: The peace of God which passes all understanding keep your hearts and minds in the  
knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God  
almighty, the Father, the Son and the Holy Spirit, be upon you, upon those whom you love,  
and those whom you would pray for, today and always. **Amen.**

**Hymn:** 306 "O for a thousand tongues to sing" ..... RICHMOND

O for a thousand tongues to sing, my dear Redeemer's praise,  
The glories of my God and King, the triumphs of his grace.

Jesus! The name that charms our fears, that bids our sorrows cease  
'Tis music in the sinner's ear, 'tis life, and health, and peace.

He speaks, and, listening to his voice, new life the dead receive,  
The mournful broken hearts rejoice, the humble poor believe.

Hear him, ye deaf, ye voiceless ones, your loosened tongues employ,  
Ye blind behold your Saviour come, and leap ye lame, for joy.

My gracious Master, and My God, assist me to proclaim,  
To spread through all the earth abroad the honours of thy name.

## Dismissal

Officiant: Go in peace, to love and serve the Lord.

**People: Thanks be to God.**

**Postlude:** "Voluntary in F" (Vivace).....John Stanley

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## CYCLE OF PRAYER

World: The Church of Pakistan (United)  
ACC\* The Rt. Rev. David Parsons, Bishop; The Rt. Rev's Joey Royal, Annie Ittoshat,  
and Lucy Netser, Suffragan Bishops, and the clergy and people of the Diocese of  
the Arctic  
Diocese: Diocesan Council, Executive Board and Trusts  
Deanery: St. John, Willowdale  
Parish: Families of **David McQuiston, Margaret McQuiston & Miller**

*\*Anglican Church of Canada*

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## **2 Samuel 1:1, 17–27**

During this season we are reading some of the stories from the books of Samuel. The collection of materials we know was likely gathered together and edited in the late monarchic or exilic period, and as a whole has been framed with poems (1 Samuel 2 and 2 Samuel 22-23) that hold up the idea of the king who is the Anointed one, (the Mashiah) whose role is to create justice and hope in a world of power, hunger and oppression. The narrative of the book focusses on the period from about 1050-950 BCE during which the twelve tribes came under increasing pressure from the peoples living on the Gaza coast, as well as surrounding city states. The key players are: Samuel, the last of the judges, the Spirit-filled local figures who served as political and military leaders; Saul, Israel's first king who struggled with understanding his role and also with serious depression; and David, from southern Judah, who brings death and betrayal to almost everyone he encounters, yet somehow comes to be seen as Israel's greatest monarch and the father of a dynasty that will rule in Jerusalem for the next four centuries. Today's reading takes us to the end of Saul's life, when he and his son Jonathan have been killed in battle by the Philistines. Much in the previous chapters has been taken up with the story of David's rise to power as a gang leader in southern Judah, and in fact the texts suggest that he was in some way allied with the Philistines at this point. The biblical tradition also associates David with gifts of music and poetry (see 1 Samuel 16, Chronicles and Psalms), and today we hear his lament over Saul, his former patron, and Jonathan, his friend, who he says loved him more than women. In the ensuing chapters we hear of David's political and military skill—particularly in engineering the 'accidental' or 'excusable' deaths of any potential rivals. [Suggested further reading for this week 2 Samuel 1-4.]

*[Dr. Walter Deller/2021]*

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**MESSY CHURCH (online via ZOOM)** – Thanks to all families who joined us for Messy Church on Saturday June 26<sup>th</sup>. Our next date is scheduled for **Saturday, July 24<sup>th</sup>** at 11:00 a.m. To help with our preparations, and, in order to receive the Zoom link and the bag with materials, please make sure to REGISTER no later than *Friday, July 16<sup>th</sup>* by emailing [office@stmatthew.ca](mailto:office@stmatthew.ca) or go to our [website stmatthew.ca](http://stmatthew.ca) and under CONTACT let us know, the date(s) you will be joining us, your name, phone number and the names of your child(ren). Future date: Saturday, August 21<sup>st</sup>.

**PRAYERS OF THE PEOPLE:** ~ Go to our [website stmatthew.ca](http://stmatthew.ca) and under CONNECT select **Prayer Request**. Or, e-mail Archdeacon Kyn ([barkerk@rogers.com](mailto:barkerk@rogers.com)) or leave a message at 416-494-7020 X. 3.

**IN NEED OF PASTORAL CARE:** ~ Go to our [website stmatthew.ca](http://stmatthew.ca) and under **Get To Know Us** submit your request under **Pastoral Care**. Or, contact the Reverend Sherri – contact info below

**BETTER LIVING VIRTUAL (ZOOM) EXERCISE PROGRAMS:** Offering a total of 15 programs in Low Intensity, Medium Intensity and High Intensity levels. <https://mybetterliving.ca/3d-flip-book/better-living-virtual-programming-june-2021/> Programs sponsored by New Horizons for Seniors Program.

**GROUP EXERCISE VIRTUAL CLASSES:** ~ Circle of Care, Sinai Health hosts the following zoom classes: Gentle Yoga, Stretching and Balance, Gentle Exercises, LBT: Legs, Bum, Tum, Bands and Weights and more. All the classes are entirely voluntary and have a variety of standing and seated aspects per class. Exercises can be modified to suit your capability. The full schedule, and link to register can be found here: <https://www.circleofcare.com/exercise-and-falls-prevention/>

#### **PRIEST-IN-CHARGE CONTACT INFORMATION**

You may reach the Rev. Sherri by email at [priest-stmatthewtheapostleorile@toronto.anglican.ca](mailto:priest-stmatthewtheapostleorile@toronto.anglican.ca), or by phone at 416-494-7020 ext. 2. Sherri's day off is Monday. In case of pastoral emergencies, please call (416) 880 – 4211. Sherri's *summer outdoor office hours* are Tuesdays' 6:30-7:30 p.m. and Thursdays 9:00 -1100 a.m.

#### **CHURCH ASSISTANT'S VIRTUAL OFFICE HOURS**

Tuesday: 9:00 a.m. – 3:00 p.m.  
Friday: 12:00 p.m. – 6:00 p.m.

**NOTE:** The office is open to visitors by appointment only.